#### STATEMENT OF STUDENTS ADMITTED FOR THE ACADEMIC YEAR 2018-2019

Name of the Institution/College:

Students admitted under Reserved for SC: 15%, ST: 7.5%, OBC: 27% & PH: 3%

SI.	Course	Total approved	S	tal No tuden dmitte	ts		Genera	al		овс		sc		sc		ST			РН		
No.	Name	In take	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	
1																					
2																					
3																					
4																					
5																					
6																		1			
7																					
8																					
9																				1	
10																					

# DETAILS OF STUDENTS ADMITTED DURING THE ACADEMIC YEAR 2018-2019

# Name of the Institution/College:

Sl. No.			Ge	nder		Ca	ategory	,	CTATE	Rank in the Entrance	
	Course Name	Name of the student	Male	Female	General	sc	ST	овс	PH	STATE	Exam.
1											
2											
3											
4											
5		0.16									
6											
7											
8											
9											
10											

Signature of the Director / Principal (With seal)

#### STATEMENT OF STUDENTS ADMITTED FOR THE ACADEMIC YEAR 2019-2020

Name of the Institution/College:

Students admitted under Reserved for SC: 15%, ST: 7.5%, OBC: 27% & PH: 3%

SI.	Course	Total approved	St	tal No tuden dmitte	ts		Genera	ıl		овс			sc			ST			PH	
No.	Name	In take	Male	Female	Total	Malc	Female	Total	Male	Female	Total									
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
1																				
2																				
3																				
4																				
5														12						
6																				
7																				
8																				
9																				
10																				

#### DETAILS OF STUDENTS ADMITTED DURING THE ACADEMIC YEAR 2019-20

## Name of the Institution/College:

Sl. No.	G W	N	Ge	nder		C	ategory	,	STATE	Rank in the Entrance	
	Course Name	Name of the student	Male	Female	General	sc	ST	овс	PH	SIAIL	Exam.
1											
2											
3					•						
4											
5										4	
6											
7											
8								2			
9											
10											

Signature of the Director / Principal (With scal)