



# PONDICHERRY UNIVERSITY

A Central University  
(www.pondiuni.edu.in)



R.Venkataraman Nagar, Puducherry - 605 014

## APPLICATION FOR FACULTY POSITIONS

1) Advertisement No: RC/2011/ 13

Advt. Date: 09.05.2011

Note: Prospective candidates are advised to study the **Instructions** carefully and then fill up the application in all respects. No column should be left blank. **Incomplete application will be rejected.** Attach additional sheets, if required. However, information given must be precise to the point.

2) Fee Remittance

Bank / Place : _____	DD No/Date _____	Amount _____
If exempted, reason thereof _____		

3) Name of applicant : \_\_\_\_\_  
(in full capitals)

<b>Post Code</b> (Refer Annexure- V)

4) Post Applied for : \_\_\_\_\_  
(Use separate application for each post)

5) Department : \_\_\_\_\_

6) Father's name : \_\_\_\_\_  
(Husband name in case of married woman)

7) Mother's name : \_\_\_\_\_

8) Age : Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_  
(As on the last date of receipt of application)

9) Date of Birth : 

Day		Month		Year			

(Affix recent passport size photo duly signed by you)
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10) Nationality : \_\_\_\_\_

11) Religion : \_\_\_\_\_

12) Gender : Male  Female

13) Marital Status : \_\_\_\_\_

14) Address

For Communication	Permanent
State : _____ Pin: _____	State: _____ Pin _____

Phone: R) \_\_\_\_\_

Email : \_\_\_\_\_

Phone: O) \_\_\_\_\_

Mobile: \_\_\_\_\_

Signature of the Applicant

15) Category : SC\*  ST\*  OBC\*  Gen  (Put ✓ mark)  
 (\*Attach a certificate from the competent authority prescribed by the Government of India)

16) Whether Physically Challenged Yes\*  No  (Put ✓ mark)  
 \*If yes VH  OH  (Put ✓ mark) Disability(%):   
 (\*Attach a certificate from the competent authority as prescribed under government rules)

17) Educational Qualification (10<sup>th</sup> Std onwards)

Examination	Board	Month & Year of passing	Marks Obtained	Overall percentage	Class Division
SSLC/Matric or equivalent					
PUC/+2(HSC) or equivalent					
Diploma, if any					

18) Educational Qualification (UG Degree onwards)

Sl. No	Degree	Subject	University/ Institute	Percentage /Class/Grade	Year of Passing
1.					
2.					
3.					
4.					
5.					
6.					
7.					

19) Ph.D Particulars

Date of Registration	Whether Fulltime or Part time	Discipline/ Department	University in which studied	Date of Thesis submission	Year of passing/Date of Viva-Voce
Title of Thesis					

Signature of the Applicant

....3/-

20) Whether qualified **UGC-NET/SLET(All India Level)**

UGC-NET

SLET

If yes, give details:

(Please tick the correct box)

Subject: \_\_\_\_\_ Regn. No: \_\_\_\_\_ Year of passing \_\_\_\_\_

a) Academic Distinction (eg., any prize, medal, certificate of merit, if any)

\_\_\_\_\_

\_\_\_\_\_

b) Area of specialization : \_\_\_\_\_

\_\_\_\_\_

21. \*Teaching Experience (starting with the most recent)

No	Institute/ University/	Designation	Duration		Length of service in years			Whether UG/PG	Permanent/ Temporary/ Contract/ Consolidated
			From	To	Y	M	D		
1.									
2.									
3.									
4.									
5.									
6.									
Total									

\*Experience as Visiting/Guest Faculty paid on hourly/session basis not to be included, \* Research /Teaching experience obtained during the study of M.Phil/Ph.D not to be included.

21 (A). Research Experience, if any, (Other than as a Teacher & Ph.D Scholar (Example as a Scientist, etc.,))

No	Institute/ University/	Designation	Duration		Length of service in years			Permanent/ Temporary/ Contract/ Consolidated
			From	To	Y	M	D	
1.								
2.								
3.								
4.								
Total								

.....4/-

Signature of the Applicant

## 22. Administrative Experience

No	Post Held	Organization	Nature of Responsibility	Duration			Whether overlapping with Teaching/Research Experience if any
				Y	M	D	
1							
2							
3							
4							
5							
Total							

### 23) Present employment

Name of the Organization : \_\_\_\_\_

Post Held : \_\_\_\_\_

Pay Band : \_\_\_\_\_

Academic Grade Pay : \_\_\_\_\_

Date of Appointment : \_\_\_\_\_

Whether Permanent / Temporary/ or on Probation : \_\_\_\_\_

Whether State / Central Government / PSU /Private : \_\_\_\_\_

### 24) Post Doctoral Fellowship, if any (National/International)

No	Name of Award/ Fellowship	Name of Institute/ University	Duration of the program			Special Distinction If any
			Y	M	D	
1.						
2.						
3.						
4.						
Total						

### 25) Research Projects undertaken

Sl. No	Sponsors name	Project title	Amount Sanctioned	Period of Project	Year of completion
1.					
2.					
3.					
4.					

....5/-

Signature of the Applicant

26) Thesis Supervision / Guided

No.	Independent Experience in guiding research Students	Awarded * (in figures)	Under submission (in figures)	In progress	Remarks
1.	Ph.D				
2.	M.Phil				
3.	PG/PG Diploma				

\* List of candidates shall be furnished alongwith details of Title of Thesis, Date of Viva-Voce and University in which awarded along with proof

27) Conference presentations/attendance(Details to be attached separately)

Sl. No	Details	National (In Nos.)	International (In Nos.)
1	Plenary lectures		
2	Invited talks		
3	Contributed <b>oral</b> presentations		
4	Poster presentations		
5	Only attendance		

28) National/International Symposium/Workshops/ Winter/Summer Schools organized by the applicant

Sl. No	Title	Sponsors	Duration	Co-convener
1				
2				
3				
4				

29) Research publications (in ISBN/ISSN numbered Journals and Books)

Sl. No	Publications	Published (in Nos.)
1	Books (as the only author)	
2	Books (coauthored with others)	
3	Edited books (as the only editor)	
4	Books edited with others	
5	Refereed International Journals	
6	Refereed National Journals	
7	Publications in refereed conference proceedings	
8	Publications in non-refereed conference proceedings	
9	Other publications	

30) UGC Refresher Courses/Orientation Courses attended.

1	No of Refresher courses attended	
2	No of Orientation courses attended	

....6/-

Signature of the Applicant

31) Travel or study abroad

Country visited	Period		Purpose of visit
	From	To	

32) Knowledge of languages

Languages	Speak, Read and Write	Read and Write	Ability to speak fluency

33) Character & Antecedents Report

Subject	Remarks
Have you ever been subject to any disciplinary action, as a student and/or as an employee. If so give full details	
Have you ever been dismissed/suspended from service/employment, if so please give full details	
Were you involved in any criminal case ? If yes, give full details	
Is any criminal case pending against you in the court? If yes, give full details	

34. Names and Addresses of minimum three Referees (including e-mail/phone)  
(All of them should be familiar with your Academic/Professional work)

Name & Address	Name & Address
Phone: _____	Phone: _____
Email: _____	Email: _____

....7/-

Signature of the Applicant

Name & Address	Name & Address
Phone: _____	Phone: _____
Email: _____	Email: _____

35. List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

### DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form, as well as, in attached sheets are true to the best of my knowledge and belief. At any stage if any of the information furnished by me is found to be false or incorrect, suitable action may be taken against me. If selected, I promise to abide by the rules and regulations of the Pondicherry University.

Date : \_\_\_\_\_ Signature \_\_\_\_\_

Endorsement of the present employer  
(if already employed)

Signature of the Employer

Office seal with date:

Name:

Designation: