Annexure I

## **PONDICHERRY UNIVERSITY PUDUCHERRY**

|                     | Proforma/Check                                   | dist for Certificate Veri | fication , |                             |  |
|---------------------|--|---------------------------|------------|-----------------------------|--|
|                     | terview for the post of : chool / Department : : |                           |            |                             |  |
| 1. Name             |  | :                         |            | passport size<br>photo duly |  |
| 2. Present position | n  | :                         |            | signed by you)              |  |
| 3. (a) Present scal | e of pay   | :                         |            |                             |  |
| (b) Basic Pay/P     | Pay band & Grade Pay                             | :                         |            |                             |  |
| (c) Total emolu     | ments  | :                         |            |                             |  |
| 4. Date of birth ar | nd age   | :                         |            |                             |  |
| 5. Whether Belon    | gs to SC/ST/PH/OBC                               | :                         |            |                             |  |
| 6. Educational Qu   | alifications                                     | <u>:</u>                  |            |                             |  |
| Degree              | Year of passing                                  | University                | Subject    | % of marks                  |  |
| SSLC/Matric         |  |                           |            |                             |  |
| HSC/PUC             |  |                           |            |                             |  |
| UG                  |  |                           |            |                             |  |
| PG                  |  |                           |            |                             |  |
| M.Phil              |  |                           |            |                             |  |
| Ph.D                |  |                           |            |                             |  |
| NET                 |  |                           |            |                             |  |
|                     |  |                           |            |                             |  |
|                     |  |                           |            |                             |  |
|                     |  |                           |            |                             |  |
|                     |  |                           |            |                             |  |
|                     |  |                           |            |                             |  |
| 7. Specialization ( | (At the Doctoral Leve                            | (I:                       |            |                             |  |
|                     | ((   | <del>-</del> /            |            |                             |  |
|                     |  |                           |            |                             |  |
|                     |  |                           |            |                             |  |

| 8. Experience in  | UG |   | PG |   | Total Period |   |   |   |   |
|---|----|---|----|---|--------------|---|---|---|---|
| teaching*/Research                                      | Y  | M | D  | Y | M            | D | Y | M | D |
| (a). At the College Level                               |    |   |    |   |              |   |   |   |   |
| (b). At University Level                                |    |   |    |   |              |   |   |   |   |
| (c). Research (Other than as a Faculty or Ph.D Scholar) |    |   |    |   |              |   |   |   |   |

\*Note: Service of Guest Faculty/Visiting Faculty paid on hourly/session basis should not be included

| 9. No. of Ph.D. guidance   | :Awarded : | _ Submitted: |
|----------------------------|------------|--------------|
| 10. No. of M.Phil guidance | : Awarded: | _            |

11. Research Publications (in ISBN/ISSN numbered Journals and Books)

| Sl. | Dublications only                   | Published (in Nos) |          |        |  |
|-----|-------------------------------------|--------------------|----------|--------|--|
| No  | Publications only                   | International      | National | Others |  |
| 1   | Books (as the only author)          |                    |          |        |  |
| 2   | Books (coauthored with others)      |                    |          |        |  |
| 3   | Edited books (as the only editor)   |                    |          |        |  |
| 4   | Books edited with others            |                    |          |        |  |
| 5   | Chapters in edited Books            |                    |          |        |  |
| 6   | Refereed Journals                   |                    |          |        |  |
| 7   | Non Refereed Journals               |                    |          |        |  |
| 8   | Refereed conference proceedings     |                    |          |        |  |
| 9   | Non-refereed conference proceedings |                    |          |        |  |
| 10  | Other publications                  |                    | _        |        |  |

- 12. Research Projects undertaken (Completed / Ongoing)
- 13. No. of Papers Presented in Conference/Seminar: (other than published)
- 14. No of Invited Talks/Lectures (International /National)

## **DECLARATION**

The information given above are true to the best of my knowledge.

- 1) SIGNATURE OF THE CANDIDATE
- 2) SIGNATURE OF THE CANDIDATE (during interview, if called for)