**NIRF-INDIA RANKINGS 2018**

**FORMAT II-SECTIONS**

**ACADEMIC SECTION**

**Sanctioned (Approved) Intake**

**PG [2 Years Program(s)]: Sanctioned (approved) students intake**

|  |  |
| --- | --- |
| 2016-17 | 2015-16 |
|  |  |

**PG [3 Years Program(s)]: Sanctioned (approved) students intake**

|  |  |  |
| --- | --- | --- |
| 2016-17 | 2015-16 | 2014-15 |
|  |  |  |

**PG-Integrated [5 Years Program(s)]: Sanctioned (approved) students intake**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 2016-17 | 2015-16 | 2014-15 | 2013-14 | 2012-13 |
|  |  |  |  |  |

**Total Actual Student Strength (Program(s) Offered by Your Institution)**

**PG [2 Years Program(s)] : All Students studying in 1st year and 2nd year.**

|  |  |  |
| --- | --- | --- |
| No. of Male Students | No. of Female Students | Total Students |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) |
|  |  |  |

|  |  |
| --- | --- |
| Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| No. of students receiving Freeships / Scholarships from the State and Central Government | No. of students receiving Freeships / Scholarships  from Institution Funds | No. of students receiving Freeships / Scholarships  from the Private Bodies | No. of students who are not are receiving any Freeships / Scholarships |
|  |  |  |  |

**PG [3 Years Program(s)] : All Students studying in 1st year, 2nd year and 3rd year. (MCA)**

|  |  |  |
| --- | --- | --- |
| No. of Male Students | No. of Female Students | Total Students |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) |
|  |  |  |

|  |  |
| --- | --- |
| Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| No. of students receiving Freeships / Scholarships from the State and Central Government | No. of students receiving Freeships / Scholarships  from Institution Funds | No. of students receiving Freeships / Scholarships  from the Private Bodies | No. of students who are not are receiving any Freeships / Scholarships |
|  |  |  |  |

**PG-Integrated (5 years program) : All students studying in 1st year, 2nd year, 3rd year, 4th year and 5th year.**

|  |  |  |
| --- | --- | --- |
| No. of Male Students | No. of Female Students | Total Students |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) |
|  |  |  |

|  |  |
| --- | --- |
| Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) |
|  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| No. of students receiving Freeships / Scholarships from the State and Central Government | No. of students receiving Freeships / Scholarships  from Institution Funds | No. of students receiving Freeships / Scholarships  from the Private Bodies | No. of students who are not are receiving any Freeships / Scholarships |
|  |  |  |  |

**Note**: Students counted under socially challenged will not be counted in economically backward and vice versa. Please include students whose parents income is less than 8 lakhs per annum in Economically Backward.

**Ph.D Student Details (Including Integrated Ph.D)**

**Ph.D (Student pursuing doctoral program till 2016-17; Students admitted in the academic year 2017-18 should not be entered here)**

|  |  |  |
| --- | --- | --- |
| Total Full time Students | Total Part time Students | Total Students |
|  |  |  |

**Important Notes:**

• Full-time Ph.D. program in your institution as in the academic year 2016-17 should be entered. For examples, students enrolled in the PhD program in 2016-17 are 15 and total no. of students who are still pursuing PhD are 65. Then total no. of full time PhD students will be 80(15+65).

• Please note that your own faculty registered for Ph.D. in some other institutions or even in your own institution should not be counted and entered.

• Do not enter students enrolled in PhD program in the academic year 2017-18.

**Graduated Ph.D Student Details (Including Integrated Ph.D)**

No. of Full Time Ph.D Students Graduated/Awarded (Including Integrated Ph.D)

|  |  |  |
| --- | --- | --- |
| 2016-17 | 2015-16 | 2014-15 |
|  |  |  |

No. of Part Time Ph.D Students Graduated/Awarded (Including Integrated Ph.D)

|  |  |  |
| --- | --- | --- |
| 2016-17 | 2015-16 | 2014-15 |
|  |  |  |

**FINANCE SECTION**

**Financial Resources: Utilized Amount for the Capital & Operational Expenditure in previous 3 years**

**Annual Capital Expenditure (Excluding expenditure on construction of new buildings)**

(Amount in Rupees)

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial Year** | **2016-17** | **2015-16** | **2014-15** |
| **Utilized Amount** | **Utilized Amount** | **Utilized Amount** |
| Library |  |  |  |
| New Equipment for Laboratories |  |  |  |
| Engineering Workshops |  |  |  |
| Studios |  |  |  |
| Other expenditure on creation of Capital assets (excluding expenditure on Land & Building) |  |  |  |

**Annual Operational Expenditure** (Amount in Rupees)

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial Year** | **2016-17** | **2015-16** | **2014-15** |
| **Utilized Amount** | **Utilized Amount** | **Utilized**  **Amount** |
| Salaries (Teaching and Non-Teaching staff) |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures (excluding maintenance of hostels and allied services) |  |  |  |
| Seminars / Conferences / Workshops etc. |  |  |  |

**Earnings from Patents** (Amount in Rupees)

|  |  |  |  |
| --- | --- | --- | --- |
| **Financial year** | **2016-17** | **2015-16** | **2014-15** |
| Earning From Patents |  |  |  |

**EXAMINATION WING**

**Ph.D Student Details (Including Integrated Ph.D)**

**Ph.D (Student pursuing doctoral program till 2016-17; Students admitted in the academic year 2017-18 should not be entered here)**

|  |  |  |
| --- | --- | --- |
| **Total Full time Students** | **Total Part time Students** | **Total Students** |
|  |  |  |

**Important Notes:**

• Full-time Ph.D. program in your institution as in the academic year 2016-17 should be entered. For examples, students enrolled in the PhD program in 2016-17 are 15 and total no. of students who are still pursuing PhD are 65. Then total no. of full time PhD students will be 80(15+65).

• Please note that your own faculty registered for Ph.D. in some other institutions or even in your own institution should not be counted and entered.

• Do not enter students enrolled in PhD program in the academic year 2017-18.

**Graduated Ph.D Student Details (Including Integrated Ph.D)**

No. of Full Time Ph.D Students Graduated/Awarded (Including Integrated Ph.D)

|  |  |  |
| --- | --- | --- |
| **2016-17** | **2015-16** | **2014-15** |
|  |  |  |

No. of Part Time Ph.D Students Graduated/Awarded (Including Integrated Ph.D)

|  |  |  |
| --- | --- | --- |
| **2016-17** | **2015-16** | **2014-15** |
|  |  |  |

**PROJECT CELL**

**SPONSORED RESEARCH PROJECTS:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Financial Year** | **Name of Faculty (Principal Investigator)** | **Name of the Funding agency** | **Title of the Project** | **Sanctioned order no & date** | **Amount Received**  **(In Rupees)** | **Sanctioned Amount**  **(In Rupees)** |
| **2016-17** |  |  |  |  |  |  |
|  |  |  |  |  |  |

**CONSULTANCY PROJECTS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Financial Year** | **Name of faculty (Chief Consultant)** | **Client Organization** | **Title of Consultancy of project** | **Amount received (in Rupees)** | **Sanctioned Amount**  **(In Rupees)** |
| **2016-17** |  |  |  |  |  |
|  |  |  |  |  |

**PLACEMENT CELL**

**PLACEMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| **Academic Year** | **Name of the Company** | **Course Name** | **No of students recruited** |
| **2016-17** |  |  |  |
|  |  |  |
| **2015-16** |  |  |  |
|  |  |  |