**PORTION TO BE FILLED BY HEAD OF THE DEPARTMENTS / CENTRES**

**Name of the School :** ……………………………………

**Name of the Department / Centre :** ……………………………………

**Introduction** (about Department in 100 words) **:**

**Thrust Areas of Teaching and Research :**

1. Information about Faculty members

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name of the Head of Department / Centre** | **Period** |
| **From** | **To** |
|  |  |  |  |

1. Regular Faculty Members

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification** | **Specialization** | **Date of Joining** | **Date of appointment in present position** |
|  |  |  |  |  |  |  |

1. Contract/Guest/Visiting/Adhoc faculty Members

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification(NET/SET/PHD)** | **Specialization** | **Period****(From –To)** |
|  |  |  |  |  |  |

1. Information about Non-Teaching Staff

|  |  |  |  |
| --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** |
|  |  |  |  |

1. Details of sponsored research projects

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the faculty** | **Name of the funding agency** | **Title of the Project** | **Nature of the Project** | **Year of award with duration** | **Sanction order No** | **Total grant Sanctioned** | **Amount Received 2018-19** | **No. Research** **Staff** |
|  |  |  |  |  |  |  |  |  |  |

1. Details of Consultancy projects undertaken

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.**  | **Name of the faculty** | **Client Organization** | **Title of the consultancy project** | **Total Amount Sanctioned** | **Amount Received 2018-19** | **Revenue generated** |
|  |  |  |  |  |  |  |

1. Details of Patents and Earnings [if any]

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the faculty** | **Area of Specialization** | **Title of the Patent Work** | **Patent status****Filed/Granted****/Published**  | **Patent Number** | **Date of Award** | **Income Generation/Royalty/****Commercial** |
|  |  |  |  |  |  |  |  |

1. Details of Executive Development Prog. (if any)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Programme** | **No of Participants** | **Total Annual Earnings** |
|  |  |  |  |

1. Student’s strength

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Courses Offered****(PG/Ph.D)** | **Year** | **No. of Students** | **Economically Backward Students\***  | **Socially Challenged Students (SC+ST+OBC)** | **No of students receive full tuition fee reimbursement State/ Central**  | **No. of students receive full tuition fee reimbursement** **from Institution Funds** | **No. of students receive full tuition fee reimbursement** **from the Private Bodies** | **No. of students who are not receive tuition fee reimbursement** |
| **M** | **F** | **T** | **M** | **F** | **M** | **F** |  |  |  |  |
| PG. | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| PG. (MCA) | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| P.G. (Integrated) | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |  |  |
| Ph.D | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |  |  |
| PG.Diploma | I |  |  |  |  |  |  |  |  |  |  |  |
| Add-on courses | I |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |

\* Economically Backward category is less than the taxable slab i.e. 2.50 lacs. \*EB category should not be included under Socially Challenged

1. Total Students with a classification of Within the state, outside the state and outside the country.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **No of students with in the State** | **No of students outside the State** | **No of students outside the country** | **Total Students** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| Ph.D. |  |  |  |  |  |  |  |  |
| PG 2 yrs |  |  |  |  |  |  |  |  |
| PG 3 (MCA) years |  |  |  |  |  |  |  |  |
| PG 5 yrs Integ |  |  |  |  |  |  |  |  |
| PG.Diploma |  |  |  |  |  |  |  |  |
| Addon Courses |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

1. Minority Students Details:

|  |  |
| --- | --- |
| **Course** | **No of Students - Religion wise**  |
| **Male** | **Female** |
| **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** | **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

Others-Buddhists, Parsis, Jains, etc.

1. Foreign Students Details:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Name** | **Name of the Student** | **Gender** | **Country Name** | **Under Exchance programme/SIP/Others** | **Sponsoring agency if any** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total |  |  |  |  |  |

1. Details of Placement of Students (Off-Campus/In-campus)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Student** | **Name of the course** | **Name of the Company/ Institution** | **Position Offered** | **Annual Package Offered** | **Company HR Mail ID and Contact No** | **Mention whether****Selected under Off-campus****/In-campus** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Students Opted for Higher Studies after completion of course from your Department (2018-19)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Students** | **Programme graduated from** | **Name of the Institution Joined** | **Name of the Course admitted to** | **Year of Admission** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Ph.D. Students Details.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar** | **Name of the supervisor** | **Full time/** **Part time (Internal/External)** | **Subject Area** | **Title of the thesis** | **Acquires NET/JRF/Any other Qualified fellowship** | **Year of Admission** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Number of JRFs, SRFs, Post Doctoral Fellows, Research Associates and other fellows in the Institution enrolled during the year

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of Research Fellowship** | **Duration of fellowship** | **Funding Agency** |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |

. No of Ph.D Scholars graduated during the year.

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Category** | **2018-19** |
| 1 | Full time |  |
| 2 | Part time (Internal) |  |
| 3 | Part time (External) |  |

1. Details of Conference / Workshops / National / International Seminar / Training Courses organized by the Department

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Program Name** | **No. of Participants** | **University Fund (in Rs.)** | **Sponsorship/ External****(Rs.)** | **Organized within/Outside****Campus** | **Date** |
| **Internal** | **External** |  |  |  | **From** | **To** |
|  |  |  |  |  |  |  |  |  |

1. Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the innovation** | **Name of the Awardee** | **Awarding Agency** | **Date of Award** | **Category** |
|  |  |  |  |  |

1. No. of Incubation centre created, start-ups incubated on campus during the year

|  |  |  |
| --- | --- | --- |
| **Incubation Centre** | **Name** | **Sponsored by**  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **Name of the Start-up** | **Nature of Start-up** | **Date of commencement** |
|  |  |  |

1. Research Publications in the Journals notified on UGC website during the year

|  |  |  |
| --- | --- | --- |
|  | **No. of Publication** | **Average Impact Factor** |
| **National**  |  |  |
| **International** |  |  |

1. Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings during the year

|  |
| --- |
| **No. of Publication** |
| **Books** | **Chapters in edited volumes** | **Books published** | **Papers in Conference proceedings** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Special lecture series, if any

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Name & Institution of the expert** | **No. of Participants**  | **Source of Fund** **(Amt in Rs.)** | **Date** |
|  |  |  |  |  |  |

1. Scholarship / Fellowship and any other financial assistance received by the students / Scholars.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **Title of the Scheme** | **No. of Students**  | **Financial support fund from Institutions** **(Amount in Rupees)** | **Financial support fund from Other sources****(Amount in Rupees)** |
| **National** | **International** |
| P.G. |  |  |  |  |  |
| PG Integrated |  |  |  |  |  |
| PG (MCA) |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |
| Post-Doctorial  |  |  |  |  |  |
| Faculty |  |  |  |  |  |

1. Details of SAP / FIST / SPARC / Innovative Programme etc. sanctioned
2. No. of PG students qualified in UGC / CSIR / NET / GATE / SLET / Any other National Level Test

|  |  |  |  |
| --- | --- | --- | --- |
| **National Level Test** | **Name of the student** | **Registration No** | **Month & Year** |
| UGC- JRF |  |  |  |
| UGC-SRF |  |  |  |
| UGC-Lectureship |  |  |  |
| CSIR- JRF |  |  |  |
| CSIR- SRF |  |  |  |
| CSIR-LS (NET) |  |  |  |
| CSIR-JRF-GATE |  |  |  |
| GATE |  |  |  |
| SET |  |  |  |
| JEST |  |  |  |
| UPSC |  |  |  |
| SPSC |  |  |  |
| Any other Competitive exams (please specify) |  |  |  |

1. Details of SRF/other direct fellowships sanctioned (2018-19)

|  |  |  |
| --- | --- | --- |
| **Name** | **Awarding agency** | **Period** |
|  |  |  |

1. Distinguished visitors for the year (2018-19)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Name & Institution of the guest faculty** | **No. of Participants** | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Date** |
|  |  |  |  |  |  |  |

1. Development of Infrastructure

|  |  |  |
| --- | --- | --- |
|  | **Newly added** | **Amount** |
| **No. of important equipment’s purchased.** |  |  |
| **Infrastructure facilities**  |  |  |
| **Others (Please specify)**  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Library Services:** | **Existing** | **Newly added** | **Total** |
| **No.** | **Value** | **No.** | **Value** | **No.** | **Value** |
| Text Books |  |  |  |  |  |  |
| Reference Books |  |  |  |  |  |  |
| e-Books |  |  |  |  |  |  |
| Journals |  |  |  |  |  |  |
| e-Journals |  |  |  |  |  |  |
| Digital Database |  |  |  |  |  |  |
| CD & Video |  |  |  |  |  |  |
| Library automation |  |  |  |  |  |  |
| Weeding (Hard & Soft) |  |  |  |  |  |  |
| Others (specify) |  |  |  |  |  |  |

1. Innovative research contribution, If any (Attach brief summary not exceeding 100 words)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Specialization** | **Remarks** |
|  |  |  |  |

1. Co-curricular and Extracurricular activities
2. Sports activities and awards/achievements
3. Paper presented in National and International Conferences / Workshops by the Students

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title of the paper presented** | **Name of the Conference/Seminar** | **National/ International** | **Place** | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Date** |
|  |  |  |  |  |  |  |  |

1. List of published research papers in National / International journal [UGC Approved] by the Students/Scholars

| **Sl. No.** | **Name(s) of authors (initial should be suffixed)** | Year | Title of the paper (with link) | Name of the Journal | **Volume** | **Page No.** | **ISSN No.** | **Impact Factor** | **Cited By** | **Document Type** | **Publication Stage** | **National/International** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |

1. Visiting Faculty from other Universities National/ International

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Specialization** | **Institute Name** | **National / International** |
|  |  |  |  |  |

1. Visiting Faculty from Pondicherry University to other Universities (National / International)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Specialization** | **Institute Name** | **National / International** |
|  |  |  |  |  |

1. Enrolment under ARPIT Programme for Teaching Faculty of the University
2. Participation of faculty in IMPESS, IMPRINT, SPARC, STARS, LEAP Programmes etc and DSF Funding Programme

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **IMPESS/ IMPRINT/ SPARC/ STARS/LEAP/Others** | **Place & Date** |
|  |  |  |  |

1. Exceptional National/International Awards / Honours

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Title of the Awards/Honors** | **Awarded by** | **Purpose** | **National/Internation** |
|  |  |  |  |  |  |

1. Linkages with institutions/industries for internship, on-the-job training, project work, sharing of research facilities etc. during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nature of linkage** | **Title of the linkage** | **Name of the partnering institution/ industry**  | **Duration****(From-To)** | **Participant** |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organisation** | **Date of MoU signed** | **Purpose and Activities** | **Students**  | **Students Outbound** |
| **Outbound** | **Inbound** | **Outbound** | **Inbound** |
|  |  |  |  |  |  |  |

1. MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year
2. Alumni details and support if any

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of Alumnis** | **Date of alumni meet** | **Details of alumni website** | **Funds generated** |
|  |  |  |  |

1. Activities organized for the local society (extension activities) and amount spent

Participation in Unnat Bharat Abhiyan., Adoption of Village, Blood Donation Camp, Legal Aid Camps etc.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Amount spent** | **Source of fund** | **Number of students participated** | **Number of teachers coordinated**  |
|  |  |  |  |  |  |  |

1. Attach Good Photos (3 Nos.) of events conducted by the Department during the year
2018-19 (please send prints as well as soft copy of CD).

**Signature of Head of the Department**

**PORTION TO BE FILLED BY THE INDIVIDUAL FACULTY**

**(Any column with insufficient data / information will be rejected)**

Name :

Designation :

Department :

Highest degree acquired : (with NET/SET/etc)

Date of appointment in present position :

|  |
| --- |
| **Total Experience as on 31.03.2019** |
| **Teaching/ Research** | **Name of the institution** | **Date of Joining (dd/mm/yyyy)** | **Date of Leaving (dd/mm/yyyy)** | **Regular/Contract** | **Total Experience** |
|  |  |  |  |  |  |

**Academic Distinctions**

1. Awards / Prizes / Honor’s received during the year (Mention National/International Separately)

**Academic Outreach**

1. Details of Lecturers delivered in India / Abroad

**Conference papers**

1. Paper presented in National and International Conferences / Workshops

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title of the paper presented** | **Name of the Conference/Seminar** | **National/ International** | **Resource person** | **Place** | **Date** |
|  |  |  |  |  |  |  |

**Research Publications**

**(do not repeat the published papers in conference volumes)**

1. List of published research papers in National / International journal [UGC Approved]

**Note:**

1. Please mention the Name(s) of authors (initial should be suffixed), year, title of the article, name of the journal (in Italic), name of the publication, volume, page number.
2. Please mention the National / International journal separately.

| **S.N.** | **Name(s) of authors (initial should be suffixed)** | Year | Source Title | **Volume** | **Page Start** | **Page End** | **Cited By** | **Document Type** | **Publication Stage** | **National/International** | **Impact factor** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |  |  |  |  |

1. Details of Research Project(s) sanctioned during the academic year

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the faculty** | **Name of the funding agency** | **Title of the Project** | **Nature of the Project** | **Year of award with duration** | **Sanction order No** | **Total grant Sanctioned** | **Amount Received 2018-19** | **No. Research** **Staff** |
|  |  |  |  |  |  |  |  |  |  |

1. Details of Consultancy projects undertaken

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.**  | **Name of the faculty** | **Client Organization** | **Title of the consultancy project** | **Total Amount Sanctioned** | **Amount Received (2018-19)** | **Revenue generated** |
|  |  |  |  |  |  |  |

1. Details of Patents and Earnings [if any]

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the faculty** | **Area of Specialization** | **Title of the Patent Work** | **Patent status****Filed/Granted****/Published**  | **Patent Number** | **Date of Award** | **Income Generation/Royalty/****Commercial** |
|  |  |  |  |  |  |  |  |

1. Details of Executive Development Prog. conducted (if any)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Programme** | **No of Participants** | **Total Annual Earnings** |
|  |  |  |  |

1. E-content developed by teachers such as: e-PG-Pathshala, SWAYAM other MOOCs platform /any other

|  |  |  |
| --- | --- | --- |
| **Name of the module** | **Platform on which module is developed** | **Date of launching e - content** |
|  |  |  |

1. Details of Books published / edited if any, during the year (2018-19) with title, publisher, year.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of faculty** | **Name of the Book** | **ISBN No.** | **Name of the Publisher** | **Year of Publication** |
|  |  |  |  |  |

1. Summary

|  |  |
| --- | --- |
| **No. of Publication in UGC listed Journal** | **No. of Publication** |
| **Books** | **Chapters in edited volumes** | **Books published** | **Papers in Conference proceddings** | **Total** |
| **National** | **International** |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Any other information, if any

**Signature of the faculty**

**Signature of Head of the Department**

**PORTION TO BE FILLED BY ACADEMIC SECTION**

**No. of Courses Offered**

|  |  |  |
| --- | --- | --- |
| **Campus** | **No. of Courses offered** | **Add-on-Courses** |
| **Post-Graduate** | **PG-Integrated** | **Ph.D** | **Phd-Integrated** | **PG.****Diploma** | **Diploma** | **PG. Diploma** | **Certificate** |
| Pondicherry Campus |  |  |  |  |  |  |  |  |
| Andaman Campus |  |  |  |  |  |  |  |  |
| Karaikal Campus |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Name of the Courses:**

1. Post-Graduate:

2. Ph.D:

3. PG-Integrated:

4. Phd-Integrated

5. PG. Diploma

6. Add on courses: Diploma/PG.Diploma

/Certificate courses

**Admission**

1. Students admitted during 2018-19 at a glance

|  |  |  |
| --- | --- | --- |
| **Course** | **Application Received** | **Candidates Admitted** |
| **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** |
| Ph.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Tech. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Sc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Sc.(Int) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.B.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.C.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Com. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others PGs (please mention) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| P.G.Diploma (Full time) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Add-on Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Students details of Affiliated Colleges during the academic year (2018-19)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the College** | **Admission** | **Male** | **Female** |
| **Total** | **M** | **F** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Sanctioned and admitted strength of students in Course-wise during 2018-19

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Courses** | **Ph.D.** |  **[PG 2 years]** |  **[PG 3 years]** | **[PG Integrated]** |  **P.G. Dip.****(Full Time)** | **Add-on Courses** | **Total** |
| S | A | S | A | S | A | S | A | S | A | S | A | S | A |
|  | **Total**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(S – Sanctioned; A – Admitted)

|  |  |  |
| --- | --- | --- |
| **Course** | **Sanctioned Strength** | **No of students Admitted**  |
| **Male** | **Female** | **Male** | **Female** |
| Ph.D. |  |  |  |  |
| PG 2 yrs |  |  |  |  |
| PG 3 yrs |  |  |  |  |
| PG 5 yrs |  |  |  |  |
| PG.Dip (Full Time) |  |  |  |  |
| Others |  |  |  |  |
| TOTAL |  |  |  |  |

1. Total Students with a classification of within the state, outside the state and outside the country.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **No of students with in the State** | **No of students outside the State** | **No of students outside the country** | **Total Students** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| Ph.D. |  |  |  |  |  |  |  |  |
| PG 2 yrs |  |  |  |  |  |  |  |  |
| PG 3 years |  |  |  |  |  |  |  |  |
| PG 5 yrs Integ |  |  |  |  |  |  |  |  |
| PG.Dip (Full time) |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

1. Minority Students Details:

|  |  |  |
| --- | --- | --- |
| **Course** | **Year** | **No of Students - Religion wise**  |
| **Male** | **Female** |
| **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** | **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |

Others-Buddhists, Parsis, Jains, etc.

1. Foreign Students Details:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Student** | **Course Name** | **Year** | **Gender** | **Country Name** | **Under Exchance programme/SIP/Others** | **Sponsoring agency if any** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

1. **Students Details:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Courses Offered****(PG/Ph.D)** | **Year** | **No. of Students** | **Economically Backward Students\***  | **Socially Challenged Students (SC+ST+ OBC)** | **No of students receive full tuition fee reimbursement State/ Central**  | **No. of students receive full tuition fee reimbursement** **from Institution Funds** | **No. of students receive full tuition fee reimbursement** **from the Private Bodies** | **No. of students who are not receive tuition fee reimbursement** |
| **M** | **F** | **T** | **M** | **F** | **M** | **F** |  |  |  |  |
| PG. (2 Years) | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| PG. (3 Years)(MCA) | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| P.G. (Integrated) | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |  |  |
| Ph.D | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |  |  |
| P.G.Dip (Full time) | I |  |  |  |  |  |  |  |  |  |  |  |
| Add-on courses (if any) | I |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |

\* Economically Backward category is less than the taxable slab i.e. 2.50 lacs. \*EB category should not be included under Socially Challenged

1. Students on Roll in P.G./Ph.D. (Please provide details for off campus separately)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of the Course** | **Year** | **P.G.** | **M.CA** | **M.Sc Integ.** | **Ph.D.** |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
|  |  | **I Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **II Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **III Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **IV Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **V Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Students on Roll in P.G./Ph.D. in Category-wise

|  |  |
| --- | --- |
| **Course** | **No. of Students On Roll** |
| **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Total** |
| Ph.D. |  |  |  |  |  |  |  |  |
| M.A. |  |  |  |  |  |  |  |  |
| M.Sc. |  |  |  |  |  |  |  |  |
| M.Sc.(Int) |  |  |  |  |  |  |  |  |
| M.B.A. |  |  |  |  |  |  |  |  |
| M.C.A. |  |  |  |  |  |  |  |  |
| M.Tech. |  |  |  |  |  |  |  |  |
| M.Com |  |  |  |  |  |  |  |  |
| M.P.A |  |  |  |  |  |  |  |  |
| MLIS |  |  |  |  |  |  |  |  |
| M.Ed. |  |  |  |  |  |  |  |  |
| LLM |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
| PG.Dip (Full time) |  |  |  |  |  |  |  |  |
| Add-on Courses |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

1. Students Admission and on Roll

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Courses / Degrees** | **Sanctioned Strength** | **Admission** | **On Roll** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| 1. | Postgraduate |  |  |  |  |  |  |  |
| 2. | P.G. Diploma (Full Time) |  |  |  |  |  |  |  |
| 3 | Add on Courses |  |  |  |  |  |  |  |
| 4. | Ph.D. |  |  |  |  |  |  |  |
|  | **Total**  |  |  |  |  |  |  |  |

1. No. of students in Postgraduate Degree awarded in Course-wise

|  |  |  |
| --- | --- | --- |
| **Name of the Course** | **No. of students appeared** | **No. of students passed** |
|  | **Male** | **Female** | **Male**  | **Female** |
| **Total**  |  |  |  |  |

1. List of Institutions recognized for Research.
2. New Programmes developed during 2018-19.

|  |  |  |
| --- | --- | --- |
| **Name of the Programme** | **Department** | **School** |
|  |  |  |

1. Fellowship / Scholarship offered by the University

|  |  |  |
| --- | --- | --- |
| Name of the Scholarship | Course | Scholarship Amount |
|  |  |  |

1. Fellowship / Scholarship offered by other Agencies

|  |  |  |
| --- | --- | --- |
| Name of the Scholarship | Course | Scholarship Amount |
|  |  |  |

1. Meetings of the University Authorities conducted during 2018-19.

Academic Council :

1. List of Members of the University Authorities during 2018-19.

Academic Council :

**Signature of the Section Head**

**PORTION TO BE FILLED BY LEGAL CELL**

1. Meetings of the University Authorities conducted during 2018-19.

Executive Council :

1. List of Members of the University Authorities during 2018-19.

Executive Council :

**Signature of the Section Head**

**PORTION TO BE FILLED BY HUMAN RESOURCE DEVELOPMENT CENTRE**

1. Name of the Director
2. Introduction (in 200 words)
3. Information on Faculty members

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification** | **Specialization** | **Date of Joining** | **Date of appointment in present position** |
|  |  |  |  |  |  |  |

1. Information on Non-Teaching Staff

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** |
|  |  |  |  |

1. Details of Orientation, Refresher, Special Course organized during 2018-19

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Programmes** | **Whether****Orientation/ Refresher/ Workshops/ Special Programmes/** **Faculty Development Programme** | **No. of Participants** | **Period** | **Total** **Participation Fee** |
| **Internal** | **External** | **From** | **To** |
|  |  |  |  |  |  |  |

1. List of Publications
2. Plan for 2019-20, if any
3. Details of distinguished speaker/resource person visited during 2018-19
4. Attach Good Photos of events conducted by the HRDC during the year
 2018-19 (please send prints as well as soft copy on CD).

**Signature of the Director**

**PORTION TO BE FILLED BY COLLEGE DEVELOPMENT COUNCIL**

1. Name of the Dean
2. Introduction (in 100 words)
3. Details of Affiliated colleges / institutions as on 31.03.2019

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Colleges / Institutions** | **Principal / Dean / Director** | **Year of Estt.** | **Courses offered** |
|  |  |  |  |  |

1. Affiliated Colleges / Institutions
2. No. of Colleges in Puducherry :
3. No. of Colleges in Karaikal :
4. No. of Colleges in Mahe :
5. No. of Colleges in Yanam :
6. No. of Colleges in Andaman & Nicobar Islands :
7. Any Other (specify name)
8. Students details of Affiliated Colleges during the year 2018-19

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the College** | **Admission** | **Male** | **Female** |
| **Total** | **M** | **F** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS\*** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS\*** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* Foreign students

1. Number of inspections carried during 2018-19
2. Name of the colleges disaffiliated during 2018-19
3. Name of the new colleges affiliated during 2018-19
4. Colleges with Autonomous Status
5. Colleges with Potential for Excellence (CPE) Status
6. Colleges with permanent affiliation
7. Colleges under 2f – 12b
8. Any other information

**Signature of the Dean**

**PORTION TO BE FILLED BY CENTRAL LIBRARY**

1. Name of the Librarian
2. Introduction
3. Information about Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. No. of Collections

|  |
| --- |
| **LIBRARYSTATISTICS Data as on 31.03.2019** |
| **1.** | **Total Library Collections (Print + E-Resources)** |  |  |
|  | 1. **Total Library Collections (Print)**

 Total no. of Books |  |  |  |
|  Total no. of Ph.D. Theses |  |
|  Total no. of M.Phil. Dissertations |  |
|  UN Documents |  |
| 1. **Total E-Resources**

E-Books |  |  |
| E-Journals |  |
| E-Databases |  |
| E-Theses |  |
| **2.** | **Total Journals (Print + E-Journals)** |  |  |
|        | 1. **Total Journals (Print)**

Current Subscription |  |  |   |
|  National  |  |
|  International  |  |
|  Back Volumes |  |
|     | 1. **Total E-Journals**

UGC INFONET |  |  |
|  PU Subscription |  |
| **3.**  | **E-Resources Usage** |  |
| **4.**  | **Details of Publications: Source: SCOPUS**  |
|  |  a) No. of Publications |  |
|  |  b) *h*-index |  |
|  |  c) Citation Index (CI) |  |

1. No. of Library Addition 2018-19

|  |  |  |  |
| --- | --- | --- | --- |
| **Addition**  | **No.** | **In 2018-19 Purchased / Subscribed** | **Amount Spent** |
| Number of printed books  |  |  |  |
| Number of e-books  |  |  |  |
| Number of subscribed printed National & International journals  |  |  |  |
| Number of subscribed online National & International journals |  |  |  |
| Number of Books  |  |  |  |
| Number of Journals  |  |  |  |
| Number of Digital Database |  |  |  |
| **Total**  |  |  |  |

1. Amount spent during the year

|  |  |  |
| --- | --- | --- |
| **Collection** | **Amount spent** | **Source of fund** |
| Books  |  |  |
| UN Documents  |  |  |
| Electronic journals back files |  |  |
| Print journals  |  |  |
| e-journals |  |  |
| Any others  |  |  |
| Total  |  |  |

1. Expenditure for collections
2. Usage of e-resources

|  |  |
| --- | --- |
| **Usage of e-resources** | **2018-19** |
| University Subscription  |  |
| UGC-Infonet Subscription  |  |
| Any others  |  |
| Total  |  |

1. Programmes organized
2. Development of Infrastructure

**Signature of the Librarian**

**PORTION TO BE FILLED BY CENTRAL INSTRUMENTATION FACILITY**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Information about Supporting Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Programmes organized during 2018-19
2. List of Instruments procured during 2018-19 with cost.
3. Attach good photos of events conducted by the Department during the year 2018-19 and also photos of sophisticated instruments (please send prints as well as soft copy on CD).
4. Details of number of users during 2018-19 (histogram/instrument wise)
5. Any other information (Please specify)

**Signature of the Head**

**PORTION TO BE FILLED BY PONDICHERRY UNIVERSITY COMMUNITY COLLEGE**

1. Name of the Principal
2. Introduction (in 200 words)
3. Information about Teaching Staff

Regular Faculty Members

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Highest Educational Qualification & year** | **Specialization** | **Date of Joining** |
|  |  |  |  |  |  |

Contract/Guest/Visiting/Adhoc faculty Members

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification(NET/SET/PHD)** | **Specialization** | **Period****(From –To)** |
|  |  |  |  |  |  |

1. Information about Experience of Teaching Staff

|  |
| --- |
| **Total Experience as on 31.03.2019** |
| **Teaching/ Research** | **Name of the institution** | **Date of Joining (dd/mm/yyyy)** | **Date of Leaving (dd/mm/yyyy)** | **Regular/Contract/others** | **Total Experience** |
|  |  |  |  |  |  |

1. Information about Non-Teaching Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Courses offered
2. Admissions for the year 2018-19

|  |  |  |  |
| --- | --- | --- | --- |
| **Course** | **Sanctioned****Strength** | **Male**  | **Female**  |
| **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Degree / Diplomas Awarded for the year 2018-19 (Subject-wise)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Course Name** | **Appeared** | **Passed** | **Awarded** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Students Strength during 2018-19

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****NO** | **COURSE**  | **Year** | **Total No. of Students** | **Gen** | **OBC** | **SC** | **ST** | **PH** | **Minority** |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |

1. Student’s strength in detail

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Courses Offered****(PG/Ph.D)** | **Year** | **No. of Students** | **Economically Backward Students**  | **Socially Challenged Students (SC+ST+OBC)** | **No of students receive full tuition fee reimbursement State/ Central**  | **No. of students receive full tuition fee reimbursement** **from Institution Funds** | **No. of students receive full tuition fee reimbursement** **from the Private Bodies** | **No. of students who are not receive tuition fee reimbursement** |
| **M** | **F** | **T** | **M** | **F** | **M** | **F** |  |  |  |  |
| UG | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| Others (please specify) | I |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |

\* Economically Backward category is less than the taxable slab i.e. 2.50 lacs. \*EB category should not be included under Socially Challenged

1. Details of Conference / Workshops / National / International Seminar / Training Courses organized

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Program Name** | **No. of Participants** | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Within/Outside****Campus** | **Date** |
| **Internal** | **External** |  |  |  | **From** | **To** |
|  |  |  |  |  |  |  |  |  |

1. Special lecture series, if any

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Name & Institution of the guest faculty** | **No. of Participants**  | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Date** |
|  |  |  |  |  |  |  |

1. No. of students qualified in National/State Level Competitive Exams

|  |  |  |
| --- | --- | --- |
| **Exams** | **Appeared** | **Qualified** |
|  |  |  |
|  |  |  |

1. Distinguished visitors for the year

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Name & Institution of the Expert** | **No. of Participants** | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Date** |
|  |  |  |  |  |  |  |

1. Development of Infrastructure
2. Co-curricular and Extra curricular activities
3. Sports activities and awards/achievements
4. List of published research papers in National / International journal [UGC Approved only]

| **Sl. No.** | **Name(s) of authors (initial should be suffixed)** | Year | Title of the paper (with link) | Name of the Journal | **Volume** | **Page No.** | **ISSN No.** | **Impact Factor** | **Cited By** | **Document Type** | **Publication Stage** | **National/International** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |

1. Details of Books published / edited if any, during the year with title, publisher, year.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of faculty** | **Name of the Book** | **ISBN No.** | **Name of the Publisher** | **Year of Publication** |
|  |  |  |  |  |

1. Alumni Details & Support from Alumni (if any)

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of Alumni** | **Date of Alumni meet** | **Details of Alumni website** | **Funds generated** |
|  |  |  |  |

1. Activities organized for the local society (extension activities) and amount spent

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Amount spent** | **Source of fund** | **Remarks** |
|  |  |  |  |  |  |

1. Details of Placement of Students

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Student** | **Name of the course** | **Name of the Company/ Institution** | **Position Offered** | **Annual Package Offered** | **Company HR Mail ID and Contact No** |
|  |  |  |  |  |  |  |

1. Students Opted for Higher Studies from your College during the years (2018-19)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.**  | **Name of the Students** | **Name of the Institution** | **Name of the Course**  |
|  |  |  |  |

1. Attach Good Photos (3 Nos.) of events conducted during the year 2018-19 (please send prints as well as soft copy on CD).
2. Plan for 2019-20, if any

**Signature of the Principal**

**PORTION TO BE FILLED BY COMPUTER CENTRE**

1. Name of the Officer with Designation
2. Introduction (in 200 words)
3. Information about Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Programmes organized during 2018-19
2. Attach Good Photos (3 Nos.) of events conducted during the year 2018-19 (please send prints as well as soft copy on CD).
3. Bandwidth available of internet connection in the Institution
4. Facility for e-content
5. Technology up gradation

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Total Computers** | **Computer Labs** | **Internet** | **Browsing Centres** | **Computer Centres** | **Office** | **Departments** | **Available band width**  | **Others** |
| **Existing** |  |  |  |  |  |  |  |  |  |
| **Added** |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |

1. Plan for 2019-20, if any
2. Any other information

**Signature of the Head**

**PORTION TO BE FILLED BY DAY CARE CENTRE**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Information about Teaching/Non-Teaching Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Total No. of children, genderwise in Day Care Centre & Pre-primary School
2. Programmes organized
3. Attach Good Photos (3 Nos.) of events conducted during the year
2018-19 (please send prints as well as soft copy on CD).
4. Plan for 2019-20, if any
5. Any other information

**Signature of the Coordinator**

**PORTION TO BE FILLED BY DIRECTORATE OF DISTANCE EDUCATION**

1. Name of the Director
2. Introduction (in 200 words)
3. Information about Teaching / Non-Teaching Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Courses offered
2. Admissions for the year 2018-19

|  |  |  |
| --- | --- | --- |
| **Course** | **Male**  | **Female**  |
| **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(FS – Foreign Students)

1. Students Strength during 2018-19

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SL.****NO** | **COURSE**  | **Year** | **Total No. of Students** | **Gen** | **OBC** | **SC** | **ST** | **PH** | **FS** |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |

1. Degree / Diplomas awarded for the year 2018-19 (Subject-wise)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Course Name** | **Appeared** | **Passed** | **Awarded** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name of the Course** | **Fees collected** |
|  |  |  |
|  | **Total** |  |

1. Future plans in 4 to 5 sentences

**Signature of the Director**

**PORTION TO BE FILLED BY ESTABLISHMENT SECTION**

1. Details of Teaching position sanctioned:

|  |  |  |  |
| --- | --- | --- | --- |
| **Professors** | **Reader /****Assoc. Professor** | **Assistant Professor** | **Total** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. No. of Teaching positions filled during 2018-19

|  |  |  |  |
| --- | --- | --- | --- |
| **Professors** | **Reader /****Assoc. Professor** | **Assistant Professor** | **Total** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Current Strength of faculty (As on 31st March 2019)

|  |  |  |  |
| --- | --- | --- | --- |
| **Professors** | **Reader /****Assoc. Professor** | **Assistant Professor** | **Total** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Faculty Profile

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **With Ph.D** | **Gen** | **OBC** | **SC** | **ST** | **PH** | **Minorities** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| **Professors** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Reader / Assoc. Professor** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Assistant Professor** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. School wise faculty strength as on 31st March, 2019

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name of the Dept./School** | **No. of Post** |
| **Professor** | **Reader / Assoc. Prof.** | **Asst. Professor** | **G. Tot** |
| **Direct** | **CAS** | **Tot** | **Direct** | **CAS** | **Tot** | **Direct** | **CAS** | **Tot** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total**  |  |  |  |  |  |  |  |  |  |  |

1. Appointment of New Faculty under Direct Recruitment during the year 2018-19

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Designation** | **Department** | **Date of Appointment** |
|  |  |  |  |  |

1. Promotion of Faculty under Career Advancement Scheme during 2018-19 Associate Professor to Professor

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Assistant Professor (Level III) to Associate Professor

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Assistant Professor (Level II) to Assistant Professor (Level III)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Assistant Professor (Level I) to Assistant Professor (Level II)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Assistant Professor to Assistant Professor (Level I)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

1. Faculty Resignation/Retirement/Deceased

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Desgn.** | **Department** | **Date** |
|  |  |  |  |

1. Heads of the Departments/Centres/Chairs during the period 2018-19:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Department/Centre/Chair** | **Period** |
|  |  |  |  |

1. Deans of the Schools during the period 2018-19:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **School** | **Period** |
|  |  |  |  |

1. Contract/Guest/Visiting/Adhoc faculty Members

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification(NET/SET/PHD)** | **Specialization** | **Whether Contract/Guest/****Visiting/Adhoc** | **Period****(From –To)** |
|  |  |  |  |  |  |  |

1. Visiting Faculty from other Universities (National/ International)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Place & Purpose of visit** | **Institute Name** | **Expenditure** | **Date** |
|  |  |  |  |  |  |

1. Visiting Faculty from Pondicherry University to other Universities (National / International)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Place & Purpose of visit** | **Institute Name** | **Expenditure** | **Date** |
|  |  |  |  |  |  |

1. Faculty participation in Refresher Courses/Orientation Programme/Workshop etc.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Name of the Courses** | **In Campus** | **Off Campus** | **Date** |
|  |  |  |  |  |  |

**Signature of the Section HeadPORTION TO BE FILLED BY ADMINISTRATION SECTION**

1. New appointments (Administration)

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Date of Joining**  |
|  |  |  |

1. Administrative Retirement / Resignation/Deceased/VRS

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Retirement / Resignation/Deceased/VRS** | **Date**  |
|  |  |  |  |

1. Transfers of Officers during the period 2018-19:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Transfer to** | **Period** |
| **From** | **To** |
|  |  |  |  |  |

1. Non-Teaching [sanctioned strength]

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Post** | **No. of Posts** | **Gen** | **OBC** | **SC** | **ST** | **PH** | **Total** |
| Statutory officers |  |  |  |  |  |  |  |
| Group A |  |  |  |  |  |  |  |
| Group B |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |
| Group D |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |

1. Non-Teaching (Vacancy Positions)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Post** | **No. of Posts** | **Gen** | **OBC** | **SC** | **ST** | **PH** | **Total** |
| Statutory officers |  |  |  |  |  |  |  |
| Group A |  |  |  |  |  |  |  |
| Group B |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |
| Group D |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |

1. Non-Teaching Staff Details

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Post** | **Sanctioned**  | **Filled** | **Vacant** |
| Technical  |  |  |  |
| Non-Technical |  |  |  |
| Others (Please specify) |  |  |  |
| **Total** |  |  |  |

1. Total N­­on-Teaching Staff Strength as on 31.03.2019

|  |  |  |
| --- | --- | --- |
|  | **Male** | **Female** |
| **Category** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **Total** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **Total** |
| Statutory Officers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group ‘A’ Officers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group ‘B’ Officers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group ‘C’ Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group ‘D’ Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total - A** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Outsourcing Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Staffs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total - B** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Grand Total (A+B)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(Min-Minority)

**Signature of the Section Head**

**PORTION TO BE FILLED BY EXAMINATION WING**

1. No. of students in Postgraduate degree awarded in Pondicherry University during 2018-19

|  |  |  |
| --- | --- | --- |
| **Course Name** | **No. of students appeared** | **No. of students passed** |
|  | **Male** | **Female** | **Male**  | **Female** |
| **Total**  |  |  |  |  |

1. No. of students in Undergraduate/Postgraduate degree awarded in Community colleges/Affiliated Institutions during 2018-19

|  |  |  |
| --- | --- | --- |
| **Course Name** | **No. of students appeared** | **No. of students passed** |
|  | **Male** | **Female** | **Male**  | **Female** |
| **Total**  |  |  |  |  |

1. No. of students in M.Phil. & Ph.D. degrees awarded in Pondicherry University , 2018-19

|  |  |  |
| --- | --- | --- |
| **Department / Subject** | **M.Phil.** | **Ph.D.** |
| **Dissertation Submitted** | **Awarded** | **Dissertation Submitted** | **Awarded** |
|  |  |  |  |  |
| **Total**  |  |  |  |  |

1. No. of students in M.Phil. & Ph.D. degrees awarded in Affiliated Colleges during 2018-19

|  |  |  |
| --- | --- | --- |
| **Department / Subject** | **M.Phil.** | **Ph.D.** |
| **Dissertation Submitted** | **Awarded** | **Dissertation Submitted** | **Awarded** |
|  |  |  |  |  |
| **Total**  |  |  |  |  |

1. Details of Thesis submitted by Ph.D. candidates in University during 2018-19

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar** | **Department/Centre Name** | **Name of the Supervisor** | **Subject** |
|  |  |  |  |  |

1. Details of Thesis submitted by M.Phil. Candidates in Affiliated Colleges (Subject-wise).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar** | **Name of the College** | **Name of the Supervisor**  | **Subject** |
|  |  |  |  |  |

1. Details of Thesis submitted by Ph.D., candidates in Affiliated Colleges (Subject-wise)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar** | **Department/Centre Name** | **Name of the Supervisor**  | **Subject** |
|  |  |  |  |  |

1. No. of various Degrees / Diplomas awarded during 2018-19 (University Depts., Affiliated Colleges, DDE and Community College)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Degree | University | Affiliated | DDE | Community College | Total |
| 1 | Ph.D |  |  |  |  |  |
| 2 | M.Phil |  |  |  |  |  |
| 3 | PG |  |  |  |  |  |
| 4 | UG |  |  |  |  |  |
| 5 | P.G. Diploma  |  |  |  |  |  |
| 6 | Diploma/ Certificate |  |  |  |  |  |
|  | Total |  |  |  |  |  |

1. No of Ph.D Scholars Registered/Awarded during the 2018-19.

|  |  |  |
| --- | --- | --- |
|  **Category** | University | Affiliated colleges |
| **Registered** | **Awarded** | **Registered** | **Awarded** |
| Full time |  |  |  |  |
| Part time (Internal) |  |  |  |  |
| Part time (External) |  |  |  |  |

**Signature of the Controller of Examinations**

**PORTION TO BE FILLED BY FINANCE & ACCOUNTS**

1. Expenditure on Developmental activities 2018-19

|  |  |
| --- | --- |
|  | **Under Plan** |
| Construction of Building |  |
| Building Maintenance |  |
| Library maintenance |  |
| Books  |  |
| Journals  |  |
| Equipment |  |
| Laboratory  |  |
| Furniture Acquisition and Maintenance  |  |
| Computer Laboratory  |  |
| Campus Networking |  |
| Computer Maintenance & Upgradation |  |
| Campus Development - Landscapes & other Development |  |
| Sports amenities  |  |
| Support system (Electrical / Maintenance, etc.,) |  |
| Transport |  |
| Outsourcing services |  |
| Any others |  |

1. Details of Receipts and Payments

|  |  |  |
| --- | --- | --- |
|  | **Receipts** | **Payment** |
| Opening Balance as on 01.04.2018 |  |  |
| Non-Plan |  |  |
| Plan |  |  |
| Earmarked Special Fund |  |  |
| Debt. And Deposit, CPF, GPF and University Funds |  |  |
| Closing Balance as on 31.03.2019 |  |  |

1. Annual Capital Expenditure

|  |  |
| --- | --- |
| **Details** | **2018-19 (utilized amount)** |
| Library |  |
| New Equipment’s for labs |  |
| Engineering workshops |  |
| Studios |  |
| Other expenditures on creation of capital assets [excluding land and building] |  |
| Total  |  |

1. Annual Operational Expenditure

|  |  |
| --- | --- |
| **Details** | **2018-19 (Utilized amount)** |
| Salaries |  |
| Maintenance of Academic infrastructure or consumables and other running expenditures |  |
| Seminars/ Conferences and workshops etc conducted in University |  |
| Seminars/ Conferences and workshops etc attended by faculty members outside |  |
| Total  |  |

1. Earnings from Patents/ Industry etc.

|  |  |
| --- | --- |
| **Details** | **Amount generated**  |
| Patents  |  |
| Industry collaborations |  |
| Consultancy |  |
| Training programs organized |  |
| Others if any  |  |
| Total  |  |

1. Details of item wise expenditure on
	1. Maintenance Grant (Non-Plan)
	2. General Development Schemes (Plan)
	3. Earmarked Special Fund (EMSF)
	4. Debt. And Deposit, GPF, CPF and University Funds
2. Meetings of the University Authorities conducted during 2018-19

1) Finance Committee :

1. List of Members of the University Authorities during 2018-19

1) Finance Committee :

**Signature of the Finance Officer**

**PORTION TO BE FILLED BY HEALTH CARE CENTRE**

1. Name of the Physician
2. Introduction (in 200 words)
3. List of Medical facility provided
4. Details of patients seen in 2018-19
5. Details of treatment provided
6. Programmes organized during 2018-19

**Signature of the Head**

**PORTION TO BE FILLED BY CHIEF WARDEN, HOSTEL**

1. Name of the Chief Warden
2. List of Hostels with names of wardens & student capacity.
3. Details of Accommodation

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Name of the Hostel** | **Year of****Estt.** | **Type of****Accommodation** | **No. of****Rooms** | **Total no.****of inmates** | **Admissions** |
| **SC** | **ST** | **PH** | **OBC** | **GEN** | **FS** | **Minority** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Hostel Mess
2. Fees

Total Hostel fees for PG Students (Lodging and Food) :

Total Hostel fees for Ph.D Students (Lodging and Food) :

Total Hostel fees for Foreign Students (Lodging and Food) :

1. Fee Concessions
2. General Facilities

**Signature of the Chief Warden**

**PORTION TO BE FILLED BY PLACEMENT CELL**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Details of placement of students of the University departments during 2018-19

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Student Name** | **Name of the Department** | **Course Name** | **Company Placed** | **Position offered** | **Salary Package**  | **In-campus/****Off-Campus** |
|  |  |  |  |  |  |  |

1. Details of placements of students of the affiliated colleges during 2018-19

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the College** | **Name of the Course** | **Company placed** | **No. of Placement** | **Salary Package** | **In-campus/****Off-Campus** |
|  |  |  |  |  |  |

1. Any other Information
2. Attach Good Photos (3 Nos.) of events conducted during the year
2018-19 (please send prints as well as soft copy on CD).
3. Plan for 2019-20, if any.

**Signature of the Placement Officer**

**PORTION TO BE FILLED BY PLANNING AND DEVELOPMENT**

1. Buildings Completed during 2018-19

1. On Campus
2. Port Blair Campus
3. Karaikal Campus
4. Work in Progress
	1. On Campus
	2. Port Blair Campus
	3. Karaikal Campus
5. Resource Mobilization under various heads
6. Any other developmental activities
7. Horticulture activities
8. Meetings of the University Authorities conducted during 2018-19.

1) Court :

2) Planning Board :

1. List of Members of the University Authorities during 2018-19.

1) Court :

2) Planning Board :

**Signature of the Section Head**

**PORTION TO BE FILLED BY HORTICULTURE SECTION**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Information on Non-Teaching Staff

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** |
|  |  |  |  |

1. Programmes organized during 2018-19
2. Horticulture activities
3. Attach Good Photos (3 Nos.) of events conducted during the year
2018-19 (please send prints as well as soft copy on CD).
4. Plan for 2019-20, if any
5. Any other information

**Signature of the Section Head**

**PORTION TO BE FILLED BY PROJECT CELL**

1. Total projects as on date :
2. Total cost from projects :
3. Details of Research projects sanctioned during 2018-19

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Investigator & Department** | **Title of the Project**  | **Name of the funding agency** | **Sanction Lr.No. with date** | **Total funds Sanctioned (Rs.in lakhs)** | **Total funds Received (Rs.in lakhs)** | **No. of JRF / SRF / RA** | **Period** |
|  |  |  |  |  |  |  |  |  |

1. Details of Special Assistance programme / DST-FIST/ Any Other programme sanctioned

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Investigator****& Department** | **Name of the funding agency** | **Title of the Project** | **Sponsoring Authority and Sanction Lr.No. with date** | **Total Amount Sanctioned** | **Amount Received during the year** | **Period**  |
|  |  |  |  |  |  |  |  |

1. Details of Total ongoing research projects

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Investigator & Department** | **Title of the Project**  | **Name of the funding agency** | **Sanction Lr.No. with date** | **Total funds Sanctioned (Rs.in lakhs)** | **Total funds Received (Rs.in lakhs)** | **Period** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Details of Consultancy projects undertaken

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Details** | **Name of the faculty** | **Client Organization** | **Title of the consultancy project** | **Total Amount Sanctioned** | **Amount Received during the year** |
| Patents  |  |  |  |  |  |
| Industry collaborations |  |  |  |  |  |
| Consultancy |  |  |  |  |  |
| Training programs organised |  |  |  |  |  |
| Others if any  |  |  |  |  |  |
| Total  |  |  |  |  |  |

1. Award of Research Associateships, Fellowships & Scholarships

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name of the award** | **Total Number of Awardees** |
|  |  |  |

**Signature of the Project Officer**

**PORTION TO BE FILLED BY PUDUVAI VANI 107.8 MHZ-COMMUNITY RADIO STATION**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Special Programmes organized
4. Attach Good Photos (3 Nos.) of events conducted during the year
2018-19 (please send prints as well as soft copy on CD).
5. Plan for 2019-20, if any
6. Any other information

**Signature of the Head**

**PORTION TO BE FILLED BY RESERVATION CELL**

1. Name of the Officer & Designation
2. Introduction in 200 words
3. Details of SC/ST and Women candidates admitted in University, Community Colleges and Affiliated Colleges during the year 2018-19
4. Details of Appointment of Teaching & Non-Teaching staff under SC/ST Category in Pondicherry University for the year 2018-2019.
5. Details of Teaching & Non-Teaching staff strength under SC/ST Category in Pondicherry University for the year 2018-2018.

Teaching:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category** | **Total** | **SC** | **ST** | **Women** |
| N | % | N | % | N | % | N | % |
| **Professor** |  |  |  |  |  |  |  |  |
| **Reader / Associate Professor** |  |  |  |  |  |  |  |  |
| **Assistant Professor** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

Non-Teaching Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category** | **Total** | **SC** | **ST** | **Women** |
| N | % | N | % | N | % | N | % |
| **Group ‘A’ Officers** |  |  |  |  |  |  |  |  |
| **Group ‘B’ Officers** |  |  |  |  |  |  |  |  |
| **Group ‘C’ Officers** |  |  |  |  |  |  |  |  |
| **Group ‘D’ Officers** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

1. Details of reservation, scholarship etc. to various courses during 2018-19
2. Any other information

**Signature of the Section Head**

**PORTION TO BE FILLED BY TRAINING CELL**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. List of training programmes conducted during the year 2018-19
4. Grievance Redressal Mechanism (both online and offline)
5. Plan for 2019-20, if any

**Signature of the Head**

**PORTION TO BE FILLED BY MULTIMEDIA PRODUCTION CENTRE**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Special Programmes organized
4. Attach Good Photos (3 Nos.) of events conducted during the year 2018-19 (please send prints as well as soft copy on CD).
5. Facility for e-content
6. Details of SWAYAM under MOOCs platform

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the teacher** | **Name of the module** | **Platform on which module is developed** | **Date of launching e - content** |
|  |  |  |  |

1. Plan for 2019-20, if any

**Signature of the Head**

**PORTION TO BE FILLED BY STUDENTS WELFARE**

1. Name of the Officer with Designation
2. Introduction (in 200 words)
3. Programmes organized during 2018-19
4. Details of students benefited from the welfare schemes
5. Attach Good Photos (3 Nos.) of events conducted during the year
2018-19 (please send prints as well as soft copy on CD).
6. Grievance Redressal Mechanism (both online and offline)
7. Details of Students Councils 2018-19
8. Plan for 2019-20, if any
9. Any other information

**Signature of the Dean**

**PORTION TO BE FILLED BY STUDY INDIA PROGRAMME**

1. Name of the Officer with Designation

2. Introduction (in 200 words)

3. Programmes organized during 2018-19

4. Students admission during 2018-19

|  |  |  |
| --- | --- | --- |
| **COUNTRY TO WHICH BELONGS** | **COURSE NAME** | **NO. OF FOREIGN STUDENTS** |
| **BOYS** | **GIRLS** | **TOTAL** |
|  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

5. Attach Good Photos (3 Nos.) of events conducted during the year
2018-19 (please send prints as well as soft copy on CD).

6. Any other information

**Signature of the Head**

**PORTION TO BE FILLED BY CENTRAL MAINTENANCE WORKSHOP**

1. Name of the Officer with Designation

2. Introduction (in 200 words)

3.Attach Good Photos (3 Nos.) of events conducted during the year
2018-19 (please send prints as well as soft copy on CD).

4. Any other information

**Signature of the Head**