## **PONDICHERRY UNIVERSITY**

## STUDENTS' COUNCIL ELECTION 2017-18

## **Declaration of the Result**

|       | l here     | eby declare  | e tha  | t the  | e candidat             | e Mr./Ms.   |          |         |           |             |      |
|-------|------------|--------------|--------|--------|------------------------|-------------|----------|---------|-----------|-------------|------|
| study | ing in     |              | de     | gree c | ourse in the           | e Departme  | nt of    |         |           |             |      |
| Has   | been       | elected      | as     | a      | Student                | Represen    | tative   | of      | the       | School      | 0    |
|       |            |              |        |        |                        |             |          | Pond    | licherry  | University  | / ir |
| the S | tudents'   | Council Elec | tion h | eld or | 11 <sup>th</sup> Octob | er 2017 und | der the  | catego  | ory       |             |      |
|       |            |              |        |        |                        |             |          |         |           |             |      |
|       | ling Laur  |              |        |        |                        |             |          |         |           |             |      |
|       |            |              |        |        |                        |             |          |         |           |             |      |
|       |            |              |        |        |                        |             |          |         |           |             |      |
|       |            |              |        |        |                        |             |          |         |           |             |      |
| Place | <b>:</b> : |              |        |        |                        |             |          |         |           |             |      |
| Date  | 5          |              |        |        |                        |             |          |         |           |             |      |
|       | (90)       |              |        |        |                        |             |          |         |           |             |      |
|       |            |              |        |        |                        | 9           | Signatur | e of th | ie Electi | ion Officer |      |

| Table 1.1               |            |             |              |  |  |
|-------------------------|------------|-------------|--------------|--|--|
| Name of the School      |            |             |              |  |  |
|                         | Category I | Category II | Category III |  |  |
| Number of votes polled  |            |             | *            |  |  |
| Number of postal votes  |            |             |              |  |  |
| Total                   |            |             |              |  |  |
| Number of invalid votes | ,          |             |              |  |  |
| Number of valid votes   |            |             |              |  |  |
| Total                   |            |             |              |  |  |

|      |                         | Table 2.1  |                        |
|------|-------------------------|------------|------------------------|
|      |                         | Category I |                        |
| Name | e of the School         |            |                        |
| S.No | Name of the contestants | Gender     | Number of votes polled |
|      |                         |            |                        |
|      |                         |            |                        |
|      |                         |            |                        |

|      |                         | Table 2.2   |   |
|------|-------------------------|-------------|---|
|      |                         | Category II |   |
| Name | e of the School         |             | 5   |
| S.No | Name of the contestants | Gender      | Number of votes polled  |
|      |                         |             |   |
|      |                         |             |   |
|      |                         |             | Valencial Control of the Control of |

|      |                         | Table 2.3    |                        |
|------|-------------------------|--------------|------------------------|
|      | <i>i</i>                | Category III |                        |
| Nam  | e of the School         |              |                        |
| S.No | Name of the contestants | Gender       | Number of votes polled |
|      |                         |              |                        |
|      |                         |              |                        |

| Table 3.1  Category I |   |        |  |  |  |
|-----------------------|---|--------|--|--|--|
| Name                  | e of the School   |        |  |  |  |
| S.No                  | Name of the Elected candidates (both elected and unopposed) | Gender |  |  |  |
|                       |   |        |  |  |  |

| Table 3.2  Category II |   |        |  |
|------------------------|---|--------|--|
| Name                   | e of the School   |        |  |
| S.No                   | Name of the Elected candidates (both elected and unopposed) | Gender |  |
|                        |   | *      |  |
|                        |   |        |  |

|      |   | e 3.3<br>ory III |
|------|---|------------------|
| Name | e of the School   |                  |
| S.No | Name of the Elected candidates (both elected and unopposed) | Gender           |
|      |   | 9                |
|      |   |                  |

## Information related to the Declaration of the School Representative Result

- Election Officers are requested to prepare three Certificate of Declaration of Result as per the format. Of
  the three, one copy has to be issued to the elected candidate. The second copy has to be kept in the office
  file. The third copy has to be sent to the CEO through surface mail.
- Further, you are requested to send the scanned copy of the certificate issued to the elected school representatives to the CEO over mail (ceopu2014@gmail.com)