**PORTION TO BE FILLED BY HEAD OF THE DEPARTMENTS / CENTRES**

**Name of the School :** ……………………………………

**Name of the Department / Centre :** ……………………………………

**Introduction** (about Department in 100 words) **:**

**Thrust Areas of Teaching and Research :**

1. Information about Faculty members

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name of the Head of Department / Centre** | **Period** |
| **From** | **To** |
|  |  |  |  |

1. Regular Faculty Members

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification** | **Specialization** | **Date of Joining** | **Date of appointment in present position** |
|  |  |  |  |  |  |  |

1. Contract/Guest/Visiting/Adhoc faculty Members

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification(NET/SET/PHD)** | **Specialization** | **Period****(From –To)** |
|  |  |  |  |  |  |

1. Information about Non-Teaching Staff

|  |  |  |  |
| --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** |
|  |  |  |  |

1. Details of sponsored research projects

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the faculty** | **Name of the funding agency** | **Title of the Project** | **Nature of the Project** | **Year of award with duration** | **Sanction order No** | **Total grant Sanctioned** | **Amount Received 2019-20** | **No. Research** **Staff** |
|  |  |  |  |  |  |  |  |  |  |

1. Details of Consultancy projects undertaken

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.**  | **Name of the faculty** | **Client Organization** | **Title of the consultancy project** | **Total Amount Sanctioned** | **Amount Received 2019-20** | **Revenue generated** |
|  |  |  |  |  |  |  |

1. Details of Patents and Earnings [if any]

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the faculty** | **Area of Specialization** | **Title of the Patent Work** | **Patent status****Filed/Granted****/Published**  | **Patent Number** | **Date of Award** | **Income Generation/Royalty/****Commercial** |
|  |  |  |  |  |  |  |  |

1. Details of Executive Development Prog. (if any)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Programme** | **No of Participants** | **Total Annual Earnings** |
|  |  |  |  |

1. Student’s strength

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Courses Offered****(PG/Ph.D)** | **Year** | **No. of Students** | **Economically Backward Students\***  | **Socially Challenged Students (SC+ST+OBC)** | **No of students receive full tuition fee reimbursement State/ Central**  | **No. of students receive full tuition fee reimbursement** **from Institution Funds** | **No. of students receive full tuition fee reimbursement** **from the Private Bodies** | **No. of students who are not receive tuition fee reimbursement** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Male** | **Female** |  |  |  |  |
| PG. | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| PG. (MCA) | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| P.G. (Integrated) | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |  |  |
| Ph.D. | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |  |  |
| PG. Diploma | I |  |  |  |  |  |  |  |  |  |  |  |
| Add-on courses | I |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |

\* Economically Backward category is less than the taxable slab i.e. 2.50 lacs. \*EB category should not be included under Socially Challenged

1. Total Students with a classification of Within the state, outside the state and outside the country.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **No of students with in the State** | **No of students outside the State** | **No of students outside the country** | **Total Students** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| Ph.D. |  |  |  |  |  |  |  |  |
| PG 2 yrs |  |  |  |  |  |  |  |  |
| PG 3 (MCA) years |  |  |  |  |  |  |  |  |
| PG 5 yrs Integ |  |  |  |  |  |  |  |  |
| PG.Diploma |  |  |  |  |  |  |  |  |
| Addon Courses |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

1. Minority Students Details:

|  |  |
| --- | --- |
| **Course** | **No of Students - Religion wise**  |
| **Male** | **Female** |
| **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** | **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

Others-Buddhists, Parsis, Jains, etc.

1. Foreign Students Details:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Name** | **Name of the Student** | **Gender** | **Country Name** | **Under Admission/Exchance programme/SIP/Others** | **Sponsoring agency if any** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total |  |  |  |  |  |

1. Details of Placement of Students (Off-Campus/In-campus)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the course** | **Name of the Student** | **Name of the Company/ Institution** | **Position Offered** | **Annual Package Offered** | **Company HR Mail ID and Contact No if any** | **Mention whether****Selected under Off-campus****/In-campus** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Students Opted for Higher Studies after completion of course from your Department (2019-20)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Course admitted to** | **Name of the Students** | **Programme graduated from** | **Name of the Institution Joined** | **Year of Admission** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Ph.D. Students Details.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar** | **Name of the supervisor** | **Full time/** **Part time (Internal/External)** | **Subject Area** | **Whether requires** **NET/JRF etc** | **Year of Admission** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Number of JRFs, SRFs, Post Doctoral Fellows, Research Associates and other fellows in the department enrolled during the year

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of Research Fellowship** | **Duration of fellowship** | **Funding Agency** |
| 1. |  |  |  |
| 2. |  |  |  |

1. No of Ph.D Scholars graduated during the year.

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Category** | **2019-20** |
| 1 | Full time |  |
| 2 | Part time (Internal) |  |
| 3 | Part time (External) |  |

1. Details of Conference / Workshops / National / International Seminar / Training Courses organized by the Department

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Program Name** | **No. of Participants** | **University Fund (in Rs.)** | **Sponsorship/ External****(Rs.)** | **Organized within/Outside****Campus** | **Date** |
| **Internal** | **External** |  |  |  | **From** | **To** |
|  |  |  |  |  |  |  |  |  |

1. Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the innovation** | **Name of the Awardee** | **Awarding Agency** | **Date of Award** | **Category** |
|  |  |  |  |  |

1. No. of Incubation centre created, start-ups incubated on campus during the year

|  |  |  |
| --- | --- | --- |
| **Incubation Centre** | **Name** | **Sponsored by**  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **Name of the Start-up** | **Nature of Start-up** | **Date of commencement** |
|  |  |  |

1. Research Publications in the Journals notified on UGC website during the year

|  |  |  |
| --- | --- | --- |
|  | **No. of Publication** | **Average Impact Factor** |
| **National**  |  |  |
| **International** |  |  |

1. Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings during the year

|  |
| --- |
| **No. of Publication** |
| **Books** | **Chapters in edited volumes** | **Books published** | **Papers in Conference proceedings** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |

1. Special lecture series, if any

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Name & Institution of the expert** | **No. of Participants**  | **Source of Fund** **(Amt in Rs.)** | **Date** |
|  |  |  |  |  |  |

1. Scholarship / Fellowship and any other financial assistance received by the students / Scholars.

|  |  |  |  |
| --- | --- | --- | --- |
| **Course** | **Name of the scholar/fellowship** | **Total Nos** | **Amount Sanctioned** |
| P.G. |  |  |  |
| Ph.D., |  |  |  |
| Post-Doctorial  |  |  |  |
| Faculty |  |  |  |

1. Details of SAP / FIST / SPARC / Innovative Programme etc. sanctioned
2. No. of PG students qualified in UGC / CSIR / NET / GATE / SLET / Any other National Level Test

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **National Level Test** | **Name of the student** | **Course Name** | **Registration No** | **Month & Year** | **Remarks** |
| UGC- JRF |  |  |  |  |  |
| UGC-SRF |  |  |  |  |  |
| UGC-Lectureship |  |  |  |  |  |
| CSIR- JRF |  |  |  |  |  |
| CSIR- SRF |  |  |  |  |  |
| CSIR-LS (NET) |  |  |  |  |  |
| CSIR-JRF-GATE |  |  |  |  |  |
| GATE |  |  |  |  |  |
| SET |  |  |  |  |  |
| JEST |  |  |  |  |  |
| UPSC |  |  |  |  |  |
| SPSC |  |  |  |  |  |
| Students who cleared competitive exams – Civil Services, Judiciary etc. (Please specify)  |  |  |  |  |  |
| Others (if any please specify) |  |  |  |  |  |

1. Details of SRF/other direct fellowships sanctioned (2019-20)

|  |  |  |
| --- | --- | --- |
| **Name** | **Awarding agency** | **Period** |
|  |  |  |

1. Distinguished visitors for the year (2019-20)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Name & Institution of the guest faculty** | **No. of Participants** | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Date** |
|  |  |  |  |  |  |  |

1. Development of Infrastructure

|  |  |  |
| --- | --- | --- |
|  | **Newly added** | **Amount** |
| **No. of important equipment’s purchased.** |  |  |
| **Infrastructure facilities**  |  |  |
| **Others (Please specify)**  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Library Services:** | **Existing** | **Newly added** | **Total** |
| **No.** | **Value** | **No.** | **Value** | **No.** | **Value** |
| Text Books |  |  |  |  |  |  |
| Reference Books |  |  |  |  |  |  |
| e-Books |  |  |  |  |  |  |
| Journals |  |  |  |  |  |  |
| e-Journals |  |  |  |  |  |  |
| Digital Database |  |  |  |  |  |  |
| CD & Video |  |  |  |  |  |  |
| Library automation |  |  |  |  |  |  |
| Weeding (Hard & Soft) |  |  |  |  |  |  |
| Others (specify) |  |  |  |  |  |  |

1. Innovative research contribution, If any (Attach brief summary not exceeding 100 words)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Specialization** | **Remarks** |
|  |  |  |  |

1. Co-curricular and Extracurricular activities and awards

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Activities** | **No. of awards/achievements**  | **Date** |
|  |  |  |  |

1. Sports activities and awards/achievements

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Activities** | **No. of awards/achievements** | **Date** |
|  |  |  |  |

1. Paper presented in National and International Conferences / Workshops by the Students

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title of the paper presented** | **Name of the Conference/Seminar** | **National/ International** | **Place** | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Date** |
|  |  |  |  |  |  |  |  |

1. Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Name of teacher** | **Name of conference/ workshop attended for which financial support provided** | **Name of the professional body for which membership fee is provided** | **Amount of Support** |
|  |  |  |  |  |

1. No. of teachers attending professional development programmes, (Orientation, Refresher, other Short Term Course during the year)

|  |  |  |
| --- | --- | --- |
| **Title of the professional development programme** | **Number of teachers who attended** | **Date and Duration****(from – to)** |
|  |  |  |

1. List of published research papers in National / International journal [UGC Approved] by the Students/Scholars

| **Sl. No.** | **Name(s) of authors (initial should be suffixed)** | Year | Title of the paper (with link) | Name of the Journal | **Volume** | **Page No.** | **ISSN No.** | **Impact Factor** | **Cited By** | **Document Type** | **Publication Stage** | **National/International** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |

1. Visiting Faculty from other Universities National/ International

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Specialization** | **Institute Name** | **National / International** |
|  |  |  |  |  |

1. Visiting Faculty from Pondicherry University to other Universities (National / International)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Specialization** | **Institute Name** | **National / International** |
|  |  |  |  |  |

1. Enrolment under ARPIT Programme for Teaching Faculty of the University
2. Participation of faculty in IMPESS, IMPRINT, SPARC, STARS, LEAP Programmes etc and DSF Funding Programme

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **IMPESS/ IMPRINT/ SPARC/ STARS/LEAP/Others (please mention)** | **Place & Date** |
|  |  |  |  |

1. Exceptional National/International Awards / Honours

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Title of the Awards/Honors** | **Awarded by** | **Purpose** | **National/International** |
|  |  |  |  |  |  |

1. Linkages with institutions/industries for internship, on-the-job training, project work, sharing of research facilities etc. during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nature of linkage** | **Title of the linkage** | **Name of the partnering institution/ industry**  | **Duration****(From-To)** | **Participant** |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization** | **Date of MoU signed** | **Purpose and Activities** | **Students visits** | **Faculty visits** |
| **Outbound** | **Inbound** | **Outbound** | **Inbound** |
|  |  |  |  |  |  |  |

1. MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year
2. Alumni details and support if any

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of Alumnis** | **Date of alumni meet** | **Details of alumni website** | **Support from Alumni** |
|  |  |  |  |

1. Faculty member have received highly reputed national/international awards/recognition from central government agencies in the academic year

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Faculty** | **Name of the Award** | **Name of the Central government agency/international agencies from where award has been received** | **Address of the Agency giving award** | **Contact Email ID of the Agency** | **Year of receiving award** | **Is it Fellowship? (Yes/No)** | **Email ID of the faculty** | **Contact no. of the faculty** |
|   |   |   |   |   |   |   |   |   |

1. Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc. (current year data)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Number of teachers on roll | Number of teachers using ICT (LMS, e-Resources) | ICT tools and resource available | Number of ICT enabled classrooms | Number of smart classrooms | E-resources and technique used |
|  |  |  |  |  |  |

1. Contribution to the Local Society-Activities Organized (Village, School, College & University adoption, Blood donation and legal aid camps)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Amount spent** | **Source of fund** | **Number of students participated** | **Number of teachers coordinated**  |
|  |  |  |  |  |  |  |

1. Participation in campaigns: (Unnat Bharat Abhiyan/ EkBharat Shreshth Campaign/Fit India Movement Campaign/ Constitution (Fundamental Duties) Campaign/ Swachh Bharat Abhiyan)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Number of students participated** | **Number of teachers coordinated**  |
|  |  |  |  |  |

1. Steps taken to Improve Health Facilities: (Physical Health/Mental Health)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Number of students participated** | **Number of teachers coordinated**  |
|  |  |  |  |  |

1. Disaster Management Capacity Building (Fire/Flood/Earthquake/Any other)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Number of students participated** | **Number of teachers coordinated**  |
|  |  |  |  |  |

1. Details of Setting up of Grievance Redressal Mechanism (both online and Offline):
2. Programmes for which syllabus revision was carried out during the Academic Year

|  |  |  |
| --- | --- | --- |
| **Name of Programme** | **Programme Code** | **Date of Revision** |
|  |  |  |

1. Programmes / courses focussed on employability / entrepreneurship / skill development during the academic year

|  |  |  |  |
| --- | --- | --- | --- |
| **Programme with Code** | **Date of Introduction** | **Course with Code** | **Date of Introduction** |
|  |  |  |  |

1. Value – added courses imparting transferable and life skills offered during the year

|  |  |  |
| --- | --- | --- |
| **Value added courses** | **Date of introduction** | **Number of Students Enrolled** |
|  |  |  |

1. Field Projects / Internships under taken during the year

|  |  |
| --- | --- |
| **Project / Programme Title** | **No. of students enrolled for Field Projects / Internships** |
|  |  |

1. Average percentage of Students complaints / grievances about evaluation against total number appeared in the examinations during the year

|  |  |  |
| --- | --- | --- |
| Number of complaints or grievances about evaluation | Total number of students appeared in the examination | Percentage |
|  |  |  |

1. Teachers awarded National / International Fellowship for advanced studies / research during the year

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Teacher Awarded the Fellowship | Name of the Award | Date of Award | Awarding Agency |
|  |  |  |  |

1. Revenue Generated from Corporate Training during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Consultant(s) & Department | Title of the Programme | Agency seeking training | Revenue generated (amount in rupees) | Number of trainees |
|  |  |  |  |  |

1. Number of extension and outreach programmes conducted in collaboration with industry, community and Non-Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title of the Activities | Organizing unit/ agency/ collaborating agency | Number of teachers coordinated in such activities | Number of students participated in such activities | Issues addressed if any |
|  |  |  |  |  |

1. Students participating in extension activities with Government Organizations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the scheme | Organizing unit/ agency/ collaborating agency | Name of the activity | Number of teachers coordinated in such activities | Number of students participated in such activities | Issues addressed if any |
|  |  |  |  |  |  |

1. E-content developed by teachers such as: e-PG-Pathshala, CEC (under e-PG-Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Teacher | Name of the Module | Platform on which module is developed | Date of launching e - content |
|  |  |  |  |

1. Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the capability enhancement scheme | Date of implementation | Number of students enrolled | Agencies involved |
|  |  |  |  |

1. Students benefited by guidance for competitive examinations and career counselling offered during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the scheme | Number of benefited students by Guidance for Competitive examination | Number of benefited students by Career Counselling activities | Number of students who have passed in the competitive exam | Number of students placed |
|  |  |  |  |  |

1. Institutional mechanism for transparency, timely redressal of student grievances, Prevention of sexual harassment and ragging cases during the year

|  |  |  |
| --- | --- | --- |
| **Total Grievances Received** | **No. of Grievances Redressed** | **Average Number of Days for Grievance Redressal** |
|  |  |  |

1. Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution:
2. Details of Online Education conducted:
3. Contribution to Human Values and Professional Ethics

|  |
| --- |
| **Code of conduct (handbooks) for various stakeholders** |
| **Title** | **Date of Publication** | **Follow up (maximum 100 words each)** |
|  |  |  |
| **Activities conducted for promotion of universal Values and Ethics** |
| **Activity**  | **Duration** | **No. of Participants** |
|  |  |  |

1. Peer Perception: Academic and Employers Peers:

a. Academic

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Email** | **Mobile Phone**  | **Landline Numbers** | **Highest Qualification** | **Background and Experience(including domain of experience)** | **Summary of a few accomplishments/ distinctions as deemed fit** |
|  |  |  |  |  |  |  |  |

b. Employers

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Name of the Company****/Organization** | **Location****/Address** | **Turnover of the company**  | **Type of Organization** | **Name of the Employer** | **Designation** | **Email** | **Contact (Landline)** | **Contact (Mobile)** |
|   |   |   |   |   |   |   |   |   |   |

\* Type of Organization: Public Limited, Private Limited, Non for profit (NGOs), Multinational Company, Public Sector Undertaking, Other

1. Action Plan for 2020-21 (If any):
2. Attach Good Photos (3 Nos.) of events conducted by the Department during the year
2019-20 (please send prints as well as soft copy of CD).

**Signature of Head of the Department**

**PORTION TO BE FILLED BY THE INDIVIDUAL FACULTY**

**(Any column with insufficient data / information will be rejected)**

1. Name :
2. Designation :
3. Department :
4. Highest degree acquired : (with NET/SET/etc)
5. Date of appointment in present position :
6. Experience :

|  |
| --- |
| **Total Experience as on 31.03.2020** |
| **Teaching/ Research/ Industry** | **Name of the institution** | **Date of Joining (dd/mm/yyyy)** | **Date of Leaving (dd/mm/yyyy)** | **Regular/Contract** | **Total Experience** |
|  |  |  |  |  |  |

1. **Research Publications** [UGC Approved only]

**(do not repeat the published papers in conference volumes)**

| **S.N.** | **Name(s) of authors (initial should be suffixed)** | Year | Source Title | **Volume** | **Page Start** | **Page End** | **Cited By** | **Document Type** | **Publication Stage** | **National/International** | **Impact factor** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |  |  |  |  |

1. Conference papers: Paper presented in National and International Conferences / Workshops

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Whether attended/ paper presented/ Resource person** | **Title of the paper presented**  | **Name of the Conference/Seminar** | **National/ International** | **Place** | **Date** |
|  |  |  |  |  |  |  |

1. Details of Books published / edited if any, during the year (2019-20) with title, publisher, year.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Book**  | **Mention****Book/Chapter/Edited**  | **ISBN No.** | **Name of the Publisher** | **Year of Publication** |
|  |  |  |  |  |  |

1. Invited Lecturers delivered in India / Abroad (Academic Outreach)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Topic/Title** | **Name of the Institutions** | **National/ International** | **Place** | **Date** |
|  |  |  |  |  |  |

1. Financial assistance availed to attend conferences / workshops and to pay membership fee of professional bodies during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of conference/ workshop attended for which financial support provided** | **Name of the professional body for which membership fee is provided** | **Amount of Support** | **Date** | **Place** |
|  |  |  |  |  |

1. Faculty development programmes attended (Orientation, Refresher, other Short Term Course during the year)

|  |  |  |
| --- | --- | --- |
| **Title of the FDP** | **Organizer** | **Date and Duration****(from – to)** |
|  |  |  |

1. Details of Research Project(s) sanctioned during the year

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Project** | **Name of the funding agency** | **Nature of the Project****(Major/Minor)** | **Year of award with duration** | **Sanction order No** | **Total grant Sanctioned** | **Amount Received 2019-20** | **No. Research** **Staff** |
|  |  |  |  |  |  |  |  |  |

1. Participation in IMPESS, IMPRINT, SPARC, STARS, LEAP Programmes etc and DSF Funding Programme

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **IMPESS/ IMPRINT/ SPARC/ STARS/LEAP/Others (please mention)** | **Place & Date** |
|  |  |  |

1. Details of Consultancy projects undertaken

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.**  | **Title of the consultancy project** | **Client Organization** | **Consultancy/Corporate Training etc (If any)** | **Number of beneficiaries if applicable** | **Total Amount Sanctioned** | **Amount Received** **(2019-20)** | **Date** |
|  |  |  |  |  |  |  |  |

1. Details of Executive Development Prog/Management Development Prog. conducted (if any)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Programme** | **No of Participants** | **Date****(From –To)** | **Revenue Generated** |
|  |  |  |  |  |

1. Details of Patents and Earnings [if any]

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the Patent Work** | **Area of Specialization** | **Patent status****Filed/Granted****/Published**  | **Patent Number** | **Date of Award** | **Income Generation/Royalty/****Commercial** |
|  |  |  |  |  |  |  |

1. Number of PG Projects Guided:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Year** | **Degree** | **No. of Students Awarded** | **Department/Centre** |
|  |  |  |  |  |

1. Number of Ph.D Scholar Guided:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Students Name** | **Registration Number** | **Thesis Tile** | **Thesis submitted date** | **Viva-voce completed Status** | **Date Awarded** |
|  |  |  |  |  |  |  |

1. Research Guidance – Post Doctoral:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Scholar Name** | **Designation** | **Funding Agency** | **Fellowship Title** | **Year of Joining** | **Year of Completion** |
|  |  |  |  |  |  |  |

1. Affiliation in Academic Bodies/Societies

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Body/Society**  | **Nature of Affiliation** | **Year** |
|  |  |  |  |

1. Administrative Positions Within University:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Position**  | **Duration** | **Nature of Duties** |
|  |  |  |  |

1. Administrative Responsibilities in the Government and Quasi Government Agencies (including Other Universities/ Research Organizations):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Position**  | **Agency/Organization** | **Duration** | **Nature of Duties** |
|  |  |  |  |  |

1. E-content development (e-PG-Pathshala, SWAYAM and other MOOCs platform NPTEL/NMEICT/any other Government initiatives

|  |  |  |
| --- | --- | --- |
| **Name of the Module** | **Platform on which module is developed** | **Date of launching e - content** |
|  |  |  |

1. Facility for e-content

|  |  |
| --- | --- |
| **Name of the e-content development facility** | **Provide the link of the videos and media centre and recording facility** |
|  |  |

1. ICT for effective teaching with Learning Management Systems (LMS)

|  |  |  |
| --- | --- | --- |
| **ICT tools and resource available** | **ICT tools and resource used** | **% of ICT usage for each course** |
|  |  |  |

1. List of capability enhancement such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

|  |  |  |  |
| --- | --- | --- | --- |
| **Name Programe/Scheme** | **Date of implementation** | **Number of students enrolled** | **Agencies involved** |
|  |  |  |  |

1. Enrolment under ARPIT Programme:

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name of the programme** | **Period of the Programme** |
| **From** | **TO** |
|  |  |  |  |

1. Contribution towards Innovation, If any (Attach brief summary not exceeding 100 words)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the work/Contribution** | **Specialization** | **Remarks** |
|  |  |  |  |

1. Awards received for Innovation during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of the innovation** | **Name of the Awardee** | **Awarding Agency** | **Date of Award** | **Category** |
|  |  |  |  |  |

1. Exceptional National/International Awards / Honours received (Academic Distinction)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of the Award** | **Name of the Agency****(National/International)** | **Address of the Agency** | **Email ID of the Agency** | **Year of receiving award** | **Is it Fellowship? (Yes/No)** |
|   |   |   |   |   |   |   |

1. Teachers awarded National / International Fellowship for advanced studies / research during the year

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Name of the Award/fellowship** | **Date of Award** | **Awarding Agency** |
|  |  |  |  |

1. Career guidance offered to students

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.****No** | **Name of the scheme** | **Number of students** | **Competitive examination/****career counseling** | **Number of students passed** | **Number of students placed** |
|  |  |  |  |  |  |

1. Details of Online Education conducted:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Nature of online course** | **No of sessions** | **Target group** | **Date** |
|  |  |  |  |  |

1. Collaboration with Institution/Industry

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Name of the Institution/****Industry** | **Nature of Collaboration** | **Faculty Visits** |
| **No. of Outbound** | **No. of Inbound** |
|  |  |  |  |  |

Any other information, if any

**Signature of the faculty**

**Signature of Head of the Department**

**PORTION TO BE FILLED BY ACADEMIC SECTION**

**No. of Courses Offered**

|  |  |  |
| --- | --- | --- |
| **Campus** | **No. of Courses offered** | **Add-on-Courses** |
| **Post-Graduate** | **PG-Integrated** | **Ph.D** | **Phd-Integrated** | **PG.****Diploma** | **Diploma** | **PG. Diploma** | **Certificate** |
| Pondicherry Campus |  |  |  |  |  |  |  |  |
| Andaman Campus |  |  |  |  |  |  |  |  |
| Karaikal Campus |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

**Name of the Courses:**

1. Post-Graduate:

2. Ph.D:

3. PG-Integrated:

4. Phd-Integrated

5. PG. Diploma

6. Add on courses: Diploma/PG.Diploma

/Certificate courses

**Admission**

1. Students admitted during 2019-20 at a glance

|  |  |  |
| --- | --- | --- |
| **Course** | **Application Received** | **Candidates Admitted** |
| **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** |
| Ph.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Tech. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Sc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Sc.(Int) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.B.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.C.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Com. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Ed.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.P.Ed. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.S.W |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.L.I.S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LLM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Add-on Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Students details of Affiliated Colleges during the academic year (2019-20)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the College** | **Students Admitted during 2019-20** | **Total** |
| **UG** | **PG** | **M.Phil** | **Ph.D** | **Diploma/****PG.D/Cert** |
|  |  |  |  |  |  |  |  |

1. Sanctioned and admitted strength of students in Course-wise during 2019-20

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Courses** | **Ph.D.** |  **[PG 2 years]** |  **[PG 3 years]** | **P.G. Dip.** |  **[PG Integrated]** | **[PG 1 year]** | **Add-on Courses** | **Total** |
| S | A | S | A | S | A | S | A | S | A | S | A | S | A | S | A |
|  | **Total**  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(S – Sanctioned; A – Admitted)

1. Total Students with a classification of within the state, outside the state and outside the country.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **No of students with in the State** | **No of students outside the State** | **No of students outside the country** | **Total Students** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| Ph.D. |  |  |  |  |  |  |  |  |
| PG 1 yr |  |  |  |  |  |  |  |  |
| PG 2 yrs |  |  |  |  |  |  |  |  |
| PG 3 years |  |  |  |  |  |  |  |  |
| PG 5 yrs Integ |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |

1. Minority Students Details:

|  |  |
| --- | --- |
| **Course** | **No of Students - Religion wise**  |
| **Male** | **Female** |
| **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** | **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** |
|  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

Others-Buddhists, Parsis, Jains, etc.

1. Foreign Students Details:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Name** | **Name of the Student** | **Gender** | **Country Name** | **Under Exchance programme/SIP/Others** | **Sponsoring agency if any** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total |  |  |  |  |  |

1. Students Details:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Courses Offered****(PG/Ph.D)** | **Year** | **No. of Students** | **Economically Backward Students\*** | **Socially Challenged Students (SC+ST+ OBC)** | **No of students receive full tuition fee reimbursement State/ Central** | **No. of students receive full tuition fee reimbursement****from Institution Funds** | **No. of students receive full tuition fee reimbursement****from the Private Bodies** | **No. of students who are not receive tuition fee reimbursement** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Male** | **Female** |  |  |  |  |
| PG. (LLM) | I |  |  |  |  |  |  |  |  |  |  |  |
| PG. | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| PG.(MCA) | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| P.G. (Integrated) | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |  |  |
| Ph.D | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| IV |  |  |  |  |  |  |  |  |  |  |  |
| V |  |  |  |  |  |  |  |  |  |  |  |
| P.G.Diploma | I |  |  |  |  |  |  |  |  |  |  |  |
| Add-on courses (if any) | I |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |

\* Economically Backward category is less than the taxable slab i.e. 2.50 lacs. \*EB category should not be included under Socially Challenged

1. Students on Roll in P.G./Ph.D.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Course** | **Year** | **P.G.** | **Integrated P.G** | **Ph.D.** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  |  | **I Year** |  |  |  |  |  |  |  |  |  |
|  |  | **II Year** |  |  |  |  |  |  |  |  |  |
|  |  | **III Year** |  |  |  |  |  |  |  |  |  |
|  |  | **IV Year** |  |  |  |  |  |  |  |  |  |
|  |  | **V Year** |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |

1. Students on Roll in P.G./Ph.D. in Category-wise

|  |  |
| --- | --- |
| **Course** | **No. of Students On Roll** |
| **Male** | **Female** |
| **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS\*** | **Total** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS\*** | **Total** |
| Ph.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Tech. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Sc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Sc.(Int) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.B.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.C.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Com. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Ed.  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.P.Ed. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.S.W |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.L.I.S |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LLM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Add-on Course |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* FS – Foreign students

1. Students Admission and on Roll

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Courses / Degrees** | **Sanctioned Strength** | **Admission** | **On Roll** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
| 1. | Ph.D. |  |  |  |  |  |  |  |
| 2. | PG 1 yr |  |  |  |  |  |  |  |
| 3 | PG 2 yr |  |  |  |  |  |  |  |
| 4. | PG 3 yr (MCA) |  |  |  |  |  |  |  |
| 5. | PG 5 yr Integ |  |  |  |  |  |  |  |
| 6. | P.G.Dip.  |  |  |  |  |  |  |  |
| 7. | Add-on courses |  |  |  |  |  |  |  |
|  | **Total**  |  |  |  |  |  |  |  |

1. No. of students in Postgraduate Degree awarded in Course-wise

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the Course | No. of students appeared | Total | No. of students passed | Total | Out of Total, Number of Students Passed with 60% or above | No. of distinction |
| Male | Female | Male | Female | Male | Female | Male | Female |
|  |  |  |  |  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |  |  |  |  |

1. List of Institutions recognized for Research.
2. New Programmes started during 2019-20.

|  |  |  |
| --- | --- | --- |
| **Name of the Programme** | **Department** | **School** |
|  |  |  |

1. New Department/Centre/chair started during 2019-20.

|  |  |
| --- | --- |
| **Name of the School/Department** | **Name of New Department/Centre/Chair started** |
|  |  |

1. **Scholarship for PG courses/M.Sc and M.A Integrated courses**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Scholarship/fellowships | Total No. of Students benefited | Scholarship Amount per student | Remarks |
| Merit Scholarship |  |  |  |
| Merit-cum-Means Scholarship (MCM) |  |  |  |
| Scholarships for M.Sc. Marine Biology & Disaster Management |  |  |  |
| Scholarships for M.Tech. Computational Biology |  |  |  |
| Government of Puducherry fellowship / Scholarship Merit and Merit-cum-Means Scholarship |  |  |  |
| Government of India- DBT Special Fund |  |  |  |
| Madanjeet Singh Group Scholarship |  |  |  |
| Ministry of New and Renewable Energy (MNRE) Fellowships |  |  |  |
| Post Graduate Indira Gandhi Scholarship for Single Girl Child |  |  |  |
| Others if any (Please specify)  |  |  |  |

1. Meetings of the University Authorities conducted during 2019-20.

Academic Council :

1. List of Members of the University Authorities during 2019-20.

Academic Council :

**Signature of the Section Head**

**PORTION TO BE FILLED BY LEGAL CELL**

1. Meetings of the University Authorities conducted during 2019-20.

Executive Council :

1. List of Members of the University Authorities during 2019-20.

Executive Council :

**Signature of the Section Head**

**PORTION TO BE FILLED BY HUMAN RESOURCE DEVELOPMENT CENTRE**

1. Name of the Director
2. Introduction (in 200 words)
3. Information on Faculty members

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification** | **Specialization** | **Date of Joining** | **Date of appointment in present position** |
|  |  |  |  |  |  |  |

1. Information on Non-Teaching Staff

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** |
|  |  |  |  |

1. Details of Orientation, Refresher, Special Course organized during 2019-20

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Programmes** | **Whether****Orientation/ Refresher/ Workshops/ Special Programmes/** **Faculty Development Programme** | **No. of Participants** | **Period** | **Total** **Participation Fee** |
| **Internal** | **External** | **From** | **To** |
|  |  |  |  |  |  |  |

1. List of Publications
2. Plan for 2020-21, if any
3. Details of distinguished speaker/resource person visited during 2019-20
4. Attach Good Photos of events conducted by the HRDC during the year
 2019-20 (please send prints as well as soft copy on CD).

**Signature of the Director**

**PORTION TO BE FILLED BY COLLEGE DEVELOPMENT COUNCIL**

1. Name of the Dean
2. Introduction (in 100 words)
3. Details of Affiliated colleges / institutions as on 31.03.2020

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Colleges / Institutions** | **Principal / Dean / Director** | **Year of Estt.** | **Courses offered** |
|  |  |  |  |  |

1. Affiliated Colleges / Institutions
2. No. of Colleges in Puducherry :
3. No. of Colleges in Karaikal :
4. No. of Colleges in Mahe :
5. No. of Colleges in Yanam :
6. No. of Colleges in Andaman & Nicobar Islands :
7. Any Other (specify name)
8. Students details of Affiliated Colleges during the year 2019-20

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the College** | **Admission** | **Male** | **Female** |
| **Total** | **M** | **F** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS\*** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS\*** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* Foreign students

1. Number of inspections carried during 2019-20
2. Name of the colleges disaffiliated during 2019-20
3. Name of the new colleges affiliated during 2019-20
4. Colleges with Autonomous Status
5. Colleges with Potential for Excellence (CPE) Status
6. Colleges with permanent affiliation
7. Colleges under 2f – 12b
8. Any other information

**Signature of the Dean**

**PORTION TO BE FILLED BY CENTRAL LIBRARY**

1. Name of the Librarian
2. Introduction
3. Information about Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. No. of Collections

|  |
| --- |
| **LIBRARYSTATISTICS Data as on 31.03.2020** |
| **1.** | **Total Library Collections (Print + E-Resources)** |  |  |
|  | 1. **Total Library Collections (Print)**

 Total no. of Books |  |  |  |
|  Total no. of Ph.D. Theses |  |
|  Total no. of M.Phil. Dissertations |  |
|  UN Documents |  |
| 1. **Total E-Resources**

E-Books |  |  |
| E-Journals |  |
| E-Databases |  |
| E-Theses |  |
| **2.** | **Total Journals (Print + E-Journals)** |  |  |
|    | 1. **Total Journals (Print)**

Current Subscription |  |  |   |
|  National  |  |
|  International  |  |
|  Back Volumes |  |
|   | 1. **Total E-Journals**

UGC INFONET |  |  |
|  PU Subscription |  |
| **3.**  | **E-Resources Usage** |  |
| **4.**  | **Details of Publications: Source: SCOPUS**  |
|  |  a) No. of Publications |  |
|  |  b) *h*-index |  |
|  |  c) Citation Index (CI) |  |

1. No. of Library Addition 2019-20

|  |  |  |  |
| --- | --- | --- | --- |
| **Addition**  | **No.** | **In 2019-20 Purchased / Subscribed** | **Amount Spent** |
| Number of printed books  |  |  |  |
| Number of e-books  |  |  |  |
| Number of subscribed printed National & International journals  |  |  |  |
| Number of subscribed online National & International journals |  |  |  |
| Number of Books  |  |  |  |
| Number of Journals  |  |  |  |
| Number of Digital Database |  |  |  |
| **Total**  |  |  |  |

1. Amount spent during the year

|  |  |  |
| --- | --- | --- |
| **Collection** | **Amount spent** | **Source of fund** |
| Books  |  |  |
| UN Documents  |  |  |
| Electronic journals back files |  |  |
| Print journals  |  |  |
| e-journals |  |  |
| Any others  |  |  |
| Total  |  |  |

1. Expenditure for collections
2. Usage of e-resources

|  |  |
| --- | --- |
| **Usage of e-resources** | **2019-20** |
| University Subscription  |  |
| UGC-Infonet Subscription  |  |
| Any others  |  |
| Total  |  |

1. Programmes organized
2. Development of Infrastructure

**Signature of the Librarian**

**PORTION TO BE FILLED BY CENTRAL INSTRUMENTATION FACILITY**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Information about Supporting Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Programmes organized during 2019-20
2. List of Instruments procured during 2019-20 with cost.
3. Attach good photos of events conducted by the Department during the year 2019-20 and also photos of sophisticated instruments (please send prints as well as soft copy on CD).
4. Details of number of users during 2019-20 (histogram/instrument wise)
5. Any other information (Please specify)

**Signature of the Head**

**PORTION TO BE FILLED BY PONDICHERRY UNIVERSITY COMMUNITY COLLEGE**

1. Name of the Principal
2. Introduction (in 200 words)
3. Information about Teaching / Non-Teaching Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Courses offered
2. Admissions for the year 2019-20

|  |  |  |
| --- | --- | --- |
| **Course** | **Male**  | **Female**  |
|  | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(FS – Foreign Students)

1. Degree / Diplomas Awarded for the year 2019-20 (Subject-wise)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Course Name** | **Appeared** | **Passed** | **Awarded** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Students Strength during 2019-20

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **COURSE**  | **Year** | **Total No. of Students** | **Gen** | **OBC** | **SC** | **ST** | **PH** |
| **Male** | **Female** | **Total** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

1. Student’s strength in detail

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Courses Offered****(PG/Ph.D)** | **Year** | **No. of Students** | **Economically Backward Students**  | **Socially Challenged Students (SC+ST+OBC)** | **No of students receive full tuition fee reimbursement State/ Central**  | **No. of students receive full tuition fee reimbursement** **from Institution Funds** | **No. of students receive full tuition fee reimbursement** **from the Private Bodies** | **No. of students who are not receive tuition fee reimbursement** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Male** | **Female** |  |  |  |  |
| UG | I |  |  |  |  |  |  |  |  |  |  |  |
| II |  |  |  |  |  |  |  |  |  |  |  |
| III |  |  |  |  |  |  |  |  |  |  |  |
| Others  (if any) | I |  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |  |  |  |

\* Economically Backward category is less than the taxable slab i.e. 2.50 lacs. \*EB category should not be included under Socially Challenged

1. Total Students with a classification of within the state, outside the state.

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Name**  | **No of students with in the State** | **No of students outside the State** | **Total Students** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

1. Minority Students Details:

|  |  |
| --- | --- |
| **Course** | **No of Students - Religion wise**  |
| **Male** | **Female** |
| **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** | **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

Others-Buddhists, Parsis, Jains, etc.

1. Students Admission and on Roll

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Courses / Degrees** | **Sanctioned Strength** | **Admission** | **On Roll** |
| **Male** | **Female** | **Total** | **Male** | **Female** | **Total** |
|  | UG |  |  |  |  |  |  |  |
|  | PG |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | **Total**  |  |  |  |  |  |  |  |

1. New Programmes started during 2019-20.

|  |  |
| --- | --- |
| **Name of the Programme** | **Department** |
|  |  |

1. Scholarship Details if any

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Scholarship/fellowships | Total No. of Students benefited | Scholarship Amount per student | Remarks |
|  |  |  |  |

1. Details of Conference / Workshops / National / International Seminar / Training Courses organized

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Program Name** | **No. of Participants** | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Within/Outside****Campus** | **Date** |
| **Internal** | **External** |  |  |  | **From** | **To** |
|  |  |  |  |  |  |  |  |  |

1. Special lecture series, if any

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Name & Institution of the guest faculty** | **No. of Participants**  | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Date** |
|  |  |  |  |  |  |  |

1. No. of students qualified in National/State Level Competitive Exams

|  |  |  |
| --- | --- | --- |
| **Exams** | **Appeared** | **Qualified** |
|  |  |  |
|  |  |  |

1. Distinguished visitors for the year

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Name & Institution of the Expert** | **No. of Participants** | **Institute own/Internal Fund (in Rs.)** | **Sponsorship External/****Internal** | **Date** |
|  |  |  |  |  |  |  |

1. Development of Infrastructure
2. Co-curricular and Extra curricular activities
3. Sports activities and awards/achievements
4. List of published research papers in National / International journal [UGC Approved only]

| **Sl. No.** | **Name(s) of authors (initial should be suffixed)** | Year | Title of the paper (with link) | Name of the Journal | **Volume** | **Page No.** | **ISSN No.** | **Impact Factor** | **Cited By** | **Document Type** | **Publication Stage** | **National/International** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |

1. Details of Books published / edited if any, during the year with title, publisher, year.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of faculty** | **Name of the Book** | **ISBN No.** | **Name of the Publisher** | **Year of Publication** |
|  |  |  |  |  |

1. Alumni Details & Support from Alumni (if any)

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of Alumni** | **Date of Alumni meet** | **Details of Alumni website** | **Funds generated** |
|  |  |  |  |

1. Details of Placement of Students

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Student** | **Name of the course** | **Name of the Company/ Institution** | **Position Offered** | **Annual Package Offered** | **Company HR Mail ID and Contact No** |
|  |  |  |  |  |  |  |

1. Students Opted for Higher Studies from your College during the years (2019-20)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.**  | **Name of the Students** | **Name of the Institution** | **Name of the Course**  |
|  |  |  |  |

1. Participation of faculty in IMPESS, IMPRINT, SPARC, STARS, LEAP Programmes etc and DSF Funding Programme

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **IMPESS/ IMPRINT/ SPARC/ STARS/LEAP/Others (please mention)** | **Place & Date** |
|  |  |  |  |

1. Exceptional National/International Awards / Honours

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Title of the Awards/Honors** | **Awarded by** | **Purpose** | **National/International** |
|  |  |  |  |  |  |

1. Linkages with institutions/industries for internship, on-the-job training, project work, sharing of research facilities etc. during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Nature of linkage** | **Title of the linkage** | **Name of the partnering institution/ industry**  | **Duration****(From-To)** | **Participant** |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization** | **Date of MoU signed** | **Purpose and Activities** | **Students visits** | **Faculty visits** |
| **Outbound** | **Inbound** | **Outbound** | **Inbound** |
|  |  |  |  |  |  |  |

1. MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year
2. Alumni details and support if any

|  |  |  |  |
| --- | --- | --- | --- |
| **No. of Alumnis** | **Date of alumni meet** | **Details of alumni website** | **Support from Alumni** |
|  |  |  |  |

1. Faculty member have received highly reputed national/international awards/recognition from central government agencies in the academic year

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Faculty** | **Name of the Award** | **Name of the Central government agency/international agencies from where award has been received** | **Address of the Agency giving award** | **Contact Email ID of the Agency** | **Year of receiving award** | **Is it Fellowship? (Yes/No)** | **Email ID of the faculty** | **Contact no. of the faculty** |
|   |   |   |   |   |   |   |   |   |

1. Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc. (current year data)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Number of teachers on roll | Number of teachers using ICT (LMS, e-Resources) | ICT tools and resource available | Number of ICT enabled classrooms | Number of smart classrooms | E-resources and technique used |
|  |  |  |  |  |  |

1. Contribution to the Local Society-Activities Organized (Village, School, College & University adoption, Blood donation and legal aid camps)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Amount spent** | **Source of fund** | **Number of students participated** | **Number of teachers coordinated**  |
|  |  |  |  |  |  |  |

1. Participation in campaigns: (Unnat Bharat Abhiyan/ EkBharat Shreshth Campaign/Fit India Movement Campaign/ Constitution (Fundamental Duties) Campaign/ Swachh Bharat Abhiyan)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Number of students participated** | **Number of teachers coordinated**  |
|  |  |  |  |  |

1. Steps taken to Improve Health Facilities: (Physical Health/Mental Health)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Number of students participated** | **Number of teachers coordinated**  |
|  |  |  |  |  |

1. Disaster Management Capacity Building (Fire/Flood/Earthquake/Any other)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the event** | **Date** | **Number of students participated** | **Number of teachers coordinated**  |
|  |  |  |  |  |

1. Details of Setting up of Grievance Redressal Mechanism (both online and Offline):
2. Programmes for which syllabus revision was carried out during the Academic Year

|  |  |  |
| --- | --- | --- |
| **Name of Programme** | **Programme Code** | **Date of Revision** |
|  |  |  |

1. Programmes / courses focussed on employability / entrepreneurship / skill development during the academic year

|  |  |  |  |
| --- | --- | --- | --- |
| **Programme with Code** | **Date of Introduction** | **Course with Code** | **Date of Introduction** |
|  |  |  |  |

1. Value – added courses imparting transferable and life skills offered during the year

|  |  |  |
| --- | --- | --- |
| **Value added courses** | **Date of introduction** | **Number of Students Enrolled** |
|  |  |  |

1. Field Projects / Internships under taken during the year

|  |  |
| --- | --- |
| **Project / Programme Title** | **No. of students enrolled for Field Projects / Internships** |
|  |  |

1. Average percentage of Students complaints / grievances about evaluation against total number appeared in the examinations during the year

|  |  |  |
| --- | --- | --- |
| Number of complaints or grievances about evaluation | Total number of students appeared in the examination | Percentage |
|  |  |  |

1. Teachers awarded National / International Fellowship for advanced studies / research during the year

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Teacher Awarded the Fellowship | Name of the Award | Date of Award | Awarding Agency |
|  |  |  |  |

1. Revenue Generated from Corporate Training during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Consultant(s) & Department | Title of the Programme | Agency seeking training | Revenue generated (amount in rupees) | Number of trainees |
|  |  |  |  |  |

1. Number of extension and outreach programmes conducted in collaboration with industry, community and Non-Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title of the Activities | Organizing unit/ agency/ collaborating agency | Number of teachers coordinated in such activities | Number of students participated in such activities | Issues addressed if any |
|  |  |  |  |  |

1. Students participating in extension activities with Government Organizations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the scheme | Organizing unit/ agency/ collaborating agency | Name of the activity | Number of teachers coordinated in such activities | Number of students participated in such activities | Issues addressed if any |
|  |  |  |  |  |  |

1. E-content developed by teachers such as: e-PG-Pathshala, CEC (under e-PG-Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Teacher | Name of the Module | Platform on which module is developed | Date of launching e - content |
|  |  |  |  |

1. Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the capability enhancement scheme | Date of implementation | Number of students enrolled | Agencies involved |
|  |  |  |  |

1. Students benefited by guidance for competitive examinations and career counselling offered during the year

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the scheme | Number of benefited students by Guidance for Competitive examination | Number of benefited students by Career Counselling activities | Number of students who have passed in the competitive exam | Number of students placed |
|  |  |  |  |  |

1. Institutional mechanism for transparency, timely redressal of student grievances, Prevention of sexual harassment and ragging cases during the year

|  |  |  |
| --- | --- | --- |
| **Total Grievances Received** | **No. of Grievances Redressed** | **Average Number of Days for Grievance Redressal** |
|  |  |  |

1. Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution:
2. Details of Online Education conducted:
3. Contribution to Human Values and Professional Ethics

|  |
| --- |
| **Code of conduct (handbooks) for various stakeholders** |
| **Title** | **Date of Publication** | **Follow up (maximum 100 words each)** |
|  |  |  |
| **Activities conducted for promotion of universal Values and Ethics** |
| **Activity**  | **Duration** | **No. of Participants** |
|  |  |  |

1. Peer Perception: Academic and Employers Peers:

a. Academic

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Email** | **Mobile Phone**  | **Landline Numbers** | **Highest Qualification** | **Background and Experience(including domain of experience)** | **Summary of a few accomplishments/ distinctions as deemed fit** |
|  |  |  |  |  |  |  |  |

b. Employers

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.****No** | **Name of the Company****/Organization** | **Location****/Address** | **Turnover of the company**  | **Type of Organization** | **Name of the Employer** | **Designation** | **Email** | **Contact (Landline)** | **Contact (Mobile)** |
|   |   |   |   |   |   |   |   |   |   |

\* Type of Organization: Public Limited, Private Limited, Non for profit (NGOs), Multinational Company, Public Sector Undertaking, Other

1. Action Plan for 2020-21 (If any):
2. Attach Good Photos (3 Nos.) of events conducted by the Department during the year
2019-20 (please send prints as well as soft copy of CD).

**Signature of the Principal**

**PORTION TO BE FILLED BY COMPUTER CENTRE**

1. Name of the Officer with Designation
2. Introduction (in 200 words)
3. Information about Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Programmes organized during 2019-20
2. Attach Good Photos (3 Nos.) of events conducted during the year 2019-20 (please send prints as well as soft copy on CD).
3. Bandwidth available of internet connection in the Institution
4. Plan for 2020-21, if any
5. Any other information

**Signature of the Head**

**PORTION TO BE FILLED BY DAY CARE CENTRE**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Information about Non-Teaching Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Total No. of children, gender wise in Day Care Centre & Pre-primary School
2. Programmes organized
3. Attach Good Photos (3 Nos.) of events conducted during the year
2019-20 (please send prints as well as soft copy on CD).
4. Plan for 2020-21, if any
5. Any other information

**Signature of the Co-ordinator**

**PORTION TO BE FILLED BY DIRECTORATE OF DISTANCE EDUCATION**

1. Name of the Director
2. Introduction (in 200 words)
3. Information about Teaching / Non-Teaching Staff

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  **Sl.No.** | **Name of the Staff** | **Designation** | **Regular/Contract/****Outsourced/Others** | **Period** |
|  |  |  |  | **From** | **To** |
|  |  |  |  |  |

1. Courses offered:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No**  | **Level of the program** | **Name of the Program**  | **Name of the Subject**  | **Broad Discipline/ Group Category**  | **Permitted Intake of students**  | **Existing Strength**  | **Admission Criteria**  | **Course Duration****(year/****month)** | **Type of the course**  | **Examination System**  |
| 1. |  |  |  |  |  |  |  |  |  |  |

1. Admissions for the year 2019-20

|  |  |  |
| --- | --- | --- |
| **Course** | **Male**  | **Female**  |
| **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(FS – Foreign Students)

1. Students Strength during 2019-20

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SL.****NO** | **COURSE**  | **Year** | **Total No. of Students** | **Gen** | **OBC** | **SC** | **ST** | **PH** | **FS** |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |

1. Minority wise:

|  |  |
| --- | --- |
| **Course** | **No of Students - Religion wise**  |
| **Male** | **Female** |
| **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** | **Muslims** | **Christians** | **Sikhs** | **Others****Please specify** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

Others-Buddhists, Parsis, Jains, etc.

1. Degree / Diplomas awarded for the year 2019-20 (Subject-wise)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the Course | No. of students appeared | Total | No. of students passed | Total | Out of Total, Number of Students Passed with 60% or above | No. of distinction |
| Male | Female | Male | Female | Male | Female | Male | Female |
|  |  |  |  |  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |  |  |  |  |

1. Future plans in 4 to 5 sentences

**Signature of the Director**

**PORTION TO BE FILLED BY ESTABLISHMENT SECTION**

1. Details of Teaching position sanctioned:

|  |  |  |  |
| --- | --- | --- | --- |
| **Professors** | **Reader /****Assoc. Professor** | **Assistant Professor** | **Total** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. No. of Teaching positions filled during 2019-20

|  |  |  |  |
| --- | --- | --- | --- |
| **Professors** | **Reader /****Assoc. Professor** | **Assistant Professor** | **Total** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Current Strength of faculty (As on 31st March 2020)

|  |  |  |  |
| --- | --- | --- | --- |
| **Professors** | **Reader /****Assoc. Professor** | **Assistant Professor** | **Total** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Faculty Profile

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **With Ph.D** | **Gen** | **OBC** | **SC** | **ST** | **PH** | **Minorities** |
| **Male** | **Female** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| **Professors** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Reader / Assoc. Professor** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Assistant Professor** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. School wise faculty strength as on 31st March, 2020

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name of the Dept./School** | **No. of Post** |
| **Professor** | **Reader / Assoc. Prof.** | **Asst. Professor** | **G. Tot** |
| **Direct** | **CAS** | **Tot** | **Direct** | **CAS** | **Tot** | **Direct** | **CAS** | **Tot** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total**  |  |  |  |  |  |  |  |  |  |  |

1. Appointment of New Faculty under Direct Recruitment during the year 2019-20

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Designation** | **Department** | **Date of Appointment** |
|  |  |  |  |  |

1. Promotion of Faculty under Career Advancement Scheme during 2019-20 Associate Professor to Professor

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Assistant Professor (Level III) to Associate Professor

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Assistant Professor (Level II) to Assistant Professor (Level III)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Assistant Professor (Level I) to Assistant Professor (Level II)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Assistant Professor to Assistant Professor (Level I)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

1. Faculty Resignation/Retirement/Deceased

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Desgn.** | **Department** | **Date** |
|  |  |  |  |

1. Heads of the Departments/Centres/Chairs during the period 2019-20:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Department/Centre/Chair** | **Period** |
|  |  |  |  |

1. Deans of the Schools during the period 2019-20:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **School** | **Period** |
|  |  |  |  |

1. Contract/Guest/Visiting/Adhoc faculty Members

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification(NET/SET/PHD)** | **Specialization** | **Whether** Contract/Guest/Visiting/Adhoc | **Period****(From –To)** |
|  |  |  |  |  |  |  |

1. Visiting Faculty from other Universities (National/ International)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Specialization** | **Institute Name** |
|  |  |  |  |

1. Visiting Faculty from Pondicherry University to other Universities (National / International)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Specialization** | **Institute Name** |
|  |  |  |  |

1. Faculty participation in Refresher Courses/Orientation Programme/Workshop etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Faculty** | **Name of the Courses** | **In Campus** | **Off Campus** |
|  |  |  |  |  |

**Signature of the Section HeadPORTION TO BE FILLED BY ADMINISTRATION SECTION**

1. New appointments (Administration)

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Date of Joining**  |
|  |  |  |

1. Administrative Retirement / Resignation/Deceased

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Date**  |
|  |  |  |

1. Transfers of Officers during the period 2019-20:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Transfer to** | **Period** |
| **From** | **To** |
|  |  |  |  |  |

1. Non Teaching [sanctioned strength]

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Post** | **No. of Posts** | **Gen** | **OBC** | **SC** | **ST** | **PH** | **Total** |
| Statutory officers |  |  |  |  |  |  |  |
| Group A |  |  |  |  |  |  |  |
| Group B |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |
| Group D |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |

1. Non – Teaching (Vacancy Positions)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Post** | **No. of Posts** | **Gen** | **OBC** | **SC** | **ST** | **PH** | **Total** |
| Statutory officers |  |  |  |  |  |  |  |
| Group A |  |  |  |  |  |  |  |
| Group B |  |  |  |  |  |  |  |
| Group C |  |  |  |  |  |  |  |
| Group D |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |

1. Non – Teaching Details

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Post** | **Sanctioned**  | **Filled** | **Vacant** |
| Technical  |  |  |  |
| Non-Technical |  |  |  |
| Others (Please specify) |  |  |  |
| **Total** |  |  |  |

1. Total N­­on-Teaching Staff Strength as on 31.03.2020

|  |  |  |
| --- | --- | --- |
|  | **Male** | **Female** |
| **Category** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **Total** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **Total** |
| Statutory Officers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group ‘A’ Officers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group ‘B’ Officers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group ‘C’ Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Group ‘D’ Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total - A** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Outsourcing Staff |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Staffs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total - B** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Grand Total (A+B)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(Min-Minority)

**Signature of the Section Head**

**PORTION TO BE FILLED BY EXAMINATION WING**

1. No. of students awarded Undergraduate degree during 2019-20

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the Course | No. of students appeared | Total | No. of students passed | Total | Out of Total, Number of Students Passed with 60% or above | No. of distinction |
| Male | Female | Male | Female | Male | Female | Male | Female |
|  |  |  |  |  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |  |  |  |  |

1. No. of students awarded Postgraduate degree during 2019-20

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the Course | No. of students appeared | Total | No. of students passed | Total | Out of Total, Number of Students Passed with 60% or above | No. of distinction |
| Male | Female | Male | Female | Male | Female | Male | Female |
|  |  |  |  |  |  |  |  |  |  |  |
| Total  |  |  |  |  |  |  |  |  |  |  |

1. Details of Students pursuing Ph.D till 2019-20:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SL. No.** | **Registration/****Enrollment No.** | **Name of the Student** | **Area of Specialization** | **Year of Admission** | **Mobile No. of the Student** | **E-mail** |
|  |  |  |  |  |  |  |

1. No. of M.Phil. & Ph.D. degrees awarded during 2019-20

|  |  |  |
| --- | --- | --- |
| **Department / Subject** | **M.Phil.** | **Ph.D.** |
| **Dissertation Submitted** | **Awarded** | **Dissertation Submitted** | **Awarded** |
|  |  |  |  |  |
| **Total**  |  |  |  |  |

1. Details of Ph.D. degree awarded candidates in University during 2019-20

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of the scholar** | **Subject** | **Name of the supervisor** | **Title of thesis** | **Date of Viva** | **Full time/part time (internal/ external)** |
|  |  |  |  |  |  |  |

1. Details of Ph.D. degree awarded candidates in Affiliated Colleges during 2019-20

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of the scholar** | **Subject** | **Name of the supervisor** | **Title of thesis** | **Date of Viva** | **Full time/part time (internal/ external)** |
|  |  |  |  |  |  |  |

1. Details of M.Phil. degrees awarded candidates in Affiliated Colleges during 2019-20.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No** | **Name of the scholar** | **Subject** | **Name of the supervisor** | **Title of thesis** | **Date of Viva** | **Full time/part time (internal/ external)** |
|  |  |  |  |  |  |  |

8. No. of various Degrees / Diplomas awarded during 2019-20 (University Depts., Affiliated Colleges, DDE and Community College)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Degree | University | Affiliated | DDE | Community College | Total |
| 1 | Ph.D |  |  |  |  |  |
| 2 | M.Phil | - |  |  |  |  |
| 3 | PG |  |  |  |  |  |
| 4 | UG |  |  |  |  |  |
| 5 | P.G. Diploma  |  |  |  |  |  |
| 6 | Diploma/ Certificate |  |  |  |  |  |
|  | Total |  |  |  |  |  |

9. Ph.D (Student pursuing doctoral program till 2019-20)

|  |  |  |
| --- | --- | --- |
| **Total Full time Students** | **Total Part time Students** | **Total Students** |
|  |  |  |

10. Graduated Ph.D Student Details (Including Integrated Ph.D) 2019-20

|  |  |  |
| --- | --- | --- |
| **Category** | **University** | **Affiliated colleges** |
| Full time |  |  |
| Part time |  |  |

**Signature of the Controller of Examinations**

**PORTION TO BE FILLED BY FINANCE & ACCOUNTS**

1. Expenditure on Developmental activities 2019-20

|  |  |
| --- | --- |
|  | **Under Plan** |
| Construction of Building |  |
| Building Maintenance |  |
| Library maintenance |  |
| Books  |  |
| Journals  |  |
| Equipment |  |
| Laboratory  |  |
| Furniture Acquisition and Maintenance  |  |
| Computer Laboratory  |  |
| Campus Networking |  |
| Computer Maintenance & Upgradation |  |
| Campus Development - Landscapes & other Development |  |
| Sports amenities  |  |
| Support system (Electrical / Maintenance, etc.,) |  |
| Transport |  |
| Outsourcing services |  |
| Any others |  |

1. Details of Receipts and Payments

|  |  |  |
| --- | --- | --- |
|  | **Receipts** | **Payment** |
| Opening Balance as on 01.04.2019 |  |  |
| Non-Plan |  |  |
| Plan |  |  |
| Earmarked Special Fund |  |  |
| Debt. And Deposit, CPF, GPF and University Funds |  |  |
| Closing Balance as on 31.03.2020 |  |  |

1. Annual Capital Expenditure

|  |  |
| --- | --- |
| **Details** | **2019-20 (utilized amount)** |
| Library |  |
| New Equipment’s for labs |  |
| Engineering workshops |  |
| Studios |  |
| Other expenditures on creation of capital assets [excluding land and building] |  |
| Total  |  |

1. Annual Operational Expenditure

|  |  |
| --- | --- |
| **Details** | **2019-20 (utilized amount)** |
| Salaries |  |
| Maintenance of Academic infrastructure or consumables and other running expenditures |  |
| Seminars/ Conferences and workshops etc  |  |
| Total  |  |

1. Earnings from Patents/ Industry etc.

|  |  |
| --- | --- |
| **Details** | **Amount generated**  |
| Patents  |  |
| Industry collaborations |  |
| Consultancy |  |
| Training programs organized |  |
| Others if any  |  |
| Total  |  |

1. Details of item wise expenditure on
	1. Maintenance Grant (Non-Plan)
	2. General Development Schemes (Plan)
	3. Earmarked Special Fund (EMSF)
	4. Debt. And Deposit, GPF, CPF and University Funds
2. Meetings of the University Authorities conducted during 2019-20

1) Finance Committee :

1. List of Members of the University Authorities during 2019-20

1) Finance Committee :

**Signature of the Finance Officer**

**PORTION TO BE FILLED BY HEALTH CARE CENTRE**

1. Name of the Physician
2. Introduction (in 200 words)
3. List of Medical facility provided
4. Details of patients seen in 2019-20
5. Details of treatment provided
6. Programmes organized during 2019-20

**Signature of the Head**

**PORTION TO BE FILLED BY CHIEF WARDEN, HOSTEL**

1. Name of the Chief Warden
2. List of Hostels with names of wardens & student capacity.
3. Details of Accommodation

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.****No.** | **Name of the Hostel** | **Year of****Estt.** | **Type of****Accommodation** | **No. of****Rooms** | **Total no.****of inmates** | **Admissions** |
| **SC** | **ST** | **PH** | **OBC** | **GEN** | **FS\*** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

\* Foreign students

1. Hostel Mess
2. Fees

Total Hostel fees for PG Students (Lodging and Food) :

Total Hostel fees for Ph.D Students (Lodging and Food) :

Total Hostel fees for Foreign Students (Lodging and Food) :

1. Fee Concessions
2. General Facilities

**Signature of the Chief Warden**

**PORTION TO BE FILLED BY PLACEMENT CELL**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Details of placement of students of the University departments during 2019-20

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Period** | **Student Name** | **Name of the Department** | **Course Name** | **Company Placed** | **Position offered** | **Salary Package**  |
| 2019-20 |  |  |  |  |  |  |

1. Details of placements of students of the affiliated colleges during 2019-20

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Period** | **Name of the College** | **Name of the Department / Course** | **Company placed** | **No. of Placement** | **Salary Package** |
| 2019-20 |  |  |  |  |  |

1. Attach Good Photos (3 Nos.) of events conducted during the year
2019-20 (please send prints as well as soft copy on CD).
2. Plan for 2020-21, if any.

**Signature of the Placement Officer**

**PORTION TO BE FILLED BY PLANNING AND DEVELOPMENT**

1. Buildings Completed during 2019-20

1. On Campus
2. Port Blair Campus
3. Karaikal Campus
4. Work in Progress
	1. On Campus
	2. Port Blair Campus
	3. Karaikal Campus
5. Resource Mobilization under various heads
6. Any other developmental activities
7. Horticulture activities
8. Meetings of the University Authorities conducted during 2019-20.

1) Court :

2) Planning Board :

1. List of Members of the University Authorities during 2019-20.

1) Court :

2) Planning Board :

**Signature of the Section Head**

**PORTION TO BE FILLED BY HORTICULTURE SECTION**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Programmes organized during 2019-20
4. Horticulture activities
5. Attach Good Photos (3 Nos.) of events conducted during the year
2019-20 (please send prints as well as soft copy on CD).
6. Plan for 2020-21, if any
7. Any other information

**Signature of the Section Head**

**PORTION TO BE FILLED BY PROJECT CELL**

1. Total projects as on date :
2. Total cost from projects :
3. Details of Research projects sanctioned during 2019-20

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Investigator & Department** | **Title of the Project**  | **Name of the funding agency** | **Sanction Lr.No. with date** | **Total funds Sanctioned (Rs.in lakhs)** | **Total funds Received (Rs.in lakhs)** | **No. of JRF / SRF / RA** | **Period** |
|  |  |  |  |  |  |  |  |  |

1. Details of Special Assistance programme / DST-FIST/ Any Other programme sanctioned

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Investigator****& Department** | **Name of the funding agency** | **Title of the Project** | **Sponsoring Authority and Sanction Lr.No. with date** | **Total Amount Sanctioned** | **Amount Received during the year** | **Period**  |
|  |  |  |  |  |  |  |  |

1. Details of Total ongoing research projects

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Investigator & Department** | **Title of the Project**  | **Name of the funding agency** | **Sanction Lr.No. with date** | **Total funds Sanctioned (Rs.in lakhs)** | **Total funds Received (Rs.in lakhs)** | **Period** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Details of Consultancy projects undertaken

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Details** | **Name of the faculty** | **Client Organization** | **Title of the consultancy project** | **Total Amount Sanctioned** | **Amount Received during the year** |
| Patents  |  |  |  |  |  |
| Industry collaborations |  |  |  |  |  |
| Consultancy |  |  |  |  |  |
| Training programs organised |  |  |  |  |  |
| Others if any  |  |  |  |  |  |
| Total  |  |  |  |  |  |

1. Award of Research Associateships, Fellowships & Scholarships

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name of the award** | **Total Number of Awardees** |
|  |  |  |

**Signature of the Project Officer**

**PORTION TO BE FILLED BY PUDUVAI VANI 107.8 MHZ-COMMUNITY RADIO STATION**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Special Programmes organized
4. Special Programmes organized community outreach
5. Attach Good Photos (3 Nos.) of events conducted during the year
2019-20 (please send prints as well as soft copy on CD).
6. Plan for 2020-21, if any
7. Any other information

**Signature of the Head**

**PORTION TO BE FILLED BY RESERVATION CELL**

1. Name of the Officer & Designation
2. Introduction in 200 words
3. Details of SC/ST and Women candidates admitted during the year 2019-20
4. Details of reservation, scholarship etc. to various courses during 2019-20
5. Details of no. of students receives scholarship etc. to various courses during 2019-20

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Department Name | Course Name | No of Students awarded  | Name of the scholarship | Scholarship Amount for single student per year | Tenure |
|  |  |  |  |  |  |  |

1. Any other information

**Signature of the Section Head**

**PORTION TO BE FILLED BY TRAINING CELL**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. List of training programmes conducted during the year 2019-20
4. Grievance Redressal Mechanism (both online and offline)
5. Plan for 2020-21, if any

**Signature of the Head**

**PORTION TO BE FILLED BY MULTIMEDIA PRODUCTION CENTRE**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Special Programmes organized
4. Attach Good Photos (3 Nos.) of events conducted during the year 2019-20 (please send prints as well as soft copy on CD).
5. Plan for 2020-21, if any

**Signature of the Head**

**PORTION TO BE FILLED BY STUDENTS WELFARE**

1. Name of the Officer with Designation
2. Introduction (in 200 words)
3. Programmes organized during 2019-20
4. Details of students benefited from the welfare schemes
5. Attach Good Photos (3 Nos.) of events conducted during the year
2019-20 (please send prints as well as soft copy on CD).
6. Grievance Redressal Mechanism (both online and offline)
7. Institutional mechanism for transparency, timely redressal of student grievances, Prevention of sexual harassment and ragging cases during the year

|  |  |  |
| --- | --- | --- |
| Total Grievances Received | No. of Grievances Redressed | Average Number of Days for Grievance Redressal |
|  |  |  |

1. Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution:
2. Plan for 2020-21, if any
3. Any other information

**Signature of the Dean**

**PORTION TO BE FILLED BY STUDY INDIA PROGRAMME**

1. Name of the Officer with Designation

2. Introduction (in 200 words)

3. Programmes organized during 2019-20

4. Students admission during 2019-20

|  |  |  |
| --- | --- | --- |
| **COUNTRY TO WHICH BELONGS** | **COURSE NAME** | **NO. OF FOREIGN STUDENTS** |
| **BOYS** | **GIRLS** | **TOTAL** |
|  |  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

5. Attach Good Photos (3 Nos.) of events conducted during the year
2019-20 (please send prints as well as soft copy on CD).

6. Any other information

**Signature of the Head**

**PORTION TO BE FILLED BY CENTRAL MAINTENANCE WORKSHOP**

1. Name of the Officer with Designation

2. Introduction (in 200 words)

3.Attach Good Photos (3 Nos.) of events conducted during the year
2019-20 (please send prints as well as soft copy on CD).

4. Any other information

**Signature of the Head**