**PONDICHERRY UNIVERSITY**

**(A Central University established by an act of Parliament 1985)**

**ACADEMIC PERFORMANCE INDICATORS (API) FOR CAREER ADVANCEMENT SCHEME (CAS) for Assistant Professor/ Associate Professor / Professor (UGC Regulations dated 18th July 2018)**

**Part A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. **Name (in Block Letters) :**
2. **Father’s Name/Mother’s Name :**
3. **Date and Place of Birth :**
4. **Sex :**
5. **Marital status :**
6. **Nationality :**
7. **Indicate whether you belong to SC/ST/OBC/GEN/EWS**

**category :**

1. **Name of the Department/School :**
2. **Present Designation & Academic Level :**
3. **Date of Last Promotion :**
4. **Position and Academic Level for which you are**

**an applicant under CAS :**

1. **Date of eligibility for promotion :**

1. **Address for correspondence (with Pin code) :**
2. **Permanent address (with Pin code) :**

**Telephone / Mobile No :**

**Email :**

1. **Scholastic Records (Matriculation till post-graduation):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examinations** | **Subject** | **Name of the Board/University** | **Year of Passing** | **Percentage of marks obtained** | **Division/ Class/ Grade** |
| **High School/ Matriculation/ Hr. Sec** |  |  |  |  |  |
| **Intermediate/ PUC** |  |  |  |  |  |
| **B.A./B.Sc./B.Com/B.LIS/B.P.Ed.** |  |  |  |  |  |
| **M.A./M.Sc./ M.Com/MLIS/ M.Tech./M.P.Ed.** |  |  |  |  |  |
| **Other examinations, if any \*** |  |  |  |  |  |

**\* NET/JRF/SLET/Lectureship**

1. **Research Degree(s):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degrees** | **Title** | **Date of Award** | **University** |
| **M.Phil.** |  |  |  |
| **Ph.D./D.Phil.** |  |  |  |
| **Post-Doctoral Programme** |  |  |  |
| **D.Sc./D.Litt.** |  |  |  |

1. **Position held prior to joining this institution:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Designation** | **Name of Employer** | **Date of joining** | | **Salary with Grade** | **Reason for leaving** |
| **Joining** | **Leaving** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Position held after appointment in this institution:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Department/ Faculty** | **Date of actual Joining** | | **Grade/Academic Level** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Teaching experience: PG teaching (in years) : UG teaching (in years):**
2. **Research experience (excluding years spent in M.Phil./Ph.D.) (in years):**
3. **Field of Specialization**
4. **…**
5. **…**
6. **Details of Orientation/Refresher Courses/Short term courses attended:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Course** | **Place** | **Duration** | | **Sponsoring Agency** |
| **From** | **To** |  |
|  |  |  | |  |

1. **Number of Ph.D.s awarded under your guidance:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the candidate** | **Full Time / Part Time** | **Date of Ph.D. Viva** | **Month and Year of Degree awarded** |
|  |  |  |  |

**PART-B**

**(As per UGC Regulations 2018, Appendix II)**

**Table 1: Assessment Criteria and Methodology for University Teachers**

**A: Teaching, Involvement in the University Students related Activities/ Research Activities\*:**

1. **Teaching:(Classes taught includes sessions on tutorials, lab and other teaching related activities) (Give semester-wise details, wherever necessary)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No | Academic Year | Semester | **Teaching** | | \*Encl  No. |
| Total \*\*Classes (hours) Assigned | Number of Classes (hours) Taught |
| 1 | Year 1 | Odd |  |  |  |
| Even |  |  |  |
| Year 2 | Odd |  |  |  |
| Even |  |  |  |
| Year 3 | Odd |  |  |  |
| Even |  |  |  |
| Year 4 | Odd |  |  |  |
| Even |  |  |  |
| Year 5 | Odd |  |  |  |
| Even |  |  |  |
| Year 6 | Odd |  |  |  |
| Even |  |  |  |
|  | Total number of hours handled for the assessment period (A) | |  | | |
|  | Total number of hours assigned for the assessment period (B) | |  | | |
|  | Overall Percentage = A/B x100 | |  | | |

\* Should be claimed by the applicant with supporting documents.

\*\* Theory paper 4 Credit = 4 x 12 weeks = 48 hours per semester, Practical paper : 1 Credit = 2 x 12 weeks = 24 hours per semester , and this may be arrived proportionately

| 1. **Involvement in the University Students related Activities / Research Activities:** | | | | | |
| --- | --- | --- | --- | --- | --- |
| Assessment Period | Activity | Claimed by the Applicant | Verified by the HOD/ Dean | Remarks | \*Encl  No. |
|  | * + 1. Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc. |  |  |  |  |
| * + 1. Examination and evaluation duties assigned by the Department/School / university or attending the examination paper evaluation. |  |  |  |  |
| * + 1. Student related co-curricular, extension and field based activities such as student clubs, career / student counselling, placement activity, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. |  |  |  |  |
| * + 1. Organising seminars/ conferences/ workshops, other Department/ School / /university activities. |  |  |  |  |
| * + 1. Evidence of actively involved in guiding Ph.D. students. |  |  |  |  |
| * + 1. Conducting minor or major research project sponsored by national or international agencies. |  |  |  |  |
| * + 1. At least one single or joint publication in peer reviewed or UGC list of Journals. |  |  |  |  |

**\* Evidence to be produced**

**Table 2: Research Category**

1. **Research Papers in Peer-Reviewed or UGC listed Journals**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Research Paper | Name of the Journal | Vol., PP No. & Year | Impact Factor\* | Type of Authorship (First author/corresponding author/Principal/co-author) | Sl. No. in UGC listed Journals | Claimed Score | Verified Score by HOD/Dean | Encl.  No. |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

1. **Publications (other than Research papers)**

| **Sl. No.** | **Title of the Book** | **Author** | **Co-Author(s)** | **Name of the Publisher, Month, Year** | **ISBN / ISSN** | **Claimed Score** | **Verified Score by HOD/Dean** | **Encl. No.** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Books authored which are published by:** | | | | | | | | |
| **International publishers** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **National publishers** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Chapter in Edited Book** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Editor of Book by International Publisher** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Editor of Book by National Publisher** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1. **Translation works in Indian and Foreign Languages by qualified faculties** | | | | | | | | |
| **Chapter or Research paper** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Book** | | | | | | | | |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**Note:** Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

1. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula.**

| **Sl. No.** | **Activity\*** | **Claimed Score** | **Verified Score by HOD/Dean** | **Encl. No.** |
| --- | --- | --- | --- | --- |
| **(a) Development of Innovative pedagogy** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **(b) Design of new curricula and courses** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **(c) MOOCs** | | | | |
| **Development of complete MOOCs in 4 quadrants (4 credit course)**  **(In case of MOOCs of lesser credits 05 marks/credit)** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **MOOCs (developed in 4 quadrant) per module/lecture** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **Content writer/subject matter expert for each module of MOOCs (at least one quadrant)** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **Course Coordinator for MOOCs (4 credit course)**  **(In case of MOOCs of lesser credits 02 marks/credit)** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **(d) E-Content** | | | | |
| **Development of e-Content in 4 quadrants for a complete course/e-book** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **e-Content (developed in 4 quadrants) per module** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |
| **Editor of e-content for complete course/ paper /e-book** | | | | |
|  |  |  |  |  |
|  |  |  |  |  |

\* Each activity should be claimed by the applicant with supporting documents.

1. **(a) Research Guidance**

**Ph.D. awarded / Thesis submitted\***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar** | **Title of the Thesis** | **Awarded / Thesis submitted** | **University** | **Month and Year** | **Claimed Score** | **Verified Score by HOD/Dean** | **Encl. No.** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

\* Submit Ph.D. Notification/Certificate of Submission

**M.Phil./P.G. awarded \***

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Scholar | Title of the Dissertation/Thesis | M.Phil./P.G. | University | Month and Year | Claimed Score | Verified Score by HOD/Dean | Encl. No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

\* Submit M.Phil./P.G. Notification /Certificate of awarded

**(b) Research Projects Completed**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Project | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | | Claimed Score | Verified Score by HOD/Dean | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

1. **Research Projects Ongoing:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the Project | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | | Claimed Score | Verified Score by HOD/Dean | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

1. **Consultancy**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title and Nature of the Project | Agency to it is offered | Grant Component | Duration | | Claimed Score | Verified Score by HOD/Dean | Encl. No. |
| From | To |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **(a) Patents**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of Patent including names of authors | International/National | Year | Claimed Score | Verified Score by HOD/Dean | Encl. No. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(b) \*Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Details of Policy Document | International/National / State | Year | Claimed Score | Verified Score by HOD/Dean | Encl. No. |
|  |  |  |  |  |  |  |

**(c) Awards/Fellowship**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Award / Fellowship | Awarding Institute/  Organization | International/ National / | Date Awarded | Claimed Score | Verified Score by HOD/Dean | Encl. No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also** published as full paper in Conference Proceedings will be counted only once)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title** | **Name of the Event** | **Organiser/**  **Institute** | **Duration** | **Invited/Oral/**  **Poster** | **International (Abroad)/ International (within country) / National / State / University level** | **Claimed Score** | **Verified Score by HOD/Dean** | **Encl. No.** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

Note:

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* The research score shall be from the minimum of three categories out of six categories.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N.** | | **Academic/Research Activity** | |  | | | **Faculty** | **of** | **Sciences** | | **Facultyof** | **Languages** | **/** | |
|  | |  |  |  | | | **/Engineering / Agriculture** | | | | **Humanities / Arts / Social** | | | |
|  | |  |  |  | | | **/Medical** |  | **/Veterinary** | | **Sciences / Library /Education** | | | |
|  | |  |  |  | | | **Sciences** |  |  | | **/Physical** | **Education** | **/** | |
|  | |  |  |  | | |  |  |  | | **Commerce / Management &** | | | |
|  | |  |  |  | | |  |  |  | | **other related disciplines** | |  | |
|  | |  | | | | |  |  |  | |  |  |  | |
| 1. | | **Research Papers in Peer-Reviewed or UGC listed** | | | | | 08 per paper |  |  | | 10 per paper |  |  | |
|  | | **Journals** | |  | | |  |  |  | |  |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
| 2. | | **Publications (other than Research papers)** | |  | | |  |  |  | |  |  |  | |
|  | |  |  | | | |  |  |  | |  |  |  | |
|  | | **(a)** | **Books authored which are published by ;** | | | |  |  |  | |  |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
|  | | International publishers | |  | | | 12 |  |  | | 12 |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
|  | | National Publishers | |  | | | 10 |  |  | | 10 |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
|  | | Chapter in Edited Book | |  | | | 05 |  |  | | 05 |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
|  | | Editor of Book by International Publisher | |  | | | 10 |  |  | | 10 |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
|  | | Editor of Book by National Publisher | |  | | | 08 |  |  | | 08 |  |  | |
|  | |  |  | | | |  |  |  | |  |  |  | |
|  | |  |  | | | |  |  |  | |  |  |  | |
|  | |  |  | | | |  |  |  | |  |  |  | |
|  | | **(b)** | **Translation works in Indian and Foreign** | | | |  |  |  | |  |  |  | |
|  | |  | **Languages by qualified faculties** |  | | |  |  |  | |  |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
|  | | Chapter or Research paper | |  | | | 03 |  |  | | 03 |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
|  | | Book | |  | | | 08 |  |  | | 08 |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
| 3. | | **Creation of ICT mediated Teaching** | | **Learning** | | |  |  |  | |  |  |  | |
|  | | **pedagogy and content and development of** | | **new and** | | |  |  |  | |  |  |  | |
|  | | **innovative courses and curricula** | |  | | |  |  |  | |  |  |  | |
|  | |  |  |  | | |  |  |  | |  |  |  | |
|  | | **(a)** | **Development of Innovative pedagogy** |  | | | 05 |  |  | | 05 |  |  | |
|  | |  |  |  | | |  | | | |  | |  | |
|  | | **(b)** | **Design of new curricula and courses** |  | | | 02 per curricula/course | | | | 02 per curricula/course | |  | |
|  | |  |  |  | | |  |  |  | |  |  |  | |
|  | | **(c)** | **MOOCs** |  | | |  |  |  | |  |  |  | |
|  | |  | | | | |  |  |  | |  |  |  | |
|  | | Development of complete MOOCs in 4 quadrants (4 | | | | | 20 |  |  | | 20 |  |  | |
|  | | credit course)(In case of MOOCs of lesser credits 05 | | | | |  |  |  | |  |  |  | |
|  | | marks/credit) | |  | | |  |  |  | |  |  |  | |
|  | |  | | | | |  |  |  | |  |  |  | |
|  | | MOOCs (developed in 4 quadrant) per module/lecture | | | | | 05 |  |  | | 05 |  |  | |
|  | |  | | | | |  |  |  | |  |  |  | |
|  | | Content writer/subject matter expert for each module of | | | | | 02 |  |  | | 02 |  |  | |
|  | | MOOCs (at least one quadrant) | |  | | |  |  |  | |  |  |  | |
|  | |  | | | | |  |  |  | |  |  |  | |
|  | | Course Coordinator for MOOCs (4 credit course)(In | | | | | 08 |  |  | | 08 |  |  | |
|  | | case of MOOCs of lesser credits 02 marks/credit) | | | | |  |  |  | |  |  |  | |
|  | |  |  |  | | |  |  |  | |  |  |  | |
|  | | **(d)** | **E-Content** |  | | |  |  |  | |  |  |  | |
|  | |  | | | | |  |  |  | |  |  |  | |
|  | | Development of e-Content in 4 quadrants for a | | | | | 12 |  |  | | 12 |  |  | |
|  | | complete course/e-book | |  | | |  |  |  | |  |  |  | |
|  | |  | | | | |  |  |  | |  |  |  | |
|  | | e-Content (developed in 4 quadrants) per module | | | | | 05 |  |  | | 05 |  |  | |
|  | |  | | | | |  |  |  | |  |  |  | |
|  | | Contribution to development of e-content module in | | | | | 02 |  |  | | 02 |  |  | |
|  | | complete course/paper/e-book (at least one quadrant) | | | | |  |  |  | |  |  |  | |
|  | |  | | | | |  |  |  | |  |  |  | |
|  | | Editor of e-content for complete course/ paper /e-book | | | | | 10 |  |  | | 10 |  |  | |
|  | |  | |  | | |  |  |  | |  |  |  | |
| 4 | | **(a) Research guidance** | |  | | |  |  |  | |  |  |  | |
|  | |  |  |  | | |  |  |  | |  |  |  | |
|  | Ph.D. | | | |  | 10 per degree awarded | | | | 10 per degree awarded | | | |
|  |  | | | |  | 05 per thesis submitted | | | | 05 per thesis submitted | | | |
|  |  | | | |  |  | | | |  | | | |
|  | M.Phil./P.G dissertation | | | |  | 02 per degree awarded | | | | 02 per degree awarded | | | |
|  |  | | | |  |  | | | |  | | | |
| . | **(b) Research Projects Completed** | | | |  |  | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
|  | More than 10 lakhs | | | |  | 10 | | | | 10 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | Less than 10 lakhs | | | |  | 05 | | | | 05 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | **(c) Research Projects Ongoing :** | | | |  |  | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
|  | More than 10 lakhs | | | |  | 05 | | | | 05 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | Less than 10 lakhs | | | |  | 02 | | | | 02 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | **(d) Consultancy** | | | |  | 03 | | | | 03 | | | |
|  |  | | | |  |  | | | |  | | | |
| 5 | **(a) Patents** | | | |  |  | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
|  | International | | | |  | 10 | | | | 10 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | National | | | |  | 07 | | | | 07 | | | |
|  |  | | | | |  | | | |  | | | |
|  | **(b) \*Policy Document (Submitted to an International body/organisation like** | | | | | | | | |  | | | |
|  | **UNO/UNESCO/World Bank/International Monetary Fund etc. or Central** | | | | | | | | |  | | | |
|  | **Government or State Government)** | | | |  |  | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
|  | International | | | |  | 10 | | | | 10 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | National | | | |  | 07 | | | | 07 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | State | | | |  | 04 | | | | 04 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | **(c) Awards/Fellowship** | | | |  |  | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
|  | International | | | |  | 07 | | | | 07 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | National | | | |  | 05 | | | | 05 | | | |
|  |  | | | |  |  | | | |  | | | |
| . |  | | | |  |  | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
| 6. | **\*Invited lectures / Resource Person/** | | | | **paper** |  | | | |  | | | |
|  | **presentation in Seminars/ Conferences/full paper** | | | | |  | | | |  | | | |
|  | **in Conference Proceedings (Paper presented in** | | | | |  | | | |  | | | |
|  | **Seminars/Conferences and also published as full** | | | | |  | | | |  | | | |
|  | **paper in Conference Proceedings will be counted** | | | | |  | | | |  | | | |
|  | **only once)** | | | |  |  | | | |  | | | |
|  |  | | | |  |  | | | |  | | | |
|  | International (Abroad) | | | |  | 07 | | | | 07 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | International (within country) | | | |  | 05 | | | | 05 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | National | | | |  | 03 | | | | 03 | | | |
|  |  | | | |  |  | | | |  | | | |
|  | State/University | | | |  | 02 | | | | 02 | | | |

**The Research score for research papers would be augmented as follows :**

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| i) | Paper in refereed journals without impact factor | | - | 5 Points |
| ii) | Paper with | impact factor less than 1 | - | 10 Points |
| iii) | Paper with | impact factor between 1 and 2 | - | 15 Points |
| iv) | Paper with | impact factor between 2 and 5 | - | 20 Points |
| v) | Paper with | impact factor between 5 and 10 | - | 25 Points |
| vi) | Paper with | impact factor >10 | - | 30 Points |

1. Two authors: 70% of total value of publication for each author.
2. More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

**Applicant Claimed Score in Research Component**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Summary of Total Claimed Score (1+2+3+4+5+6)  Assessment Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **Year** | **Claimed Score** | | | | | | **Total**  **Claimed Score** |
| **Entire Assessment Period** | **1** | **2** | **3** | **4** | **5** | **6** |
| from\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |  |
| **Total Claimed Score** |  |  |  |  |  |  |  |

**Verified Score by the HOD/DEAN in Research Component**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Summary of Total Claimed Score (1+2+3+4+5+6)  Assessment Period from\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| **Year** | **Claimed Score** | | | | | | **Total**  **Claimed Score** |
| **Entire Assessment Period** | **1** | **2** | **3** | **4** | **5** | **6** |
| from\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |  |
| **Total Claimed Score** |  |  |  |  |  |  |  |

**Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby solemnly certify that the information provided in this application form is true and correct to the best of my knowledge and belief.

**Place : Signature of the applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date : Designation**

**Forwarded by:**

|  |  |
| --- | --- |
| **Head of the Department** | **Dean** |
| **Department of …………………** | **School of …………..………..** |

**Minimum API requirements for the promotion of teachers under CAS in university departments**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** |  | **Assistant Professor**  **(Academic Level 10 to Academic Level 11)** | **Assistant Professor**  **(Academic Level 11 to Academic Level 12)** | **Assistant Professor to Associate Professor**  **(Academic Level 12 to Academic Level 13A)** | **Associate Professor to Professor**  **(Academic Level 13 A to Academic Level 14)** |
| 1 | Research and  Academic  contribution  (Category III) | 40/assessment  period | 100/assessment  period | 90/assessment  period | 120/assessment  period |
| 2 | Expert  assessment  system | Screening  Committee | Screening  Committee | Selection  Committee | Selection  Committee |

**Note: The eligibility conditions for CAS promotion for different academic levels refer page no. 82 - 84 of UGC notification dated 18th July 2018**