**APPLICATION FOR THE POST OF VICE-CHANCELLOR, FAKIR MOHAN UNIVERSITY**

Affix the latest passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. **General Information of Applicant:**

|  |  |
| --- | --- |
| Name(In Capital Letters) |  |
| Date of Birth(Day/Month/Year) |  |
| Correspondence Address |  |
| Phone No. | Mobile No.Landline No. |
| Email (i) (ii) |  |

1. **Present Position:**

|  |  |  |
| --- | --- | --- |
| a. | Designation |  |
| b. | Organisation |  |
| c. | Pay Scale |  |
| d. | Date of appointment to the present post |  |
| e.  | Total Experience (In Years and months) |  |

1. **Details of experience possessed as per eligibility criteria:**

(10 years’ Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No. | Post held | Pay Scale | Organisation | Nature of Duties | Experience (In years & Months) |
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1. **Educational Qualification (in reverse chronological order from latest to class Xth):**

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Qualification | University | Year | Subject(s)/ Topic(s) | % Achieved | Distinctions etc. |
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1. **Administrative Experience/Post(s) & Responsibilities held:**

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| --- | --- | --- | --- | --- | --- |
|  S.No. | Post | Academic Position held | Organisation/University | Duration | Experience (In Years & Months) |
| From (Date) | To(Date) |
| 1 | Vice-Chancellor |  |  |  |  |  |
| 2 | Director/Head of a PG institute/ Principal |  |  |  |  |  |
| 3 | Head of the Department |  |  |  |  |  |
| 4. | Chairman, Board of Studies |  |  |  |  |  |
| 5. | Members, Board of Studies |  |  |  |  |  |
| 6 | Dean of Faculty |  |  |  |  |  |
| 7 | Members of Academic Council |  |  |  |  |  |
| 8 | Members of Executive Council |  |  |  |  |  |
| 9 | Members of Professional/ Academic Bodies |  |  |  |  |  |
| 10 | Others (Specify) |  |  |  |  |  |
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6 (a) **Academic/Teaching Experience & responsibilities from latest to oldest:**

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| --- | --- | --- | --- | --- |
| S.No. | Post | Organisation/University | Duration | Experience (In Years and Months) |
| From (Date) | To (Date) |
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 6 (b) **Participation and contribution in relevant areas of higher education:**

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| --- | --- | --- |
|  | Organisation | Areas of specialization |
| Visiting Professor |  |  |
| Resource Person |  |  |
| Others (Specify) |  |  |

6 (c) **Involvement with formulation of academic programmes:**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Nomenclature of Innovative Academic Programmes formulated | Date of Approval By Academic Council | Year of Introduction |
|  |  |  |  |

6 (d) **Important MoUs formulated/created for Academic collaborations**:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | MoUs formulated/created | Name of Agencies/Departments involved | Year of MoU |
|  |  |  |  |

6 (e) **Position of Chairs:**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Name of Chair | Name of Agencies/Departments involved | Period of holding the Chair |
|  |  |  |  |

1. **International academic Exposure, if any:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Post/Assignment | Organisation/University | Area of Assignment | Duration | In Years &Months |
| From | To |
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1. **Scholarly achievements**:
2. **Contribution to Journals and Books including electronic:**

|  |  |
| --- | --- |
|  | Details |
| Books authored |  |
| Editor in Chief |  |
| Editorships |  |
| Peer reviewer for journals |  |
| Member of the International Advisory Board |  |
| Others (specify) |  |

1. **Publications:**

B.I. Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total publications: ....................

Attach the list as per the format given below

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Date | Title | Name of Journal | Refereed journal or not | Number of Citations  | Impact factor, if available |
|  |  |  |  |  |  |  |

B.II. List of popular articles in magazines or newspapers or popular talks in TV/Radio

Total Articles/Shows: ....................

Attach the list as per the format given below

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Date | Title | Name of Magazine/ Newspaper |
|  |  |  |  |

1. **Participation and scholarly presentations in conferences**:

C.I. National

Total Conferences number\_\_\_\_\_\_\_\_

Attach the list as per the format given below

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|  |  |  |  |

C.II. International

Total Conferences number\_\_\_\_\_\_\_\_

Attach the list as per the format given below

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|  |  |  |  |
|  |  |  |  |
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1. **Participation and contribution in National/International Fora in the area of your academic and professional expertise**

|  |  |  |
| --- | --- | --- |
|  |  | Numbers |
| Plenary lectures/Invited talks | International |  |
| National |  |
| Congresses attended | International |  |
| National |  |
| Examinership etc.(Doctoral & others) | International |  |
| National |  |
| Others (Specify) | International |  |
| National |  |

1. **Positions held in Academic Societies:**
2. Membership in Academic societies/ Organizations: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

(ii) Office positions held:

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| --- | --- | --- | --- |
| S. No. | Duration | Position held | Name of the Academic Society  |
| From | To |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Research Projects completed/in hand:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Client/Organisation’s name | Nature of project | Duration of project | Amount of grant (Rupees) |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Consultancy experience:**

List key consultancy assignments undertaken:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Client/Organisation’s name | Nature of assignment | Duration of assignment | Amount of Grant |
|  |  |  |  |  |

1. **Honours/Awards & Fellowships for outstanding work:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No | Name of Award/Fellowship etc. | Elected/Honorary Fellow | Awarded by | Year of Award |
|  |  |  |  |  |

1. **No. of Doctoral Research Scholars successfully guided and in hand:**

|  |  |
| --- | --- |
| Success fully completed & Awarded |  |
| Under progress |  |

\***Attach the list along with the titles**

1. **Strengths (in 100 words)**

|  |
| --- |
|  |

1. **Your vision for the University (up to 500 Words)**

|  |
| --- |
|  |

1. **Information relating to any pending or disposed off enquires and litigations concerning the candidate in the recent times (in the last ten years)**

|  |
| --- |
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1. **Additional information, if any**
2. **Details of Referees, if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Referee | Post Held by Referee | Email | Phone no. | Mobile |
|  |  |  |  |  |  |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor or as per Act/Statutes etc. and other applicable rules.

 Place:

 Date: (Signature of the Applicant)

Note : Total No. of pages (A-4 size) of the application should not exceed 10 pages.