

**NOMINATION FORM FOR NATIONAL  
GEOSCIENCEAWARD FOR EXCELLENCE - 2016**

**If sent by post, 2 hard copies of the completed form along with a soft copy on a CD-R/RW in MS word format and 2 copies of passport size photographs (not to be pasted/ stapled) must reach latest by 05:30 PM of 31<sup>st</sup> May, 2016.**

**If sent by email, the soft copy of the completed form along with a digital passport size photograph must reach latest by 05:30 PM of 15<sup>th</sup> June, 2016.**

**This form can also be downloaded from the website of the Ministry of Mines: *www.mines.nic.in***

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1. Name:

.....; .....; ..... ; .....

LAST NAME FIRST NAME MIDDLE NAME PREFIX (Mr./ Mrs./Ms./Dr.)

2. Date of birth:

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

3. Address with telephone/Fax/e-mail:

**(a) Official:**

Designation:

Address with PIN Code:

Email:

Fax:

Ph:

**(b) Residential Address:**

House No:

Street:

Locality:

District:

State with PIN Code:

Email:

Ph:

4. Candidate's field of specialization:

5. Academic Qualifications (Bachelor's Degree onwards):

[Mention title of the Ph D thesis and name of the guide, if applicable]

| Sl.No. | Year | Degree | Subjects | Institution/College | University | Class/Marks % | Additional Particulars/Rank/ Comments, if any |
|--------|------|--------|----------|---------------------|------------|---------------|---|
|        |      |        |          |                     |            |               |   |
|        |      |        |          |                     |            |               |   |
|        |      |        |          |                     |            |               |   |
|        |      |        |          |                     |            |               |   |
|        |      |        |          |                     |            |               |   |

6. Positions held earlier (in chronological order)

| Sl. No | From | To | Designation | Employee Details | Additional Information/ Comments, if any |
|--------|------|----|-------------|------------------|--|
|        |      |    |             |                  |  |
|        |      |    |             |                  |  |
|        |      |    |             |                  |  |

7. Membership of the academic, scientific and professional bodies:

8. Honours / Awards conferred:

9. (a) Summarize the significant contributions and achievements in entire carrier (**not exceeding 1000 words**)

(b) Assessment of the impact of the contributions (in the form of Citation)

10. Publications:

(a) Article/Paper:

Chronological list of all publications (indicate which are in refereed publications and which are not):

Papers presented in conferences/symposiums/seminars NOT to be mentioned

| <b>Sl.No.</b> | <b>Year</b> | <b>Article Name</b> | <b>Author</b> | <b>Published in</b> | <b>URL of the publication</b> |
|---------------|-------------|---------------------|---------------|---------------------|-------------------------------|
|               |             |                     |               |                     |                               |
|               |             |                     |               |                     |                               |

(b) Books/Chapters in Books - chronological list

(c) Technical Reports/ Newspapers/Review – chronological list

(d) List which TEN of the above you consider the best:

11. Details of Patents, if any:

12. Any additional information of relevance (very briefly):

13 **Declaration of the nominee [as per clause 8(ii) of Regulations]:**

I, hereby, declare that

- (a) the information given in the nomination is correct.
- (b) the work is original.
- (c) the work has been done substantially in India except in respect of ocean expedition or space research or Arctic/Antarctic research which may have been done outside India but have direct or measurable impact on India.
- (d) the work has been done by the nominee.

**Signature of Nominee**

**Name:**

**Designation:**

**Address:**

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**Recommendation/ Remarks:**

**Signature of Nominating Entity**

**Name:**

**Designation:**

**Address:**

**(Nominees/Nominating Entities should carefully read the instructions given under clause 8 of the Regulations before submitting the nominations)**

Place:

Date:

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**Please Note:**

- The nomination form should be neatly typewritten giving complete information about the candidate.
- Each copy of the nomination form should be properly tagged.
- Please do not attach any testimonials