

ADVERTISEMENT

Invitation of application for the posts of Pro-Vice Chancellors of Binod Bihari Mahto Koyalanchal University, Dhanbad; Nilamber-Pitamber University, Medininagar, Palamu and Sido Kanhu Murmu University, Dumka.

Pursuant to the ensuing vacancies of the post of Pro-Vice-Chancellors of **Nilamber-Pitamber University, Medininagar, Palamu and Sido Kanhu Murmu University, Dumka** with effect from 02.03.2018 and 08.03.2018 respectively and also to fill up the post of Pro-Vice Chancellor of newly created University namely, Binod Bihari Mahto Koyalanchal University, Dhanbad, Hon'ble the Governor of Jharkhand cum Chancellor of Universities of Jharkhand has constituted a Search-cum-Selection Committee.

The Committee invites application from interested candidates having scholarly pursuit, academic interest and administrative ability with resume and reference of two academicians for recommending a panel of names to the Hon'ble the Governor cum Chancellor of Universities of Jharkhand for appointment of Pro Vice Chancellors of above captioned Universities.

GENERAL INSTRUCTIONS -

1. For the post of Pro V.C. the applicant must be a whole time professor of any University.
2. It would be relevant to mention that the pay scale and service conditions under UGC Regulation for the Pro-VC in the State of Jharkhand has been adopted by HRD Dept's Resolution No.5/वि1-06/2009/1188 dated 20.11.2010.
3. The candidates for the post of Pro V.C. must not be above 65 years of age as on the date of publication of advertisement.
4. The application shall only be submitted in a duly filled prescribed format, which can be downloaded from www.rajbhavanjharkhand.nic.in. Incomplete application form shall be rejected.
5. Recent self attested passport size photograph and signature of applicant shall be scanned at proper place.

6. The applicants need not submit any certificates in proof of their educational qualifications.
7. All educational qualifications must have been obtained from recognized Universities/Institution in India and/or abroad and if grades are awarded instead of marks, applicant should clearly indicate their numerical equivalent.
8. Suppression of any material information or misrepresentation in the application form shall automatically disqualify the candidate and further may attract prosecution.
9. Application received after due date and time shall not be considered.
10. Canvassing in any form will invite disqualification.
11. The applicants should have a valid e-mail id and be kept active during the entire period of consideration. The Search-cum-Selection Committee shall not be liable for failure of communication, if incorrect or inactive e-mail id is furnished.
12. The last date for submitting prescribed application form is **19th March, 2018 at 06.00 P.M. from date of publication of advertisement on 23rd February, 2018.**
13. The application in prescribed format/nomination shall be submitted to Officer on Special Duty (Judicial) to Hon'ble Governor through the following e-mail address – **jhrgov@jhr.nic.in**
14. The application submitted other than through e-mail shall not be taken into consideration by the Search-cum-Selection Committee.
15. The candidates in addition to the application submitted through e-mail (compulsory) must also submit three sets of hard copies of application on the above address ensuring to reach by **26th March, 2018** within office hour either by hand/post/courier service.
16. All communication in this regard shall only be made at the aforesaid e-mail.

Sd/-
Officer on Special Duty (J) to Hon'ble Governor
-Cum-
Co-ordinator, Search-cum-Selection Committee



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GOVERNOR'S SECRETARIAT
JHARKHAND, RANCHI-834008

Tel - 0651 - 2283465

2283466

2283467

Fax - 0651 - 2284870

E-mail - jhrgov@jhr.nic.in

www.rajbhavanjharkhand.nic.in

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All the instructions regarding submission of application are available on website of Raj Bhavan having URL www.rajbhavanjharkhand.nic.in

Sd/-

Officer on Special Duty (J) to Hon'ble Governor
-Cum-
Covener, Search-cum-Selection Committee

Format of Application for the post of Pro-Vice Chancellor,

APPLICATION FOR THE POST OF		
Please put (√) mark(s) in the box.		
1	Pro-Vice-Chancellor, Binod Bihari Mahto Koyalanchal University Dhanbad	
2	Pro-Vice-Chancellor, Nilamber Pitamber University, Medininagar, Palamu	
3	Pro-Vice-Chancellor Sido Kanhu Murmu University, Dumka.	

Scan the latest
Self-attested
Passport
Size Photo

A. APPLICANT'S PERSONAL PROFILE (Fill in Capital Letters)		
1	Name	
2	Gender	
3	Date of Birth (Day/Month/Year)	
4	Age as on date of Advertisement	
5	Marital Status	
6	Nationality	
7	Father's/Husband's Name	
8	Full Correspondence Address	
9	Permanent Address	
10	PAN No.	
11	AADHAR No.	
12	Phone No.	Mobile No. - Landline No. -
13	Email Address	

B. ACADEMIC PROFILE (Fill in Capital letters)					
S.No.	DEGREE	Board/ University	Year of Passing	% Marks obtained	Division
1	MATRICULATION				
2	INTERMEDIATE				
3	GRADUATION				
4	POST GRADUATION				
5	M.Phil/Ph.D./D.Sc. or Any other				

C. TEACHING EXPERIENCE :							
S.No.	Name of Post	Name of Affiliated College	Period of Service (In Years and Months)	Name of Constituent College	Period of Service (In Years and Months)	University / Research and/ or Academic organization	Period of Service (In Years and Months)
1	Assistant Professor						
2	Associate Professor*						
3	Professor*						

* Or equivalent position in a reputed research and / or academic/administrative organization.

D. ADMINISTRATIVE EXPERIENCE		
S.No.	Name of Post	Period of Service (In Years and Months)
1	Pro-Vice-Chancellor	
2	Dean Student Welfare	
3	Proctor	
4	Registrar	
5	Inspector of Colleges	
6	C.C.D.C	
7	Principal	
8	Bursar	
9	Any other	

E. PUBLICATION, PARTICIPATION & RESEARCH		Numbers
1	Publication of Articles in National Journal Attach list . Mention if peer reviewed	
2	Publication of Articles in International Journal Attach list. Mention if peer reviewed	
3	Publication of Books Attach list. Mention if peer reviewed	
4	Award (s) / Medal (s) / Certificate(s) / Honours (s) etc. Attach list, if any	
5	Participation in National Seminar/ Symposium /Conference etc. Attach list	
6	Participation in International Seminar/ Symposium/Conference Attach list	
7	Research Work, List Projects, duration , role & source of funds (if any)	

F. NAME OF REFEREES		
S.No.	Name	Address
1		
		State :
		PIN :
		E-mail Address :
		Mobile / Phone No.-

2		
		State :
		PIN :
		E-mail Address :
		Mobile / Phone No.-

G. STATEMENT OF VISION : Regarding improvement of education in University
(Limit two hundred word) (Attach additional sheets, if required)

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H. DECLARATION

I do hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any information being found false or incorrect or any ineligibility being detected, my candidature is liable to be cancelled without any intimation and legal action may be initiated against me.

Place :

Date :

(Signature of the Applicant)