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**GOVERNOR'S SECRETARIAT**  
**JHARKHAND, RANCHI-834008**

Tel - 0651 - 2283465

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2283467

Fax - 0651 - 2284870

E-mail - [jhrgov@jhr.nic.in](mailto:jhrgov@jhr.nic.in)

[www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in)

**ADVERTISEMENT**

**Invitation of application for the post of Vice Chancellors of Dr. Shyama Prasad Mukherjee University, Ranchi & Binod Bihari Mahto Koyalanchal University, Dhanbad**

Pursuant to the creation of two Universities in the State of Jharkhand by Jharkhand Universities ( Amendment) Act 2017 the posts of Vice Chancellors, of Dr. Shyama Prasad Mukherjee University, Ranchi and Binod Bihari Mahto Koyalanchal University, Dhanbad have to be filled up by regular appointment u/s 10 of the J.S.U. Act 2000 as amended.

To fill up the vacancies above, a Search-cum-Selection Committee has been constituted by Hon'ble the Governor of Jharkhand-cum-Chancellor of Universities, Jharkhand. The Committee invites application from interested candidates having scholarly pursuit, academic interest and administrative ability with resume and references of two academicians for recommending a panel of names to the Hon'ble Governor-cum-Chancellor of Universities of Jharkhand for appointment to the above posts.

All the instructions regarding submission of application are available on website of Raj Bhavan having URL [www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in)

Sd/-

Officer on Special Duty (J) to Hon'ble Governor

-Cum-

Convenor, Search-cum-Selection Committee

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**GENERAL INSTRUCTIONS -**

1. For the post of V.C., the applicant must possess a minimum of ten years of experience as Professor in a University system or ten years of experience in an equivalent position in a reputed research and/or academic administrative organization as per UGC Regulations 2010 & 2013.
2. The pay scale and service conditions under UGC Regulation for the VCs in the State of Jharkhand has been adopted by HRD Dept's Resolution No.5/fo1-06/2009/1188 dated 20.11.2010.
3. The candidates for the post of V.C. must not be above 65 years of age as on the date of publication of advertisement.

4. The application shall only be submitted in a duly filled prescribed format, which can be downloaded from [www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in). Incomplete application form shall be rejected.
5. Recent self attested passport size photograph and signature of applicant shall be scanned at proper place.
6. The applicants need not submit any certificates in proof of his/her educational qualifications.
7. All educational qualifications must have been obtained from recognized Universities/Institution in India and/or abroad and if grades are awarded instead of marks, applicant should clearly indicate their numerical equivalent.
8. Applicant applying for more than one post can submit a single application by putting a tick mark (√) in desired column of the application form.
9. Suppression of any material information or misrepresentation in the application form shall automatically disqualify the candidate and further may attract prosecution.
10. Application received after due date and time shall not be considered.
11. Canvassing in any form will invite disqualification.
12. The applicants should have a valid e-mail id to be kept active during the entire period of consideration. The Search-cum-Selection Committee shall not be liable for failure of communication, if incorrect or inactive e-mail id is furnished.
13. The last date for submitting prescribed application form is **19<sup>th</sup> March, 2018 at 06.00 P.M. from date of publication of advertisement on 23<sup>rd</sup> February, 2018.**
14. The application in prescribed format/nomination shall be submitted to Officer on Special Duty (Judicial) to Hon'ble Governor through the following e-mail address – **[jhrgov@jhr.nic.in](mailto:jhrgov@jhr.nic.in)**
15. The application submitted other than through e-mail shall not be taken into consideration by the Search-cum-Selection Committee.

16. The candidates in addition to the application submitted through e-mail (compulsory) must also submit three sets of hard copies of application on the above address ensuring to reach by **26<sup>th</sup> March, 2018** within office hour either by hand/post/courier service.
17. All communication in this regard shall only be entertained at the aforesaid e-mail.

Sd/-  
Officer on Special Duty (J) to Hon'ble Governor  
-Cum-  
Convener, Search-cum-Selection Committee



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No- RU-08/2017/...451...JGS

Ranchi, Dated... 26/02/2018

From,

**Rajeev Kumar Sinha**  
O.S.D.(Judicial) to Governor  
Raj Bhavan, Ranchi.

To,

**Vice-Chancellor,**  
All Central Universities of India.

Sub:-

1. Regarding appointment of Vice Chancellors of, Dr Shyama Prasad Mukherjee University, Ranchi & Binod Bihari Mahto Koyalanchal University, Dhanbad.
2. Appointment of Pro-Vice Chancellors of Binod Bihari Mahto Koyalanchal University, Dhanbad; Nilamber-Pitamber University, Medininagar, Palamu and Sido Kanhu Murmu University, Dumka.

Sir,

I am directed to say that the ensuing vacancies of the VCs and Pro-VC of aforementioned Universities are to be filled up by the Hon'ble Governor-cum-Chancellor of the Universities of Jharkhand in terms of section 10 & 12 respectively of Jharkhand State Universities Act 2000 vis-à-vis Regulation of UGC.

As per the decision of the constituted Search-cum-Selection Committee by Hon'ble Chancellor of the Universities to streamline and recommend the panel of suitable candidates, advertisement inviting application from eligible candidates against vacancies in local and national newspapers has been published on 23rd February, 2018 and uploaded the same on the website of Raj Bhavan, Ranchi [www.rajbhavanjharkhand.nic.in](http://www.rajbhavanjharkhand.nic.in). The Search-cum-Selection Committee has also decided to request you to recommend suitable names after consulting the Deans, Head of Departments, Sr. University Professors for consideration of the Search-cum-Selection Committee.

As such recommendation at your end is solicited for suitable names along with their resume to the office of undersigned through e-mail at [jhrgov@jhr.nic.in](mailto:jhrgov@jhr.nic.in) positively by 19<sup>th</sup> March, 2018 till 06:00 PM. The candidates recommended must also submit their application in prescribed format, details whereof are available on the website mentioned above.

Encls: As above.

Yours faithfully

  
(Rajeev Kumar Sinha)

OSD (Judicial) to Governor-cum-  
Convener of Search-cum-Selection Committee

## Format of Application for the post of Pro-Vice Chancellor,

<b>APPLICATION FOR THE POST OF</b>	
<b>Please put (√) mark(s) in the box.</b>	
1	Pro-Vice-Chancellor, Binod Bihari Mahto Koyalanchal University Dhanbad
2	Pro-Vice-Chancellor, Nilamber Pitamber University, Medininagar, Palamu
3	Pro-ViceChancellor Sido Kanhu Murmu University, Dumka.

Scan the latest  
Self-attested  
Passport  
Size Photo

<b>A. APPLICANT'S PERSONAL PROFILE (Fill in Capital Letters)</b>		
1	Name	
2	Gender	
3	Date of Birth (Day/Month/Year)	
4	Age as on date of Advertisement	
5	Marital Status	
6	Nationality	
7	Father's/Husband's Name	
8	Full Correspondence Address	
9	Permanent Address	
10	PAN No.	
11	AADHAR No.	
12	Phone No.	Mobile No. - Landline No. -
13	Email Address	

<b>B. ACADEMIC PROFILE (Fill in Capital letters )</b>					
S.No.	DEGREE	Board/ University	Year of Passing	% Marks obtained	Division
1	MATRICULATION				
2	INTERMEDIATE				
3	GRADUATION				
4	POST GRADUATION				
5	M.Phil/Ph.D./D.Sc. or Any other				

<b>C. TEACHING EXPERIENCE :</b>							
S.No.	Name of Post	Name of Affiliated College	Period of Service (In Years and Months)	Name of Constituent College	Period of Service (In Years and Months)	University / Research and/ or Academic organization	Period of Service (In Years and Months)
1	Assistant Professor						
2	Associate Professor*						
3	Professor*						

\* Or equivalent position in a reputed research and / or academic/administrative organization.

<b>D. ADMINISTRATIVE EXPERIENCE</b>		
S.No.	Name of Post	Period of Service (In Years and Months)
1	Pro-Vice-Chancellor	
2	Dean Student Welfare	
3	Proctor	
4	Registrar	
5	Inspector of Colleges	
6	C.C.D.C	
7	Principal	
8	Bursar	
9	Any other	

<b>E. PUBLICATION, PARTICIPATION &amp; RESEARCH</b>		Numbers
1	Publication of Articles in National Journal Attach list . Mention if peer reviewed	
2	Publication of Articles in International Journal Attach list. Mention if peer reviewed	
3	Publication of Books Attach list. Mention if peer reviewed	
4	Award (s) / Medal (s) / Certificate(s) / Honours (s) etc. Attach list, if any	
5	Participation in National Seminar/ Symposium /Conference etc. Attach list	
6	Participation in International Seminar/ Symposium/Conference Attach list	
7	Research Work, List Projects, duration , role & source of funds (if any)	

<b>F. NAME OF REFEREES</b>		
S.No.	Name	Address
1		
		State :
		PIN :
		E-mail Address :
		Mobile / Phone No.-

2		
		<b>State :</b>
		<b>PIN :</b>
		<b>E-mail Address :</b>
		<b>Mobile / Phone No.-</b>

**G. STATEMENT OF VISION :** Regarding improvement of education in University  
(Limit two hundred word) (Attach additional sheets, if required)

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**H. DECLARATION**

I do hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any information being found false or incorrect or any ineligibility being detected, my candidature is liable to be cancelled without any intimation and legal action may be initiated against me.

**Place :**

**Date :**

**(Signature of the Applicant)**