



पाण्डिचेरी विश्वविद्यालय
(पाण्डिचेरी विश्वविद्यालय नियम 53, 1985 के अंतर्गत स्थापित केन्द्रीय विश्वविद्यालय)
PONDICHERY UNIVERSITY
(A Central University established by an Act of Parliament No.53 of 1985)
आर.वि.नगर / R.V.NAGAR, कालापेट / KALAPET, पुदुचेरी / PUDUCHERRY – 605 014
दूरभाष / PHONE - 0413-2654935

**Application form for the Adhoc Teaching position at the level of
Assistant Professor for the Academic Year 2017-18**

1) Advertisement No: **30 / 2017-18**

Advt. Date: **07/07/2017**

Note: Prospective candidates are advised to study the **Instructions** carefully and then fill up the application in all respects. No column should be left blank. **Incomplete application will be rejected.** Attach additional sheets, if required. However, information given must be precise to the point.

2) Fee Remittance

Bank / Place : _____	DD No/Date _____	Amount _____
If exempted, reason thereof _____		

3) Name of applicant : _____
(in full capitals)

Post Code

4) Post Applied for : **ASSISTANT PROFESSOR**

5) Discipline : _____

6) Father's name : _____

7) Mother's name : _____

8) Age : Years _____ Months _____ Days _____

(As on the last date of receipt of application)

9) Date of Birth :

Day	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

10) Nationality : _____

11) Religion : _____

12) Gender : Male Female

13) Marital Status : _____

a) Spouse Name, if applicable : _____

14) Address

For Communication	Permanent
State : Pin:	State: Pin

15. Phone: R) _____ Email : _____
Phone: O) _____ Mobile: _____

Signature of the Applicant

16) Category : SC* OBC*
(Put / mark) ST* Gen Ex. Servicemen
(*Attach a certificate from the competent authority prescribed by the Government of India)

17) Whether Persons with Disability Yes* No (Put / mark)
*If yes VH OH (Put / mark) Disability(%):
(*Attach a certificate from the competent authority as prescribed under government rules)

18) Educational Qualification (10th Std onwards) (Attach Proof)

Examination	Board	Month & Year of passing	Marks Obtained	Overall percentage	Class/ Division
SSLC/Matric or equivalent					
PUC/+2(HSC) or equivalent					
Diploma, if any					

19) Educational Qualification (UG Degree onwards) (Attach Proof including statement of marks)

Sl. No	Degree	Subject	University/ Institute	Percentage of marks	Year of Passing
1.					
2.					
3.					
4.					
5.					
6.					

20) Ph.D Particulars (Attach Proof)

Date of Registration	Whether Fulltime or Part time	Discipline/ Department	University in which studied	Date of Thesis submission	Year of passing/Date of Viva-Voce
Title of Thesis					

Signature of the Applicant

21) Whether qualified **UGC-NET/SLET(All India Level)**

 UGC-NET

 SLET

If yes, give details:

(Please tick the correct box)

Subject: _____ Regn. No: _____ Year of passing _____

a) Academic Distinction (eg., any prize, medal, certificate of merit, if any)

b) Area of specialization :

(At the Doctoral level)

22) *Teaching Experience (starting with the most recent) (Attach Proof)

No	Institute/ University/	Post Held and Pay Scale	Duration		Length of service			Whether UG/PG	Permanent/ Temporary/ Contract/ Consolidated
			From	To	Y	M	D		
1.									
2.									
3.									
4.									
5.									
Total									

Note: *Experience as Visiting/Guest Faculty paid on hourly/session basis not to be included, * Research /Teaching experience obtained during the study of M.Phil/Ph.D not to be included.

23) Research/Industry Experience if any, (Other than as a Faculty & Ph.D Scholar); Example as a Scientist/PDF/Research Associate/Etc.,) (Attach Proof)

No	Institute/ University/	Post Held and Pay Scale	Duration		Length of service			Permanent/ Temporary/ Contract/ Consolidated
			From	To	Y	M	D	
1.								
2.								
3.								
4.								
Total								

Signature of the Applicant

24) Present employment (Attach Proof)

Name of the Organization : _____
Post Held : _____
Pay Band : _____
Academic Grade Pay : _____
Date of Appointment : _____
Whether Permanent /
Temporary/ or on Probation : _____
Whether State / Central
Government / PSU /Private : _____

25) Research and Academic Contributions

Sl. No	Publications only	Published (in Nos)		
		International	National	Others
i	Refereed Journals			
ii	Non Refereed Journals			
iii	Conference proceedings as full papers			
iv	Text or Reference Books			
v	Subject Books			
vi	Chapters in edited Books			
vii	Other publications, if any			

26) No. of Papers Presented in Conference/Seminar:
(Other than published)

27) Character & Antecedents Report

Subject	Remarks
Have you ever been subject to any disciplinary action, as a student and/or as an employee. If so give full details	
Have you ever been dismissed/suspended from service/employment, if so please give full details	
Were you involved in any criminal case ? If yes, give full details	
Is any criminal case pending against you in the court? If yes, give full details	

Signature of the Applicant

28) List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

DECLARATION

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form, as well as, in attached sheets are true to the best of my knowledge and belief. At any stage if any of the information furnished by me is found to be false or incorrect, suitable action may be taken against me. If selected, I promise to abide by the rules and regulations of the Pondicherry University.

Date

Signature of the Applicant

Endorsement of the present employer
(if already employed)

Signature of the Employer

Office seal with date:

Name:

Designation: