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ABK  
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JRC Admin

From: "Sanjay Kumar" <sanjay.kr68@nic.in>  
Subject: Appointment of Vice Chancellor- Nagaland University  
Date: Mon, April 25, 2016 1:34 pm  
To: vc@jmi.ac.in,vc@du.ac.in,vc@manuu.ac.in,vc@uohyd.ernet.in,vceflu@gmail.com,vc@cub.ac.in,mkc@tezu.ernet.in,misragirishwar@gmail.com,vc@pondiuni.edu.in,tkattimani@gmail.com,vcigntu@gmail.com,vc@cuha.ac.in,rkkohli45@yahoo.com,vc@cup.ac.in,vc@cukashmir.ac.in,vc@cug.ac.in,vc@cuja.ac.in,vcsagaruniversity@gmail.com,vcnehu@nehu.ac.in,vc@mzu.edu.in,vcoffice@manipuruniv.ac.in,vc@cuhimachal@gmail.com,vc@cuo.ac.in,hnbguvc@gmail.com,vcoffice@allduuniv.ac.in,vcbhul@gmail.com,sikkimuniversityvc@gmail.com,mahima50@gmail.com,vcvckg@gmail.com,vc@mail.jnu.ac.in,vcamu@amu.ac.in,vice-chancellor@visva-bharati.ac.in,vc@aus.ac.in,vcbbaulucknow@yahoo.co.in,vc@tripurauniv.in,ggkumar@gmail.com,vc@curaj.ac.in,vc@cutn.ac.in,dranjilagupta@gmail.com,vcpaggu@yahoo.com,aimaashok@gmail.com,drarvindagrawal@gmail.com,vc.mgcub@gmail.com,vc@rgu.ac.in,tmau@rediffmail.com,vc@ignou.ac.in,vco@ignou.ac.in,sgoffice@aiu.ac.in,"D Rama Krishna Rao" <drkrao.edu@nic.in>



4595  
29.4.2016

Kindly see attachment regarding appointment of Vice Chancellor-Nagaland University.

Application from eligible candidates or from their nominators should reach within 30 days from the date of the publication of the advertisement (viz. 21.04.2016) by Registered/Speed post to: Deputy Secretary (Central Universities), Department of Higher Education, Ministry of HRD, Room No. 425, 'C' Wing, Shastri Bhawan, New Delhi-110115.

Regards,  
SANJAY KUMAR  
Under Secretary to the Government of India

M  
2/5  
AN

- Attachments:**
- untitled-1.2  
Size: 4.5 k  
Type: text/html
  - nagaland\_vc.pdf  
Size: 380 k  
Type: application/pdf

Teaching

5/2/16

REQUEST (AKUTU) 17  
3.5.16

**GOVERNMENT OF INDIA  
MINISTRY OF HUMAN RESOURCE DEVELOPMENT  
DEPARTMENT OF HIGHER EDUCATION**

Appointment of Vice-Chancellor of **Nagaland University (A Central University)**.

**The Vice-Chancellor, being the academic as well as administrative head, is expected to be:**

- A Visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.
- Having outstanding academic record throughout with a minimum of 10 years experience as a Professor in a University system or in an equivalent position in a reputed research academic administrative organization.
- Not more than 65 years of age as on the closing date of receipt of applications of this advertisement.

**Salary and Service Conditions:**

- The post carries a pay of Rs. 75000/- (fixed) per month with Special Pay of Rs. 5000/- and other usual allowances.
- The appointment will be on contractual basis for a period of five years or upto the age of 70 years, whichever is earlier.

**Procedure for Appointment:**

- Appointment will be made from a panel of names recommended by the Search-cum-Selection committee.
- Application from eligible candidates or from their nominators should reach **within 30 days** from the date of the publication of this advertisement by Registered/Speed Post to:

**Deputy Secretary (Central Universities)  
Department of Higher Education, Ministry of HRD  
Room No. 425, 'C' Wing  
Shastri Bhawan, New Delhi-110115**

The advertisement alongwith proforma for filling the application is given in the websites <http://www.mhrd.gov.in> & [www.nagalanduniversity.ac.in](http://www.nagalanduniversity.ac.in)

Application for the post of Vice-Chancellor, Nagaland University, should be superscribed on the envelope. This department is not responsible for postal delays.

davp 21201/11/0003/1617

**Application for the post of Vice Chancellor, Central University of \_\_\_\_\_**

**1. General Information of Applicant**

<b>Name</b>		<b>Date of Birth</b>	DD/MM/YYYY	
		<b>Email</b>		
<b>Correspondence Address</b>		<b>Contact No.</b>		Mobile
				Landline

**2. Educational Qualification**

<b>Qualification</b>	<b>Year</b>	<b>% Achieved</b>	<b>University</b>	<b>Subject / Topic of Specialization</b>
Post Doctorate				
Ph.D				
Post Graduation				
Graduation				

**3. Present Position**

<b>Present Position Held</b>	<b>Institute/University/ Organization</b>	<b>Duration</b>		<b>Total Experience (In Year and Months)</b>
		<b>From Date</b>	<b>To Date</b>	

**4. Service Details**

<b>Post</b>	<b>Institute/University/ Organization</b>	<b>Duration</b>		<b>Experience (In Year and Month)</b>
		<b>From Date</b>	<b>To Date</b>	
Professor or Equivalent				
Associate Professor or Equivalent				
Assistant Professor or Equivalent				

**5. Area of Specialization**

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**6. Research Projected Executed by the Applicant**

	<b>Completed</b>	<b>Under Process</b>
<b>National</b>		
<b>International</b>		

**7. International Academic Exposure, if any (Not Exceeding 250 Words)**

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**8. Administrative Post(s) Held (On full time basis)**

Sr. No.	Post	Institute/Organization/ University	Duration		Total Experience (In Year and Month)
			From Date	To Date	

\* If already worked/ working as Vice Chancellor or equivalent it may be mentioned in column No. 8.

**9. No. of Ph.D successfully guided**

	Awarded (In No.)	Under Progress/ Supervised (In No.)
Ph.D		

**10. Publication**

Number of paper Published (In Number)		Number of Books Published (In Number)	
National	International	National	International

**11. Details of Published 10 Best Papers in Your Assessment**

Sr. No.	Title	Magazine	Address	Volume	Year

**12. Details of published 5 best books in your Assessment**

Sr. No.	Title	Name of Publisher	ISBN No.	Volume	Year (In desc Order)

**13. Scholarship(s) / Award(s)/ Member(s) of Academic Societies etc**

Sr. No.	Name of Award/Membership	Year of Award (In descending Order)	Awarded by

**14. Details of Referees / Nominations \***

Sr. No.	Name of Nominator	Most Important Post Held by Nominator	Email	Phone No.	Mobile

**15. Your Vision for the University (In 300 Words)**

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I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place: (Signature of the Candidates)

Date:

**Note: Total No. Of pages (A-4 size) of the application should not exceed 10 pages.**