



PONDICHERRY UNIVERSITY
SC/ST CELL

K. CHANDRAMOORTHY, B.Com., FCA
DEPUTY REGISTRAR

Dr. B.R. AMBEDKAR ADMN. BUILDING,
STUDENTS SERVICE CENTRE ,
KALAPET, PUDHUCHERRY-605 014

Ref.No.PU/SCT/PA/ Students Particulars/2011/362.

Date: 19.10.2011

To
The Directors/ Deans/Head of the Departments/Co-ordinators
Pondicherry University
Puducherry-605 014.

Sir/Madam,

**Sub.: PU – SC/ST Cell – Admission Particulars for SC/ST/OBC/PH &
Women Students – Filled in Proforma called for the Academic
Year 2011-2012 – Requested – Reg.**

In accordance with the policy of the Government of India and the guidelines of the University Grants Commission, the constitutional rights in respect of reservation of SC (15%) & ST (7.5%) seats in each course has to be provided to the candidates belonging to SCs/STs. In this regard the University needs to furnish particulars regarding admission of SC/ST/OBC/GENERAL/PH students for the year 2011-2012 and the position has to be intimated to the University Grants Commission. Kindly furnish the particulars regarding SC/ST/OBC/GENERAL/PH students admitted and pursuing various courses in your institutions/Departments. If any of the SC/ST students selected on their own merit may also be appraised by enclosing a detailed list. In case of any shortfall, reasons for the same should be clearly entered in the appropriate column.

The information called for should reach us along with the details of students on or before **25.11.2011**, so as to compile the details and forward the same to the UGC/MHRD parliament.

"Top Priority may be given in this regard".

Yours faithfully,

(K. CHANDRAMOORTHY)

PONDICHERRY UNIVERSITY, SC/ST CELL
STATEMENT OF STUDENTS ADMITTED FOR THE ACADEMIC YEAR 2011-2012

DEPARTMENT:

PH.D/M.PHIL/PG/
INTEGRATED/P.G DIPLOMA COURSES

Eligible Students to be admitted Under Reserved for SC + ST: (15% + 7.5%) & OBC 27% & PH 3%

Sl. No	Course Name	In take	Total No. of Students Admitted			General			OBC			SC			ST			PH		
			Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total	Male	Female	Total
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
1.																				
2.																				
3.																				
4.																				
5.																				

Signature of HOD/Director/Co-Ordinator
(With Seal)