# PONDICHERRY UNIVERSITY

(A Central University Established under the Act of Parliament, 1985)

**S. LOGANATHAN**
REGISTRAR
E-mail: pu_registrar@yahoo.co.in

R.. Venkataraman Nagar,
Kalapet,
Puducherry – 605 014.

PU/REGR/2011/4865

July 06, 2011

## CIRCULAR

**All the HODs/Centre Heads**
Pondicherry University

**Sir / Madam,**

**Sub :** PU – Ministry of Human Resource Development in conducting an All India Survey on Higher Education – Reg.

Ministry of Human Resource Development is conducting Survey on Higher Education all over the country. Dr.P. Dhanavanthan, Head of the Department, Department of Statistics, Ramanujan School of Mathematical Sciences has been appointed as Nodal officer for coordinating and conducting collection of data on the University and its affiliated colleges.

Copies of the communication & formats for providing information in this regard are enclosed. The particulars as on 30th September, 2010, in the prescribed format pertaining to your Department / Centre/ College **on or before 13th July 2011** both in hard and soft copies may be sent to the Nodal officer (E-mail- pdhanavanthan55@gmail.com, head.sta@pondiuni.edu.in) without fail.

This may please be treated as <u>MOST URGENT</u>, as desired by MHRD/UGC.

Yours faithfully,

(S. LOGANATHAN)
REGISTRAR

**Encl :** 1. University Department Format
2. Affiliated Institution format

To

1. The Dean, College Development Council (All the Principals, Affiliated Institution of PU)
2. All the Deans
3. Finance officer/DR(F&A)  ⎫ with the request to provide the
4. Controller of Examination/DR(Exams)  ⎬ information pertaining to them
5. DR(A)/AR(A)/AR(Estt)/AR(Aca-I)/AR(Aca-II)  ⎭
6. The A.R., O/o the V.C. – for kind information to the Vice-Chancellor.
7. The P.S. to the Director (SEI&RR) – for kind information to the Director.

# ALL INDIA SURVEY ON HIGHER EDUCATION

**DATA CAPTURE FORMAT - I**
**UNIVERSITY/UNIVERSITY LEVEL INSTITUTIONS**

**YEAR: 2010-11**

**(AS ON 30TH SEPTEMBER, 2010)**



सत्यमेव जयते

**Ministry of Human Resource Development**

**Department of Higher Education**

**New Delhi**

# BLOCK 1A: BASIC INFORMATION

1. **Name of the University/University Level Institution.**_____

2. **(i) Postal Address:** ……………………………………………………………………
   **(ii) State:** ……………………………………………………………………
   **(iii) District:** ……………………………………………………………………
   **(iv) Website:** ……………………………………………………………………
   **(v) Total Area:** ………………………… [In Acre]
   **(vi) Total Constructed area:** …………………. [In sq m]

3. **(i) Year of Establishment** [    ]          **(ii) Year when declared University** [    ]

4. **Nodal Officer Detail**
   (i)  Name          : …………………………
   (ii) Designation   : …………………………
   (iii) Contact No   : …………………………
   (iv) E-mail id     : ………………………….

5. **Location of the University/ University Level Institution** [Rural = 1/Urban=2]: [    ]

   [    ]                    [                              ]        ← Specify the type in case of others

6. **Type of University/ University Level Institution:**

   Central University (01) / State Public University (02) /  State Private University (03) /  Deemed University- Government (04) /Deemed University-Government Aided (05) / Deemed University-Private (06) / Institute of National Importance (07) / Institute under State Legislature Act (08) / Central Open University (09) / State Open University (10) / State Private Open University (11)/ Others - 19 (Please Specify)

7. **(i) Is it a Specialized University [Yes - 1/No - 2]:** [    ]

   **(ii) If Yes, then select any one:**
   Agriculture – 1 / Medical - 2/ Law - 3/ Technical - 4/ Veterinary - 5/ Others - 9 (Please Specify) [          ]

**8. Whether the University is constituted from colleges [Yes - 1/No - 2]:** ☐

    (All its Faculties & Departments are located in colleges only)

**9. Whether the University / University Level Institution is exclusively meant for girls [Yes - 1/No - 2]:** ☐

**10. (i) Staff Quarter Available [Yes - 1/No - 2]:** ☐

    **(ii) If yes,**

| Category | Number |
|---|---|
| **Teaching Staff** | |
| **Non-Teaching Staff** | |
| **Total** | |

**11. (i) Does the University/ University Level Institute has Student Hostel [Yes - 1/No - 2]:** ☐

    **(ii) If Yes, Number of Hostel** ☐

| Hostel Type | Name of Hostel | Intake Capacity | No. of Students residing |
|---|---|---|---|
| Boys Hostel | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Girls Hostel | | | |
| | | | |
| | | | |
| | | | |
| Other Hostels | | | |
| | | | |

## BLOCK 1B: DETAILS OF THE INSTITUTIONS ATTACHED WITH THE UNIVERSITY / UNIVERSITY LEVEL INSTITUTIONS

1.  (i) Whether the University has Affiliating colleges: *[Yes = 1 / No = 2]*

    (ii) If Yes, Number of Affiliated Colleges of the University

| Sl. No. | Name of the Affiliated College | State | District |
|---------|-------------------------------|-------|----------|
|         |                               |       |          |
|         |                               |       |          |

2.  (i) Whether the University has Constituent/University colleges: *[Yes = 1 / No = 2]*

    (ii) If Yes, Number of Constituent/University Colleges of the University

| Sl. No. | Name of the Constituent/University College | State | District |
|---------|-------------------------------------------|-------|----------|
|         |                                           |       |          |
|         |                                           |       |          |

**3.   (i) Whether the University has any other Recognized Institutions for the purpose of Awarding Degrees:** *[Yes = 1 / No = 2]*

**(ii) If Yes, Number of Recognized Institutions of the University**

| Sl. No. | Name of such Recognized Institution | State | District |
|---------|-------------------------------------|-------|----------|
|         |                                     |       |          |
|         |                                     |       |          |

**4.   (i) Whether the University has PG Centre/ Off-Campus Centre:** *[Yes = 1 / No = 2]*

**(ii)If Yes, Number of PG Centre/ Off-Campus Centre of the University**

| Sl. No. | Name of the PG Centre/ Off-Campus Centre | State | District |
|---------|------------------------------------------|-------|----------|
|         |                                          |       |          |
|         |                                          |       |          |

**5.   (i) Whether the University offers Programme through Distance Education Mode:** *[Yes = 1 / No = 2]*

**(ii) If Yes, Number of Regional Centers of the University**

| Sl. No. | Name of the Regional Center | No. of Study Centres | State | District |
|---------|-----------------------------|----------------------|-------|----------|
|         |                             |                      |       |          |
|         |                             |                      |       |          |

**BLOCK 1C:   DETAILS OF FACULTY/DEPARTMENT WISE COURSES OFFERED BY THE UNIVERSITY/ UNIVERSITY LEVEL INSTITUTIONS**

1. **List of Faculty/School & Departments/Centres**

**Faculty/School:   Name** [_____]   **Code** [____]

| Sl. no. | Name of the Department/Centre | Code |
|---------|-------------------------------|------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |

**2. Programme Details [**_All programmes in which students are enrolled in the University or its colleges are to be listed_**]**

**(i) Mode:** _[Regular = 1 / Distance = 2]_ ☐

Programmes run directly through Faculty/ School (If applicable, Please √ in the adjacent box & list courses in following Table) ☐

Programmes run through Departments/ Centres (If applicable, Please √ in the adjacent box & list courses in following Table) ☐

Other Programmes, if any (If applicable, Please √ in the adjacent box & list courses in following Table) ☐

| Faculty/ School | Department/ Centre | Level (Ph.D-1 M.Phil-2 Post Graduate-3 Under Graduate-4 PG Diploma-5 Diploma-6 Certificate-7 Integrated - 8 | Programme | | Discipline | | Broad Discipline Group Name & Code | Intake | Number of Applicants | Course Duration | | Type (General -1 Self Financing-2 Both-3) | Examination System (Annual- Semester -2 Tri- Semester-3) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | | Year | Month | | |
| _(1)_ | _(2)_ | _(3)_ | _(4)_ | _(5)_ | _(6)_ | _(7)_ | _(8)_ | _(9)_ | _(10)_ | _(11)_ | _(12)_ | _(13)_ | _(14)_ |
| | | | | | | | | | | | | | |

**(ii) \*Programmes run through Colleges/ Recognised Centres/ PG Centres/ Off-Campus Centres listed in Block 1B only** ☐

| Faculty/ School | Department/ Centre | Level (Ph.D-1 M.Phil-2 Post Graduate-3 Under Graduate-4 PG Diploma-5 Diploma-6 Certificate-7 Integrated - 8 | Programme | | Discipline | | Broad Discipline Group Name & Code | Intake | Number of Applicants | Course Duration | | Type (General -1 Self Financing-2 Both-3) | Examination System (Annual- Semester -2 Tri- Semester-3) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | | Year | Month | | |
| _(1)_ | _(2)_ | _(3)_ | _(4)_ | _(5)_ | _(6)_ | _(7)_ | _(8)_ | _(9)_ | _(10)_ | _(11)_ | _(12)_ | _(13)_ | _(14)_ |
| | | | | | | | | | | | | | |

_* Not Applicable for Distance Mode_

**BLOCK 1D: STAFF INFORMATION**

**1. TEACHING STAFF**

**Faculty/School:     Name** [                    ] **Code** [    ]

**Department/Centre: Name** [                    ] **Code** [    ]

**(i)      Total Number of Teachers**

| Designation (*Select all applicable designation and record in different rows*)[1] | Grade Pay | Sanctioned Strength | Total Number of Teachers in position | | | | | | | | | | | Remarks[3] |
| | | | Selection mode (Direct/ CAS)[2] | General Category | | Scheduled Cast (SC) | | Scheduled Tribe (ST) | | Other Backward Classes (OBC) | | Total | | |
| | | | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(10)* | *(11)* | *(12)* | *(13)* | *(14)* | *(15)* |
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| **Total** | | | | | | | | | | | | | | |

1- Vice-Chancellor, Director, Pro- Vice-Chancellor , Principal, Professor & Equivalent, Associate Professor, Reader, Lecturer (Selection Grade), Assistant Professor, Lecturer  (Senior Scale), Lecturer, Tutor, Demonstrator, Part-Time Teacher, Ad hoc Teacher, Temporary Teacher, Contract Teacher, Visiting Teacher
2- CAS (Career Advancement Scheme) is applicable for Associate Professor, Reader, Lecturer (Selection Grade), Assistant Professor and Lecturer  (Senior Scale)
3- Category-wise data not maintained-1[if there is no entry in column (5) to (12)], OBC data not maintained-2 [if there is no entry in columns (11) & (12) only]

**(ii)    Out of total, number of PWD (Persons with Disability) Teachers**

| Designation (*Select all applicable designation and record in different rows*) [1] | Number of post reserved for PWD | Number of PWD teachers in position | | | | | | | | | | Remarks[3] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | General | | SC | | ST | | OBC | | Total | | |
| | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| *(1)* | *(16)* | *(17)* | *(18)* | *(19)* | *(20)* | *(21)* | *(22)* | *(23)* | *(24)* | *(25)* | *(26)* | *(27)* |
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| **Total** | | | | | | | | | | | | |

3- Category-wise data not maintained-1[if there is no entry in column (16) to (23)], OBC data not maintained-2 [if there is no entry in columns (22) & (23) only]

**(iii)    Out of total, number of Teachers Belonging to Religious Minority Community, if not maintained put 'X' in the box** ☐

| Designation (*Select all applicable designation and record in different rows*) [1] | Muslims | | | | | | | | | | Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis)) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | General | | SC | | ST | | OBC | | Total | | General | | SC | | ST | | OBC | | Total | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |
| *(1)* | *(28)* | *(29)* | *(30)* | *(31)* | *(32)* | *(33)* | *(34)* | *(35)* | *(36)* | *(37)* | *(38)* | *(39)* | *(40)* | *(41)* | *(42)* | *(43)* | *(44)* | *(45)* | *(46)* | *(47)* |
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| **Total** | | | | | | | | | | | | | | | | | | | | |

**2. NON-TEACHING STAFF (Excluding Library & Physical Education Staff) – 1,
LIBRARY STAFF - 2, PHYSICAL EDUCATION STAF – 3**

**(i) Total**

| Designation | Sanctioned Strength | Total Number in position | | | | | | | | | | Remarks[1] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | General Category | | Scheduled Cast (SC) | | Scheduled Tribe (ST) | | Other Backward Classes (OBC) | | Total | | |
| | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(10)* | *(11)* | *(12)* | *(13)* |
| Group-A | | | | | | | | | | | | |
| Group-B | | | | | | | | | | | | |
| Group-C | | | | | | | | | | | | |
| Group-D | | | | | | | | | | | | |
| **Total** | | | | | | | | | | | | |

1- Category-wise data not maintained-1[if there is no entry in column (3) to (10)], OBC data not maintained-2 [if there is no entry in columns (9) & (10) only]

**(ii) Out of total, number of PWD (Persons with Disability)**

| Designation | Number of post reserved for PWD | Number of PWD in position | | | | | | | | | | Remarks[1] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | General | | SC | | ST | | OBC | | Total | | |
| | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| *(1)* | *(14)* | *(15)* | *(16)* | *(17)* | *(18)* | *(19)* | *(20)* | *(21)* | *(22)* | *(23)* | *(24)* | *(25)* |
| Group-A | | | | | | | | | | | | |
| Group-B | | | | | | | | | | | | |
| Group-C | | | | | | | | | | | | |
| Group-D | | | | | | | | | | | | |
| Total | | | | | | | | | | | | |

1- Category-wise data not maintained-1[if there is no entry in column (15) to (22)], OBC data not maintained-2 [if there is no entry in columns (21) & (22) only]

**(iii) Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box** ☐

| Designation | Muslims | | | | | | | | | | Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis)) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | General | | SC | | ST | | OBC | | Total | | General | | SC | | ST | | OBC | | Total | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |
| *(1)* | *(26)* | *(27)* | *(28)* | *(29)* | *(30)* | *(31)* | *(32)* | *(33)* | *(34)* | *(35)* | *(36)* | *(37)* | *(38)* | *(39)* | *(40)* | *(41)* | *(42)* | *(43)* | *(44)* | *(45)* |
| Group-A | | | | | | | | | | | | | | | | | | | | |
| Group-B | | | | | | | | | | | | | | | | | | | | |
| Group-C | | | | | | | | | | | | | | | | | | | | |
| Group-D | | | | | | | | | | | | | | | | | | | | |
| **Total** | | | | | | | | | | | | | | | | | | | | |

**BLOCK 1E: NUMBER OF STUDENTS ENROLLED IN THE UNIVERSITY**

1.     **Mode:** *[Regular = 1 / Distance = 2]*     ☐

    **Name of the Regional Center**     Applicable for distance mode only

**(i) Total**

| Faculty/ School | Department/ Centre | Level[1] | Programme | | Discipline | | Type General/ Self-financing | Year 1st, 2nd etc, On Roll[2] | Number of Total Students Enrolled | | | | | | | | | | Remarks[3] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | General | | SC | | ST | | OBC | | Total | | |
| | | | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls | |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(10)* | *(11)* | *(12)* | *(13)* | *(14)* | *(15)* | *(16)* | *(17)* | *(18)* | *(19)* | *(20)* |
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1-Level Codes: Ph.D-1/ M.Phil-2/ Post Graduate-3/ Under Graduate-4/ PG Diploma-5/ Diploma-6/ Certificate-7/Integrated-8

2-For distance mode only, in the last row, student on-roll is to be recorded for each programme.

3- Category-wise data not maintained-1[if there is no entry in column (10) to (17)], OBC data not maintained-2 [if there is no entry in columns (16) & (17) only]

Note: Columns (1) & (2) are not applicable for Distance Mode

**(ii)    Out of total, number of PWD (Persons with Disability)**

| Faculty/ School | Department/ Centre | Level[1] | Programme | | Discipline | | Type General/ Self-financing | Year 1st, 2nd etc, On Roll[2] | Out of Total, number of PWD Students | | | | | | | | | | Remarks[3] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | General | | SC | | ST | | OBC | | Total | | |
| | | | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (21) | (22) | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) |
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3- Category-wise data not maintained-1[if there is no entry in column (21) to (28)], OBC data not maintained-2 [if there is no entry in columns (27) & (28) only]

**(iii)** Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box ☐

| Faculty/ School | Department/ Centre | Level[1] | Programme | | Discipline | | Type General/ Self-financing | Year 1st, 2nd etc, On Roll[2] | Out of Total, number of Muslim Students Enrolled | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | General | | SC | | ST | | OBC | | Total | |
| | | | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(32)* | *(33)* | *(34)* | *(35)* | *(36)* | *(37)* | *(38)* | *(39)* | *(40)* | *(41)* |
| | | | | | | | | | | | | | | | | | | |
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| Faculty/ School | Department/ Centre | Level[1] | Programme | | Discipline | | Type General/ Self-financing | Year 1st, 2nd etc, On Roll[2] | Out of Total, number of Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis)) Students Enrolled | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | General | | SC | | ST | | OBC | | Total | |
| | | | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(42)* | *(43)* | *(44)* | *(45)* | *(46)* | *(47)* | *(48)* | *(49)* | *(50)* | *(51)* |
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**2.** **OUT OF THE TOTAL STUDENT ENROLMENT, NUMBER OF FOREIGN STUDENTS IN REGULAR & DISTANCE EDUCATION MODE, IF ANY**

| Country | | Programme | | Discipline | | No. of Students Enrolled | |
|---|---|---|---|---|---|---|---|
| Name | Code | Name | Code | Name | Code | Total | Girls |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* |
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**BLOCK 1F: EXAMINATION RESULTS OF THE YEAR 2010**

**Mode:** *[Regular = 1 / Distance = 2]*  ☐

**\*University & its Teaching Departments – 1/ (PG Centers/ Off-Campus Centers/ Colleges) -2**  ☐

| Name of PG Centers/ Off-Campus Centers/ Colleges* (In case of University & its Teaching Departments these columns will be left blank) | | Programme | | Discipline | | Total Number of Student appeared (Regular + Private) | | Total Number of Students passed/completed (Regular+Private) | |
|---|---|---|---|---|---|---|---|---|---|
| *Name* | *Code* | *Name* | *Code* | *Name* | *Code* | **Total** | **Girls** | **Total** | **Girls** |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(10)* |
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*Not applicable for Distance Mode

## BLOCK 1G:    FINANCIAL INFORMATION

### Financial Year: 2010-11

| Sl. No. | INCOME Item | Amount (in `000 Rs.) | Sl. No. | EXPENDITURE Item | Amount (in `000 Rs.) |
|---|---|---|---|---|---|
| 1. | Grants Received from | | 1. | Salary, Allowances & Retirement Benefits | |
| i | University Grants Commission | | 2. | Buildings (Construction & Maintenance) | |
| ii | Distance Education Council | | 3. | Library & Laboratory | |
| iii | Other Central Government Departments | | 4. | Scholarships | |
| 2. | Grants Received from State Government | | 5. | Grants to Colleges | |
| 3. | Grants Received from Local Bodies | | 6. | Other Expenses | |
| 4. | Donations | | 7. | **Total** | |
| 5. | Tuition Fee | | | | |
| 6. | Other Fees | | | | |
| 7. | Interests | | | | |
| 8. | Sale of Application Form | | | | |
| 9. | Other Income | | | | |
| 10. | **Total** | | | | |

**BLOCK 1H: INFRASTRUCTURE RELATED DATA**

**Please tick mark in the box(es) against the infrastructure, which is (are) available in the University.**

| 1. | Playground | |
|---|---|---|
| 2. | Auditorium | |
| 3. | Theatre | |
| 4. | Library | |
| 5. | Laboratory | |
| 6. | Conference Hall | |
| 7. | Health Center | |
| 8. | Gymnasium/ Fitness Center | |
| 9. | Indoor Stadium | |
| 10. | Common Room | |
| 11. | Computer Center | |
| 12. | Cafeteria | |
| 13. | Guest House | |

**BLOCK 1I: REMARKS**

# ALL INDIA SURVEY ON HIGHER EDUCATION

**DATA CAPTURE FORMAT - II**

**COLLEGES / INSTITUTIONS**

**AFFILIATED/ RECOGNISED BY THE UNIVERSITY**

**YEAR: 2010-11**

**(AS ON 30TH SEPTEMBER, 2010)**



सत्यमेव जयते

**Ministry of Human Resource Development**

**Department of Higher Education**

**New Delhi**

# BLOCK 2A:     BASIC INFORMATION

**1.  Name of the College/ Institution.**_____

**2.  (i) Postal Address:**      ………………………………………………………………………
   **(ii) State:**              ………………………………………………………………………
   **(iii) District:**          ………………………………………………………………………
   **(iv) Website:**            ………………………………………………………………………
   **(v) Total Area:**              …………………… [In Acre]
   **(vi) Total Constructed area: …………………. [In sq m]**

3.  **Year of Establishment**     ☐

**4.   Nodal Officer Detail**
   (i)   Name      : …………………………
   (ii)  Designation      : …………………………
   (iii) Contact No      : …………………………
   (iv) E-mail id      : ………………………….

**5a. University to which Affiliated: Name** ☐                **Code** ☐

**b. The Statutory body through which recognized:** ☐ ☐ ☐ ☐   ← Specify the type in case of others

(More than one code may be given, if applicable)

University Grants Commission (1) / Indian Nursing Council (2)/ National Council for Teacher Education (3) / Rehabilitation Council of India (4)/ Medical Council of India (5)/ All India Council for Technical Education (6)/ Dental Council of India (7)/ Council of Architecture (8)/ Pharmacy Council of India (9)/ Bar Council of India (10)/ Central Council of Indian Medicine (11) / Central Council of Homeopathy (12) /Others - 19 (Please Specify)

**6. Year of Affiliation with University:** ☐

**7.  Location of the College/ Institution** [Rural = 1/Urban=2]: ☐

**8. Type of College/ Institution:** [ ]    [ ]    ← Specify the type in case of others

Affiliated College (1)/ Constituent College (2)/ PG Centre (3) / Off Campus Centre (4)/ Others - 9 (Please Specify)

**9. Whether College is Autonomous [Yes - 1/No - 2]:** [ ]

**10. Management of College/ Institution:** [ ]

Central Government (1) / State Government (2) / Local Body (3) / University (4) / Private Aided (5) / Private Un-Aided (6)

**11. (i) Is it a Specialized College/ Institution [Yes - 1/No - 2]:** [ ]

**(ii) If Yes, then select any one:** [ ]    [ ]    ← Specify the type in case of others

Agriculture – 1 / Medical - 2/ Law - 3/ Technical - 4/ Veterinary - 5/ Others - 9 (Please Specify)

**12. Is it Evening College/Institution:** *[Yes = 1 / No = 2]* [ ]

**13. Whether the College/Institution is exclusively meant for girls [Yes - 1/No - 2]:** [ ]

**14. (i) Staff Quarter Available [Yes - 1/No - 2]:** [ ]
**(ii) If yes,**

| Category | Number |
|---|---|
| **Teaching Staff** | |
| **Non-Teaching Staff** | |
| **Total** | |

**15.** **(i) Does the University/ University Level Institute has Student Hostel [Yes - 1/No - 2]:**

**(ii)  If Yes, Number of Hostel**

| Hostel Type | Name of Hostel | Intake Capacity | No. of Students residing |
|---|---|---|---|
| Boys Hostel | | | |
| | | | |
| | | | |
| | | | |
| Girls Hostel | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Other Hostels | | | |
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**BLOCK 2B:   DETAILS OF FACULTY/DEPARTMENT WISE PROGRAMMES OFFERED BY THE COLLEGE/ INSTITUTION**

**1. List of Faculty/School & Departments/Centres**

**Faculty/School:   Name** [                    ]   **Code** [    ]

| Sl. no. | Name of the Department/Centre | Code |
|---------|-------------------------------|------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |

**2. Programme Details [***All Programmes in which students are enrolled in the College/Institution are to be listed***]**

**Mode:** *[Regular = 1 / Distance = 2]*

Programmes run directly through Faculty/ School (If applicable, Please √ in the adjacent box & list Programmes in following Table)

Programmes run through Departments/ Centres (If applicable, Please √ in the adjacent box & list Programmes in following Table)

Other Programmes, if any (If applicable, Please √ in the adjacent box & list Programmes in following Table)

| Faculty/ School | Departm ent/ Centre | Level (Ph.D-1 M.Phill-2 Post Graduate-3 Under Graduate-4 PG Diploma-5 Diploma-6 Certificate-7 Integrated - 8 | Programme | | Discipline | | Broad Discipline Group Name & Code | Intake | Number of Applicants | Programme Duration | | Type (General -1 Self Financing-2 Both-3) | Examination System (Annual- Semester -2 Tri- Semester-3) | University/ Statutory Body through which approved |
| | | | Name | Code | Name | Code | | | | Year | Month | | | |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(10)* | *(11)* | *(12)* | *(13)* | *(14)* | *(15)* |
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## BLOCK 2C:   STAFF INFORMATION – TEACHING AND NON-TEACHING

### 1.  TEACHING STAFF

**Faculty:**    **Name** [                    ]    **Code** [    ]

**Department: Name** [                    ]    **Code** [    ]

**(i)    Total Number of Teachers**

| Designation (*Select all applicable designation and record in different rows*)[1] | Grade Pay | Sanctioned Strength | Total Number of Teachers in position | | | | | | | | | | | Remarks[3] |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | | | Selection mode (Direct/ CAS)[2] | General Category | | Scheduled Cast (SC) | | Scheduled Tribe (ST) | | Other Backward Classes (OBC) | | Total | | |
| | | | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(10)* | *(11)* | *(12)* | *(13)* | *(14)* | *(15)* |
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| **Total** | | | | | | | | | | | | | | |

1- Vice-Chancellor, Director, Pro- Vice-Chancellor , Principal, Professor & Equivalent, Associate Professor, Reader, Lecturer (Selection Grade), Assistant Professor, Lecturer  (Senior Scale), Lecturer, Tutor, Demonstrator, Part-Time Teacher, Ad hoc Teacher, Temporary Teacher, Contract Teacher, Visiting Teacher
2- CAS (Career Advancement Scheme) is applicable for Associate Professor, Reader, Lecturer (Selection Grade), Assistant Professor and Lecturer  (Senior Scale)
3- Category-wise data not maintained-1[if there is no entry in column (5) to (12)], OBC data not maintained-2 [if there is no entry in columns (11) & (12) only]

**(ii)** **Out of total, number of PWD (Persons with Disability) Teachers**

| Designation (*Select all applicable designation and record in different rows*) [1] | Number of post reserved for PWD | Number of PWD teachers in position | | | | | | | | | | Remarks[3] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | General | | SC | | ST | | OBC | | Total | | |
| | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| *(1)* | *(16)* | *(17)* | *(18)* | *(19)* | *(20)* | *(21)* | *(22)* | *(23)* | *(24)* | *(25)* | *(26)* | *(27)* |
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| **Total** | | | | | | | | | | | | |

3- Category-wise data not maintained-1[if there is no entry in column (16) to (23)], OBC data not maintained-2 [if there is no entry in columns (22) & (23) only]

**(iii)** **Out of total, number of Teachers Belonging to Religious Minority Community, if not maintained put 'X' in the box**  [  ]

| Designation (*Select all applicable designation and record in different rows*) [1] | Muslims | | | | | | | | | | Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis)) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | General | | SC | | ST | | OBC | | Total | | General | | SC | | ST | | OBC | | Total | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |
| *(1)* | *(28)* | *(29)* | *(30)* | *(31)* | *(32)* | *(33)* | *(34)* | *(35)* | *(36)* | *(37)* | *(38)* | *(39)* | *(40)* | *(41)* | *(42)* | *(43)* | *(44)* | *(45)* | *(46)* | *(47)* |
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| **Total** | | | | | | | | | | | | | | | | | | | | |

**2. NON-TEACHING STAFF (Excluding Library & Physical Education Staff) – 1, LIBRARY STAFF - 2, PHYSICAL EDUCATION STAF – 3**

**(i) Total**

| Designation | Sanctioned Strength | Total Number in position | | | | | | | | | | Remarks[1] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | General Category | | Scheduled Cast (SC) | | Scheduled Tribe (ST) | | Other Backward Classes (OBC) | | Total | | |
| | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(10)* | *(11)* | *(12)* | *(13)* |
| Group-A | | | | | | | | | | | | |
| Group-B | | | | | | | | | | | | |
| Group-C | | | | | | | | | | | | |
| Group-D | | | | | | | | | | | | |
| **Total** | | | | | | | | | | | | |

1- Category-wise data not maintained-1[if there is no entry in column (3) to (10)], OBC data not maintained-2 [if there is no entry in columns (9) & (10) only]

**(ii) Out of total, number of PWD (Persons with Disability)**

| Designation | Number of post reserved for PWD | Number of PWD in position | | | | | | | | | | Remarks[1] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | General | | SC | | ST | | OBC | | Total | | |
| | | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | |
| *(1)* | *(14)* | *(15)* | *(16)* | *(17)* | *(18)* | *(19)* | *(20)* | *(21)* | *(22)* | *(23)* | *(24)* | *(25)* |
| Group-A | | | | | | | | | | | | |
| Group-B | | | | | | | | | | | | |
| Group-C | | | | | | | | | | | | |
| Group-D | | | | | | | | | | | | |
| **Total** | | | | | | | | | | | | |

1- Category-wise data not maintained-1[if there is no entry in column (15) to (22)], OBC data not maintained-2 [if there is no entry in columns (21) & (22) only]

**(iii)** **Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box** [ ]

| Designation | Muslims | | | | | | | | | | Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis)) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | General | | SC | | ST | | OBC | | Total | | General | | SC | | ST | | OBC | | Total | |
| | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female | Total | Female |
| *(1)* | *(26)* | *(27)* | *(28)* | *(29)* | *(30)* | *(31)* | *(32)* | *(33)* | *(34)* | *(35)* | *(36)* | *(37)* | *(38)* | *(39)* | *(40)* | *(41)* | *(42)* | *(43)* | *(44)* | *(45)* |
| Group-A | | | | | | | | | | | | | | | | | | | | |
| Group-B | | | | | | | | | | | | | | | | | | | | |
| Group-C | | | | | | | | | | | | | | | | | | | | |
| Group-D | | | | | | | | | | | | | | | | | | | | |
| **Total** | | | | | | | | | | | | | | | | | | | | |

**BLOCK 2D: NUMBER OF STUDENTS ENROLLED IN THE COLLEGE/INSTITUTION**

1.  **Mode:** *[Regular = 1 / Distance = 2]*  ☐

**(i) Total**

| Faculty/ School | Department/ Centre | Level[1] | Programme | | Discipline | | Type General/ Self-financing | Year 1st, 2nd etc, On Roll[2] | Number of Total Students Enrolled | | | | | | | | | | Remarks[3] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | General | | SC | | ST | | OBC | | Total | | |
| | | | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) | (17) | (18) | (19) | (20) |
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1-Level Codes: Ph.D-1/ M.Phill-2/ Post Graduate-3/ Under Graduate-4/ PG Diploma-5/ Diploma-6/ Certificate-7/Integrated-8

2-For distance mode only, in the last row, student on-roll is to be recorded for each programme.

3- Category-wise data not maintained-1[if there is no entry in column (10) to (17)], OBC data not maintained-2 [if there is no entry in columns (16) & (17) only]

(ii) **Out of total, number of PWD (Persons with Disability)**

| Faculty/ School | Department/ Centre | Level[1] | Programme | | Discipline | | Type General/ Self-financing | Year 1st, 2nd etc, On Roll[2] | Out of Total, number of PWD Students | | | | | | | | | | Remarks[3] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | General | | SC | | ST | | OBC | | Total | | |
| | | | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls | |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* | *(9)* | *(21)* | *(22)* | *(23)* | *(24)* | *(25)* | *(26)* | *(27)* | *(28)* | *(29)* | *(30)* | *(31)* |
| | | | | | | | | | | | | | | | | | | | |
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3- Category-wise data not maintained-1[if there is no entry in column (21) to (28)], OBC data not maintained-2 [if there is no entry in columns (27) & (28) only]

**(iii) Out of total, number belonging to Religious Minority Community, if not maintained put 'X' in the box** [  ]

| Faculty/ School | Department/ Centre | Level[1] | Programme | | Discipline | | Type General/ Self-financing | Year 1st, 2nd etc, On Roll[2] | Out of Total, number of Muslim Students Enrolled | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | General | | SC | | ST | | OBC | | Total | |
| | | | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (32) | (33) | (34) | (35) | (36) | (37) | (38) | (39) | (40) | (41) |
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| Faculty/ School | Department/ Centre | Level[1] | Programme | | Discipline | | Type General/ Self-financing | Year 1st, 2nd etc, On Roll[2] | Out of Total, number of Other Minorities (Christians, Sikhs, Buddhists and Zorastrians (Parsis)) Students Enrolled | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Name | Code | Name | Code | | | General | | SC | | ST | | OBC | | Total | |
| | | | | | | | | | Total | Girls | Total | Girls | Total | Girls | Total | Girls | Total | Girls |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (42) | (43) | (44) | (45) | (46) | (47) | (48) | (49) | (50) | (51) |
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**2.** **OUT OF THE TOTAL STUDENT ENROLMENT, NUMBER OF FOREIGN STUDENTS IN REGULAR & DISTANCE EDUCATION MODE, IF ANY**

| Country | | Programme | | Discipline | | No. of Students Enrolled | |
|---|---|---|---|---|---|---|---|
| Name | Code | Name | Code | Name | Code | Total | Girls |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* |
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**BLOCK 2E:  EXAMINATION RESULTS OF THE YEAR 2010 (Applicable for those Colleges/Institutions for which their parent University does not conduct examination)**

**Mode:** *[Regular = 1 / Distance = 2]*  ☐

| Programme | | Discipline | | Total Number of Student appeared (Regular + Private) | | Total Number of Students passed/completed (Regular + Private) | |
|---|---|---|---|---|---|---|---|
| *Name* | *Code* | *Name* | *Code* | **Total** | **Girls** | **Total** | **Girls** |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* | *(6)* | *(7)* | *(8)* |
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## BLOCK 2F:     FINANCIAL INFORMATION

### Financial Year: 2010-11

| INCOME | | | EXPENDITURE | | |
|---|---|---|---|---|---|
| **Sl. No.** | **Item** | **Amount (in `000 Rs.)** | **Sl. No.** | **Item** | **Amount (in `000 Rs.)** |
| 1. | Grants Received from | | 1. | Salary, Allowances & Retirement Benefits | |
| i | University Grants Commission | | 2. | Buildings (Construction & Maintenance) | |
| ii | Distance Education Council | | 3. | Library & Laboratory | |
| iii | Other Central Government Departments | | 4. | Scholarships | |
| 2. | Grants Received from State Government | | 5. | Other Expenses | |
| 3. | Grants Received from University | | **6.** | **Total** | |
| 4. | Grants Received from Local Bodies | | | | |
| 5. | Donations | | | | |
| 6. | Tuition Fee | | | | |
| 7. | Other Fees | | | | |
| 8. | Interests | | | | |
| 9. | Sale of Application Form | | | | |
| 10. | Other Income | | | | |
| 11. | **Total** | | | | |

**BLOCK 2G: INFRASTRUCTURE RELATED DATA**

**Please tick mark in the box(es) against the infrastructure, which is (are) available in the Colleges/Institution.**

| | | |
|---|---|---|
| 1. | Playground | |
| 2. | Auditorium | |
| 3. | Theatre | |
| 4. | Library | |
| 5. | Laboratory | |
| 6. | Conference Hall | |
| 7. | Health Center | |
| 8. | Gymnasium/ Fitness Center | |
| 9. | Indoor Stadium | |
| 10. | Common Room | |
| 11. | Computer Center | |
| 12. | Cafeteria | |
| 13. | Guest House | |

**BLOCK 2H: REMARKS**

डॉ॰ एन॰ ए॰ काज़मी
सचिव

*Dr. N. A. Kazmi*
**Secretary**

विश्वविद्यालय अनुदान आयोग
बहादुरशाह ज़फर मार्ग, नई दिल्ली-110 002
**UNIVERSITY GRANTS COMMISSION**
**BAHADUR SHAH ZAFAR MARG**
**NEW DELHI-110 002**
OFF.　:　(011) 23239337
　　　　　(011) 23236288
FAX　:　(011) 23238858
E-mail　:　na.kazmi@ugc.ac.in
Website : www.ugc.ac.in

D.O.No.F.1-2/2010 (Inf. &Stat)　　　　　　　　　20th June, 2011

Dear Vice-Chancellor/Director,

　　　　Higher Education, being a powerful tool for building a knowledge-based society of the 21st century, is of vital importance for the country.　With growing size and diversity of the higher education sector particularly in terms of courses, management and geographical coverage, it has become necessary to develop a sound database on higher education.

　　　　Ministry of Human Resource Development is conducting an All India Survey on Higher Education for preparing such a database for which data will be collected from all the institutions of higher learning located in the country.　A Task Force has been constituted under the Chairmanship of Shri Sunil Kumar, Additional Secretary (Higher Education), MHRD to oversee the survey work. National University of Education Planning & Administration (NUEPA), New Delhi has been given the responsibility of conducting the survey. The main survey is proposed to be conducted during June-July, 2011.

　　　　It may be mentioned that universities / colleges constitute a major part of the higher education institutions to be covered under the survey.　Universities would be of great help in providing the information about its university teaching departments and also in the coordination and facilitation of collection of information from their constituent / affiliated colleges.

　　　　In view of the above, I personally request you to identify / nominate a Nodal Officer, who will be the main person for coordinating and collection of data on the university and its colleges, if any, for the purpose of the survey.　The Nodal Officer may be from any of the departments preferably Statistics, Mathematics or Management.　The following details of Nodal Officer may be sent to **Mr. M.S. Yadav, Chief Statistical Officer, University Grants Commission,**　35 Feroze Shah Road, New Delhi-110 001 by post / fax : 011-23073281 / e-mail : msyadav@ugc.ac.in / msyadav2011@rediffmail.com.

### Nodal Officer for the purpose of Higher Education Survey

| (i) | Name & Designation | : | |
|-----|--------------------|---|---|
| (ii) | Correspondence Address | : | |
| (iii) | Contact No.(Landline / Mobile) | : | STD ___ (O) : _____ <br> (M) : _____ |
| (iv) | E-mail id | : | |

　　　　The University is also requested to encourage faculty/research scholars/senior PG students to volunteer as investigators, who will be trained before they are engaged in conduct of the survey. **The work should be completed by 25th June, 2011 so that the list of investigators is finalized for each State by that date.**

The Ministry of HRD has already uploaded the relevant documents (like formats to be used for survey and instructions for giving data in the prescribed formats) on its website under the following link: http://www.education.nic.in/stats/ProformaeNEW.asp
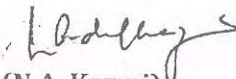
The Nodal Officer nominated may download one complete set of formats / instructions etc. to have an overview about the conduction of Higher Education Survey which would help in planning the execution of the survey and in preparation of the information to be furnished during the survey.

It is also requested that a similar letter may be issued to your colleges / recognized centres for nominating a Nodal Officer in the college / centre.

Looking forward to your cooperation and support for conducting the survey successfully.

With regards,

Yours sincerely,

(N.A. Kazmi)

The Vice-Chancellor/Director

**Pondicherry University**
**R Venkataraman Nagar, Kalapet**
**Puducherryndicherry - 605 014.**

(177)