PONDICHERRY UNIVERSITY

(A Central University)

PLANNING & DEVELOPMENT SECTION/PCR CELL

Bharat Ratna Dr. B.R. Ambedkar Administrative Block

S. MURUGAIYAN
ASSISTANT REGISTRAR

R. Venkataraman Nagar
Kalapet, Puducherry-605 014

No. PU/PD/PCR1/2016/ 405

30.08.2016

<u>**REMINDER-III**</u>

To

All the HODs / Centre Heads/ Coordinators,
Pondicherry University.

Sir/Madam,

       Sub: PU-P&D- Information for MHRD Ranking Purpose for the year 2015-16-Reg.
       Ref: (1). Letter No. PU/PD/PCR1/2016/86, dated 02.05.2016.
           (2). Letter No. PU/PD/PCR1/2016/263, dated 27.06.2016.
           (3). Letter No. PU/PD/PCR1/2016/314, dated 25.07.2016.

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      The required information requested vide this office letters cited above, has not been received so far, the same may be sent to the undersigned immediately. You may also send the soft copy of the filled in formats to arpd66@yahoo.in. Please ignore this letter, if already furnished the information.

Yours faithfully,

(S. MURUGAIYAN)
ASSISTANT REGISTRAR (P & D)

Copy to

1. All the Deans of School – for information please.
2. The Systems Manager – with a request to host in the University website please.

Phone: 0413 – 2654262 (O)   0413 – 2656099 (Fax)
E-Mail: arpd66@yahoo.in

Name of the School : ....

Name of the Department / Centre : ....

1. Information on Faculty members

faculty Name	Designation	Highest qualification NET/SLET/Ph.D	Year of Acquiring highest degree	Teaching Experience in No. of Years/Months in relevant subject		Non-Teaching Experience in No. of Years/ Months	
				Regular	Contractual	Regular	Contractual

2. Student's strength during the year 2015-16:

Courses Offered	Year	No. of Students			Economically Backward Students Annual family income is less than Rs. 3 lakhs	No. of Students Graduating in Minimum Time	Pass % of entire batch	No. of. Students with Distinctions	Students Opting for Higher Studies	
		M	F	T					with Examination	without Examination

3. No. of students qualified in UGC / CSIR / NET / GATE / SLET / Any other National Level Test (2015-16)

Public examination	Qualified	Year and Month of Examination
UGC		
CSIR/NET		
GATE		
SLET		
ICMR		
UPSC Examination (Specify)		
State Govt. Examination (Specify)		
CAT		
SSC		
Others (if any)		

4. Sports activities and awards/achievements during the year.

Students Name	Name of the Event	Position	Type of Event (National/State)

5. Faculty Awards/achievements during the year: *(Please enclose the List)*

    Academics -
    Sports -
    Research -
    Others -

6. Students Awards/achievements during the year: *(Please enclose the List)*

    Academics -
    Sports -
    Research -
    Others -

7. Placement Activities:

Students Name	Course Name	Company Placed	Salary Package	No. of Companies/Industries coming for campus	Number of Repeat Recruiters

8. Patents filed/Granted:

Year	Filed	Granted	Licensed	Earning from Patents (in amounts)

Total No. of Patents   :
No. of International Patents   :
No. of Collaborative Patents-Industry :

Inventor. Name	Title/Invention	Granted/Filed/Licensed	Patent Number	Country Patented in

9. Publication by Students: *(Please enclose the list of National/International publication)*

- No. of Research Papers Published by the Students :
- No. of Books Published by the Students   :

10. Extension and outreach work carried out: (Please Enclose the details)

- No. of camps organized in the surrounding areas :
- No. of people enrolled/covered in the camps   :
- No. of students who worked in the camps   :
- Total no. of hours dedicated to these camps   :

11. Alumni:

- No. of Alumni   :
- No. of Alumni participating in the governance of the University :

12. Faculty Training (Please Enclose the details):

- No. of Programmes organized for faculty training   :
- No. of faculty who attended the training programmes :
- No. of faculty sent for training to other Institutes   :

13. Visiting Faculty (Please Enclose the Details):

- Directly invited by the Department   -
- Under exchange programme   -

14. Faculty-Industry Interface: (Please Enclose the Details)

- No. of industry linkages/ entrepreneurship programs in the academic year   -
- No of paper presented in the Industry Conferences   -

15. Examination Details:

Sl.no	Subject	2015-16				
		No. of Students Appeared		No. of students Passed		Total No. of Students Passed
		Male	Female	Male	Female	

16. Under Exchange programme: (Please enclose the details)

- Name of the Exchange Programme   -
- No. of Inbound Exchange of Students -
- No. of Outbound Exchange of Students   -

17. Ph.D. awardee Details:

Sl. No.	Name of The Scholar	Name of The Guide	Full Time/Part Time	Subject	Title Of The Thesis