

**PONDICHERY UNIVERSITY**  
**PROFILE OF THE DEPARTMENT**  
**(FOR REACCREDITATION PURPOSE OF NAAC)**

(Wherever applicable select the closest option and strike out the others which are not applicable.  
 If something is Not Applicable write NA. Please use Separate Sheets wherever necessary)  
**(Information shall be given for the period from July 2004 to June 2009)**

**GENERAL INFORMATION**

| 1. Name of the Department  |                        |                        |                                      | <b>STATISTICS</b>                    |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
|--|------------------------|------------------------|--------------------------------------|--------------------------------------|----------------------------------|--|----------------------------|---------------------------------|--------------|--------------------|-----------|-------------------|--|--|--|
| 2. Location of Institution   |                        |                        |                                      | <b>PUDUCHERRY</b>                    |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| 3. Name and Address of Institution   |                        |                        |                                      | <b>PONDICHERY UNIVERSITY</b>         |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| Web/URL Home page  |                        |                        |                                      |                                      |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| Email  |                        |                        |                                      |                                      |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| 4. Year (Date if available) of Establishment   |                        |                        |                                      | <b>AUGUST 2005</b>                   |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| 5. Built-up Area in Sq. Ft.  |                        |                        |                                      | <b>11500 sq. feet</b>                |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| 6. Institutional Autonomy  |                        |                        |                                      |                                      |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| 7. Total Student Strength of the Department (2009)   |                        |                        |                                      | <b>I Year : 13</b>                   |                                  |  |                            | <b>II Year : 9</b>              |              |                    |           | <b>Total : 22</b> |  |  |  |
| 8. Programs Offered: <b>M.Sc Statistics</b>  |                        |                        |                                      |                                      |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| 8.(i) Post-Graduate: (Please specify courses. If necessary use additional sheets)                            |                        |                        |                                      |                                      |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| Year   | Total Intake           | Total Student Strength |                                      | Students from Pondicherry University |                                  | Students from Other Universities                         |                            | Students from Other States      |              | NRI Students       |           |                   |  |  |  |
|  |                        | Male                   | Female                               | Male                                 | Female                           | Male   | Female                     | Male                            | Female       | Male               | Female    |                   |  |  |  |
| <b>2005-06</b>   | <b>19</b>              | <b>5</b>               | <b>14</b>                            | <b>4</b>                             | <b>14</b>                        | <b>1</b>   | <b>--</b>                  | <b>1</b>                        | <b>--</b>    | <b>--</b>          | <b>--</b> |                   |  |  |  |
| <b>2006-07</b>   | <b>19</b>              | <b>4</b>               | <b>15</b>                            | <b>1</b>                             | <b>13</b>                        | <b>3</b>   | <b>2</b>                   | <b>3</b>                        | <b>2</b>     | <b>--</b>          | <b>--</b> |                   |  |  |  |
| <b>2007-08</b>   | <b>9</b>               | <b>5</b>               | <b>4</b>                             | <b>3</b>                             | <b>3</b>                         | <b>2</b>   | <b>1</b>                   | <b>2</b>                        | <b>1</b>     | <b>--</b>          | <b>--</b> |                   |  |  |  |
| <b>2008-09</b>   | <b>13</b>              | <b>5</b>               | <b>8</b>                             | <b>2</b>                             | <b>5</b>                         | <b>3</b>   | <b>3</b>                   | <b>3</b>                        | <b>3</b>     | <b>--</b>          | <b>--</b> |                   |  |  |  |
| <b>Total</b>   | <b>60</b>              | <b>19</b>              | <b>41</b>                            | <b>10</b>                            | <b>35</b>                        | <b>9</b>   | <b>6</b>                   | <b>9</b>                        | <b>6</b>     | <b>--</b>          | <b>--</b> |                   |  |  |  |
| 8.(ii) Ph.D.: (Please specify subjects. If necessary use additional sheets) : <b>To be started next year</b> |                        |                        |                                      |                                      |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| Total Intake   | Total Student Strength |                        | Students from Pondicherry University |                                      | Students from Other Universities |  | Students from Other States |                                 | NRI Students |                    |           |                   |  |  |  |
|  | Male                   | Female                 | Male                                 | Female                               | Male                             | Female   | Male                       | Female                          | Male         | Female             |           |                   |  |  |  |
|  |                        |                        |                                      |                                      |                                  |  |                            |                                 |              |                    |           |                   |  |  |  |
| 9. Number of Permanent Teaching Faculty  |                        |                        |                                      |                                      |                                  | <b>Male: 2</b>   |                            | <b>Female: 1</b>                |              | <b>Total: 3</b>    |           |                   |  |  |  |
| 10. Number of Teaching Posts Sanctioned  |                        |                        |                                      |                                      |                                  | Professor: <b>2</b>                                      |                            | Reader: <b>2</b>                |              | Lecturer: <b>3</b> |           |                   |  |  |  |
|  |                        |                        |                                      |                                      |                                  | Others (Please specify):                                 |                            | Lab. Assistant:                 |              |                    |           |                   |  |  |  |
| 11. Number of Teaching Posts Occupied  |                        |                        |                                      |                                      |                                  | Professor: <b>1</b>                                      |                            | Reader: <b>Nil</b>              |              | Lecturer: <b>2</b> |           |                   |  |  |  |
|  |                        |                        |                                      |                                      |                                  | Others (Please specify): <b>1 UGC Visiting Professor</b> |                            | <b>1 Lecturer (On Contract)</b> |              |                    |           |                   |  |  |  |

| 12. List of Technical Staff: <b>NIL</b>  |      |     |               |                         |   |             |                       |
|--|------|-----|---------------|-------------------------|---|-------------|-----------------------|
| Sl. No.  | Name | Sex | Date of Birth | Date of Super-annuation | Technical   | Designation | Highest Qualification |
|  |      |     |               |                         |   |             |                       |
| 13. Number of Administrative Staff   |      |     |               |                         | Clerical: Male: <b>1</b> Female: -- Total: <b>1</b><br>Attendees: Male: -- Female: -- Total: --<br>Peons: Male: <b>1</b> Female: -- Total: <b>1</b> |             |                       |
| 14. Whether the Institution has been assessed and accredited by any Agency like NAAC/NBA/AICTE/DEC/etc.?   |      |     |               |                         | <b>Yes (By NAAC)</b>  |             |                       |
| 15. What are the admission policies in your institution? (Please strike out whichever is not applicable)   |      |     |               |                         |   |             |                       |
| (i) Admission based on Marks in Qualifying exam alone :  |      |     |               |                         |   |             |                       |
| (ii) <b>Admission based on (i) and Entrance exam (University /State / National level):</b>   |      |     |               |                         |   |             |                       |
| (iii) Admission based on (i) and / or (ii) and / or (iii) and / or Interview / Group Discussion:   |      |     |               |                         |   |             |                       |
| (iv) <b>Counselling for students done before Admission:</b>  |      |     |               |                         |   |             |                       |
| (v) Counselling for students done after Admission:   |      |     |               |                         |   |             |                       |
| (vi) <b>Percentage of Reservations available for Admission under: As per the Govt. categories SC-2 + 1/ST-1+1/OBC /Sports-1/NRI-2/ guidelines in force</b> |      |     |               |                         |   |             |                       |
| Women / Category Percentage<br>Internal students /Physically Challenged /Domicile of State / Other State students / Wards of employees, etc.               |      |     |               |                         |   |             |                       |
| (vii) Any others (please specify):   |      |     |               |                         |   |             |                       |
| 16. Is there any review of the Admission Policy?   |      |     |               |                         | <b>No</b>   |             |                       |
| 17. When was the Admission Policy reviewed of late?  |      |     |               |                         | <b>No</b>   |             |                       |
| 18. How are the courses / programmes advertised?   |      |     |               |                         | <b>Through University Website and leading English and Tamil Newspapers</b>  |             |                       |
| 19. Number of Working days per semester?   |      |     |               |                         | <b>100</b>  |             |                       |
| 20. Number of Teaching days per semester?  |      |     |               |                         | <b>90</b>   |             |                       |
| 21. Are there any policy guidelines for curriculum revision?   |      |     |               |                         | <b>Periodically curriculum is revised</b>   |             |                       |
| 22. Is there any academic body for design and / or review of curriculum?   |      |     |               |                         | <b>Board of Studies and School Board</b>  |             |                       |

|   |                                       |
|---|---------------------------------------|
| 23. When was the curriculum last revised?   | <b>March 2009</b>                     |
| 24. Are the curricula revised for all programmes simultaneously or partially?                       | <b>Simultaneously</b>                 |
| 25. Does the institution have credit transfer system?   | <b>Yes</b>                            |
| 26. Methods of Instruction followed   | <b>Followed as per UGC Guidelines</b> |
| 27. Exam. System followed   | <b>Semester – CBCS pattern</b>        |
| 28. Is there Internal Assessment? If yes, what percentage of the total is this and in what faculty? | <b>Yes, 40% for all subjects</b>      |
| 29. Is there external valuation?  | <b>Yes</b>                            |
| 30. Has the institution introduced any innovations in exam?   | <b>Yes, as per UGC guidelines</b>     |
| 31. Are the exams held as per schedule? If not, give reasons.                                       | <b>Yes</b>                            |
| 32. Are the results declared as per schedule? If not, give reasons.                                 | <b>Yes</b>                            |
| 33. Grants received from various sources  | <b>UGC</b>                            |
| 34. Fee structure per annum:  | <b>As per the University policy</b>   |

### GENERAL AND INFRASTRUCTURAL FACILITIES

|  |  |
|--|--|
| 35. Does the Institution have Dept. Libraries?<br>Are these connected with the main Library?   | <b>No</b>  |
| 36. Area of the Library in Sq. Ft.   |  |
| 37. Number of Books in the Library<br>Number of Text books in the Library<br>Number of Reference books in Library<br>Number of Audio cassettes<br>Number of Video cassettes<br>Number of CD ROMS |  |
| 38. Number of Books purchased last year by Library   |  |
| 39. Is there a Computer Laboratory?  | <b>Yes</b>   |
| 40. Area of the Computer Laboratory in Sq.Ft.  | <b>500 square feet</b>   |
| 41. Number of Computers in the Department  | <b>50</b>  |
| 42. Number of Computers Available for use by Students  | <b>36</b>  |
| 43. Number of Computers Available for Staff  | <b>6</b>   |
| 44. Is the Administration of the Institution computerized?   | <b>Yes</b>   |
| 45. Does the Institution have an Auditorium?   | <b>Yes</b>   |
| 46. Does the Institution have Canteen facilities?  | <b>Yes</b>   |
| 47. Does the Institution have a Student Centre?  | <b>Yes</b>   |
| 48. Does the Institution have facilities for Indoor Games / Reading Room / etc. ?  | <b>Yes</b>   |
| 49. Number of Class Rooms in the Department<br>Number of Laboratories<br>Number of Reading Rooms<br>Number of Staff Rooms<br>Number of Common Rooms (Seminar Hall)<br>Number of Rest Rooms       | <b>3</b><br><b>2</b><br><b>--</b><br><b>12</b><br><b>1</b><br><b>1</b> |

### RESEARCH AND DEVELOPMENT

| 50. Are the Faculty Members Active in Research?                   |                                    |                |                                | <b>Yes</b>            |                               |   |                            |  |
|---|------------------------------------|----------------|--------------------------------|-----------------------|-------------------------------|---|----------------------------|--|
| 51. Research Projects Completed during last 5 years with Details: |                                    |                |                                |                       |                               |   |                            |  |
| Name of the Project   | Name of the Principal Investigator | Funding Agency | Thrust Area                    | Total Grant           | Duration with Years           | Number of Publications under the Research Project | Number of Patents, if any. |  |
| <b>UGC Major research Project</b>                                 | <b>Dr. P. Dhanavanthan</b>         | <b>UGC</b>     | <b>Agricultural Statistics</b> | <b>Rs. 3.90,600/-</b> | <b>01-5-2006 to 30-4-2009</b> | <b>2</b>  | <b>--</b>                  |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |
|   |                                    |                |                                |                       |                               |   |                            |  |

52. Ongoing Research Projects, if any, with Details: **Nil**  
(Please use separate sheet if necessary)

| Name of the Project | Name of the Principal Investigator | Funding Agency | Total Grant | Duration with Years | Number of Publications under the Research Project | Number of Patents, if any. |
|---------------------|------------------------------------|----------------|-------------|---------------------|---|----------------------------|
|                     |                                    |                |             |                     |   |                            |
|                     |                                    |                |             |                     |   |                            |
|                     |                                    |                |             |                     |   |                            |
|                     |                                    |                |             |                     |   |                            |
|                     |                                    |                |             |                     |   |                            |
|                     |                                    |                |             |                     |   |                            |
|                     |                                    |                |             |                     |   |                            |

53. Has the Institution organized any Research Meetings During the last 5 years? **Yes**

54. Details of Research Meeting, if any, organized during last 5 years.  
(Please give separate list with full details, wherever necessary)

| Name of the Meeting  | Level (National / International) | Type of Meeting (Seminar/ Workshop/ Conference/ Symposia/ Other (specify)) | Number of Persons who attended (Male: Female: Total: ) |           |            | Dates of the Meeting       |
|--|----------------------------------|--|--|-----------|------------|----------------------------|
| <b>Two day Conference in Mathematics and Statistics</b>      | <b>National</b>                  | <b>Conference</b>  | <b>35</b>  | <b>25</b> | <b>60</b>  | <b>October 30-31, 2006</b> |
| <b>National Workshop on Statistical Methods</b>              | <b>National</b>                  | <b>Workshop</b>  | <b>45</b>  | <b>30</b> | <b>75</b>  | <b>March 14-15, 2008</b>   |
| <b>National Workshop on Data Mining and Data Warehousing</b> | <b>National</b>                  | <b>Workshop</b>  | <b>63</b>  | <b>42</b> | <b>105</b> | <b>March 25-26, 2009</b>   |
|  |                                  |  |  |           |            |                            |
|  |                                  |  |  |           |            |                            |

55. Has the Department Participated in any Special Schemes like UGC DRS / DSA / COSIP / ASIST / DST FIST / DBT , others. (Please Specify). **No**

56. Has the Institution introduced any Innovations in Teaching (Please give details)

**INSTITUTIONAL / DEPARTMENTAL INFORMATION**

| 57. Annual Budget of the Institution / Department during last 5 years.  |           | <b>25 lakhs (as per budget estimate of University)</b>       |      |      |      |      |      |        |      |      |      |       |      |
|---|-----------|--|------|------|------|------|------|--------|------|------|------|-------|------|
| 58. Research Funds per Faculty Member during last 5 years   |           | <b>Nil</b>   |      |      |      |      |      |        |      |      |      |       |      |
| 59. Ratio of Students to Faculty during last 5 years  |           | <b>1 : 10</b>  |      |      |      |      |      |        |      |      |      |       |      |
| 60. Ratio of Number of Applications to Available Intake during last 5 years   |           | <b>1 : 10</b>  |      |      |      |      |      |        |      |      |      |       |      |
| 61. Ratio of Number of Students Appearing for Exam. to Number of Successful Candidates during last 5 years (Final exam. Only)           |           | <b>2007 : 98%</b><br><b>2008 : 97%</b><br><b>2009 : 100%</b> |      |      |      |      |      |        |      |      |      |       |      |
| 62. Number of Students Admitted to Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years                     |           |  |      |      |      |      |      |        |      |      |      |       |      |
| Program   | Year      | General  |      | SC   |      | ST   |      | Cat. 1 |      | OBC  |      | Total |      |
|   |           | Male   | Fem. | Male | Fem. | Male | Fem. | Male   | Fem. | Male | Fem. | Male  | Fem. |
| M.Sc  | 2005-06   | 2  | 9    | -    | -    | -    | -    | -      | -    | 3    | 5    | 5     | 14   |
| M.Sc  | 2006 -07  | 4  | 15   | -    | -    | -    | -    | -      | -    | -    | -    | 4     | 15   |
| M.Sc  | 2007 -08  | 4  | 4    | -    | -    | -    | -    | -      | -    | 1    | -    | 5     | 4    |
| M.Sc  | 2008 - 09 | -  | -    | 2    | -    | -    | -    | -      | -    | 3    | 8    | 5     | 8    |
|   |           |  |      |      |      |      |      |        |      |      |      |       |      |
|   |           |  |      |      |      |      |      |        |      |      |      |       |      |
|   |           |  |      |      |      |      |      |        |      |      |      |       |      |
| 63. Number of Student Drop-outs in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years                     |           |  |      |      |      |      |      |        |      |      |      |       |      |
| Program   | Year      | General  |      | SC   |      | ST   |      | Cat. 1 |      | OBC  |      | Total |      |
|   |           | Male   | Fem. | Male | Fem. | Male | Fem. | Male   | Fem. | Male | Fem. | Male  | Fem. |
| M.Sc  | 2005-06   | -  | -    | 1    | -    | -    | -    | -      | -    | -    | -    | 1     | -    |
| M.Sc  | 2006 -07  | 3  | 2    | -    | -    | -    | -    | -      | -    | -    | -    | 3     | 2    |
| M.Sc  | 2007 -08  | 7  | 4    | -    | -    | -    | -    | -      | -    | 1    | 1    | 8     | 3    |
| M.Sc  | 2008 - 09 | 2  | -    | 2    | -    | -    | -    | -      | -    | 2    | -    | 6     | -    |
|   |           |  |      |      |      |      |      |        |      |      |      |       |      |
|   |           |  |      |      |      |      |      |        |      |      |      |       |      |
|   |           |  |      |      |      |      |      |        |      |      |      |       |      |
| 64. Number of Students who Appeared for Final Exam. In Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years |           |  |      |      |      |      |      |        |      |      |      |       |      |
| Program   | Year      | General  |      | SC   |      | ST   |      | Cat. 1 |      | OBC  |      | Total |      |
|   |           | Male   | Fem. | Male | Fem. | Male | Fem. | Male   | Fem. | Male | Fem. | Male  | Fem. |
| M.Sc  | 2007      | 2  | 9    | -    | -    | -    | -    | -      | -    | 3    | 5    | 5     | 14   |
| M.Sc  | 2008      | 4  | 15   | -    | -    | -    | -    | -      | -    | -    | -    | 4     | 15   |
| M.Sc  | 2009      | 4  | 4    | -    | -    | -    | -    | -      | -    | 1    | -    | 5     | 4    |
|   |           |  |      |      |      |      |      |        |      |      |      |       |      |
|   |           |  |      |      |      |      |      |        |      |      |      |       |      |
|   |           |  |      |      |      |      |      |        |      |      |      |       |      |

65. Number of Students who Passed Final Exam. In Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |      | SC   |      | ST   |      | Cat. 1 |      | OBC  |      | Total |      |
|---------|------|---------|------|------|------|------|------|--------|------|------|------|-------|------|
|         |      | Male    | Fem. | Male | Fem. | Male | Fem. | Male   | Fem. | Male | Fem. | Male  | Fem. |
| M.Sc    | 2007 | 2       | 9    | -    | -    | -    | -    | -      | -    | 2    | 5    | 4     | 14   |
| M.Sc    | 2008 | 4       | 13   |      |      |      |      |        |      |      |      | 4     | 13   |
| M.Sc    | 2009 | 4       | 4    | -    | -    | -    | -    | -      | -    | 1    |      | 5     | 4    |

66. Number of Students who Secured University Ranks (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |      | SC   |      | ST   |      | Cat. 1 |      | OBC  |      | Total |      |
|---------|------|---------|------|------|------|------|------|--------|------|------|------|-------|------|
|         |      | Male    | Fem. | Male | Fem. | Male | Fem. | Male   | Fem. | Male | Fem. | Male  | Fem. |
| M.Sc    | 2007 | -       | 1    | -    | -    | -    | -    | -      | -    | -    | -    | -     | 1    |
| M.Sc    | 2008 | -       | 1    | -    | -    | -    | -    | -      | -    | -    | -    | -     | 1    |
| M.Sc    | 2009 | 1       | -    | -    | -    | -    | -    | -      | -    | -    | -    | 1     | -    |
|         |      |         |      |      |      |      |      |        |      |      |      |       |      |
|         |      |         |      |      |      |      |      |        |      |      |      |       |      |
|         |      |         |      |      |      |      |      |        |      |      |      |       |      |

67. Number of Students who won Recognitions in Various Fields (Academic / Cultural / Sports, et cetera (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program & Field of Recognition | Year | General |      | SC   |      | ST   |      | Cat. 1 |      | OBC  |      | Total |      |
|--------------------------------|------|---------|------|------|------|------|------|--------|------|------|------|-------|------|
|                                |      | Male    | Fem. | Male | Fem. | Male | Fem. | Male   | Fem. | Male | Fem. | Male  | Fem. |
|                                |      |         |      |      |      |      |      |        |      |      |      |       |      |
|                                |      |         |      |      |      |      |      |        |      |      |      |       |      |

68. Any Other Information

**The department has plans to have tie-ups with industries, especially software companies, in order to provide real life training to students and to promote their employability.**

69. Contact Information of Institution / Department

|  |   |
|--|---|
| Name of Contact Person                   | <b>Professor and Head</b>                               |
| Address for Communication                | <b>Department of Statistics, Pondicherry University</b> |
| FAX Numbers                              | --  |
| Telephone Numbers (please include codes) | <b>91 413 2654390</b>                                   |
| E-Mails                                  | <b>head.sta@pondiuni.edu.in</b>                         |

70. Any efforts made by the Department to promote Campus Recruitment -

**2005 -2007 Batch – Two students were selected in Campus interview.**

**2006- 2008 Batch – One student was selected in Campus interview.**

71. Healthy practices of the Department.

- **Faculty advisor for every student**



- **Periodical Internal Assessment of the students**
- **Weekly Seminars given by the students**
- **Providing Internet access to students and the faculty**
- **Providing Statistical software training to the students for the data analysis**
- **Offering statistical consultancy service to the researchers from sister disciplines**

#### ADDITIONAL INFORMATION

Are there any overseas students? **No**

Has the department organized

▪ Lectures: **Yes**

1. Dr. N. Ekambaram, Advisor, Central Water Commission  
Topic: National Accounts Date: 7<sup>th</sup> March, 2007
2. Prof. G.M. Saha, Professor, ISI Kolkatta  
Topic: Group Testing Design Date: 25<sup>th</sup> January, 2008
3. Dr. B. Chandrasekar, Professor of Statistics, Loyola College, Chennai  
Topic: Bivariate Distributions and Equivariant Estimators Date: 5<sup>th</sup> February, 2008
4. Dr. S. Sampath, Professor of Statistics, University of Madras, Chennai  
Topic: Data Mining and its Applications Date: 5<sup>th</sup> February, 2008
5. Dr. P. Venkatesan, Deputy Director, Tuberculosis Research Centre, Chennai  
Topic: Biostatistics Date: 14<sup>th</sup> February, 2008
6. Dr. T.M. Durairajan, Emeritus Professor of Statistics, Loyola College, Chennai  
Topic: Some Problems in the Theory of Estimation Date: 18<sup>th</sup> February, 2008
7. Dr. M. Gururajan, Professor of Statistics (retd.), Madras Christian College, Chennai  
Topic: Random Analysis Date: 18<sup>th</sup> February, 2008

▪ Workshops: **Yes**

1. **National Workshop on Statistical Methods held on March 14-15, 2008**
2. **National Workshop on Data Mining and Data Warehousing held on March 25-26, 2009**

▪ Seminars: --

▪ Conferences: **Yes**

**Bi-decennial Celebrations - Two day Conference in Mathematics and Statistics held on 30<sup>th</sup> and 31<sup>st</sup> October, 2006.**

If yes, what is the nature and extend of student participation?

**Students participated in all the conferences and seminar.**

No. of students who have passed the following during the last six years

- NET : --
- SLET : --
- CAT : --
- TOEFEL : --
- GRE : --
- G-MAT : --
- KAS : --
- IAS : --
- Defense entrance : --
- Others : --

**Titles of Research Projects :Forecasting Crop Prospects of Tamil Nadu and Modeling Yield Instability**

Is there any Student Counseling center in the department: **The department has faculty advisor for each student.**

Is there any Grievance Redressal cell? **Yes**

When did the Alumni – Association of the department got established? How many members are actively involved? Give enrolment statistics.

**It is a new department and efforts are being made to form the Alumni association.**

Place: Puducherry

Date: 20-8-09

Signature with Seal of Chairperson