

**PONDICHERRY UNIVERSITY**  
**PROFILE OF THE DEPARTMENT**  
**(FOR REACCREDITATION PURPOSE OF NAAC)**

(Wherever applicable select the closest option and strike out the others which are not applicable.  
 If something is Not Applicable write NA. Please use Separate Sheets wherever necessary)  
**(Information shall be given for the period from July 2004 to June 2009)**

**GENERAL INFORMATION**

1. Name of the Department	<b>Department of Ocean Studies and Marine Biology</b>										
2. Location of Institution	<b>Port Blair</b>										
3. Name and Address of Institution	<b>Dept. of Ocean Studies and Marine Biology, Pondicherry University, Brookshabad Campus, Junglighat P.O, Post Bag No. 26, Port Blair – 744</b>										
Web/URL Home page Email											
4. Year (Date if available) of Establishment	<b>26-08-2002</b>										
5. Built-up Area in Sq. Ft.	<b>3115 Sqm (701+701+1713)</b>										
6. Institutional Autonomy											
7. Total Student Strength of the Department (2009)	116 (17+10+12+46+31)										
8. Programs Offered:											
8.(i) Post-Graduate: (Please specify courses. If necessary use additional sheets)											
Total Intake	Total Student Strength		Students from Pondicherry University		Students from Other Universities		Students from Other States		NRI Students		
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
M.Sc. MB 2008 – 17 Stu	13	04	---	01	13	03	13	03	---	---	
M.Sc. CDM 2008 – 10 Stu	06	04	06	04	---	---	06	04	---	---	
M.Sc. MB 2009 – admitted	07	01	01	00	06	00	07	01	---	---	
M.Sc. CDM 2009 – admitted	05	01	02	01	03	01	05	01	---	---	

8.(ii) Ph.D.: (Please specify subjects. If necessary use additional sheets)											
Total Intake	Total Student Strength		Students from Pondicherry University		Students from Other Universities		Students from Other States		NRI Students		
	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	
9 Full time	06	03	03	01	03	02	06	03	---	---	
3 Part Time	02	01	---	---	02	01	02	01	---	---	
							Male: 08	Female: 01	Total:09		
9. Number of Permanent Teaching Faculty											
10. Number of Teaching Posts Sanctioned							Professor: 02 Reader: 03 Lecturer: 04 Others (Please specify): Lab. Assistant:01 (contract basis)				
11. Number of Teaching Posts Occupied							Professor: 02 Reader: 02 Lecturer: 04 Others (Please specify):				

12. List of Technical Staff:							
Sl. No.	Name	Sex	Date of Birth	Date of Super-annuation	Technical	Designation	Highest Qualification
1.	P. Muneeswaran	M	30/09/1976	Contract Basis	Technical	Junior Lab Assistant	B.Sc.
13. Number of Administrative Staff					Clerical: Male: - Female: 1 Total: 1 Attenders: Male: 3 Female:- Total: 3 Peons: Male: 1 Female: - Total: 1 * Clerical Assistant and Peon are in Daily Wages ** Attendant are in Contract Basis		
14. Whether the Institution has been assessed and accredited by any Agency like NAAC/NBA/AICTE/DEC/etc.?					<b>Yes - NAAC</b>		

<p>15. What are the admission policies in your institution? (Please strike out whichever is not applicable)</p> <p>(i) Admission based on Marks in Qualifying exam alone :</p> <p>(ii) Admission based on (i) and Entrance exam (University /State / National level):</p> <p>(iii) Admission based on (i) and / or (ii) and / or (iii) and / or Interview / Group Discussion: <b>(i) and (iii)</b></p> <p>(iv) Counselling for students done before Admission:</p> <p>(v) Counselling for students done after Admission:</p> <p>(vi) Percentage of Reservations available for Admission under categories SC-2 + 1/ST-1+1/OBC /Sports-1/NRI-2/ Women / Category Percentage Internal students /Physically Challenged / Domicile of State / Other State students / Wards of employees, etc.</p> <p style="text-align: center;"><b>SC + ST + OBC + Physically Challenged + General</b></p> <p>(vii) Any others (please specify):</p>	
16. Is there any review of the Admission Policy?	<b>Yes</b>
17. When was the Admission Policy reviewed of late?	<b>2007</b>
18. How are the courses / programmes advertised?	<b>National Daily and Websites</b>
19. Number of Working days per semester?	<b>90 Days</b>
20. Number of Teaching days per semester?	<b>90 Days</b>
21. Are there any policy guidelines for curriculum revision?	<b>As per the Academic Council Statues.</b>
22. Is there any academic body for design and / or review of curriculum?	<b>Board of Studies and Academic Council</b>
23. When was the curriculum last revised?	<b>2007</b>
24. Are the curricula revised for all programmes simultaneously or partially?	<b>All Programmes Simultaneously</b>
25. Does the institution have credit transfer system?	<b>Yes</b>
26. Methods of Instruction followed	<b>Theory Teaching in Class rooms, Practical in the Laboratory and Field Oriented Studies.</b>
27. Exam. System followed	<b>Semester Based Choice Based Credit System</b>
28. Is there Internal Assessment? If yes, what percentage of the total is this and in what faculty?	<b>Yes, 40% of Total, No Faculty Based – All Internals are based on the Internal Test, Seminar and Assignment.</b>
29. Is there external valuation?	<b>Yes</b>
30. Has the institution introduced any innovations in exam?	<b>Nil</b>
31. Are the exams held as per schedule? If not, give reasons.	<b>Yes</b>

32. Are the results declared as per schedule? If not, give reasons.	<b>Yes</b>
33. Grants received from various sources	<b>DST, MoES, UGC</b>
34. Fee structure per annum:	
<b>Tuition Fee – per semester</b>	<b>Rs. 30/- per Credit</b>
<b>Registration Fee –</b>	<b>Rs. 100/-</b>
<b>Matriculation Fee -</b>	<b>Rs. 50/-</b>
<b>Recognition Fee -</b>	<b>Rs. 200/-</b>
<b>Identity Card Fee -</b>	<b>Rs. 25/-</b>
<b>Student Welfare Fund -</b>	<b>Rs. 100/-</b>
<b>Sports Fee - per semester</b>	<b>Rs. 100/-</b>
<b>Medical Examination Fee -</b>	<b>Rs. 50/-</b>
<b>Library Fund - per semester</b>	<b>Rs. 400/-</b>
<b>Laboratory Fee - per semester</b>	<b>Rs. 400/-</b>
<b>Internet Fund - per semester</b>	<b>Rs. 200/-</b>
<b>Alumini Association Fund -</b>	<b>Rs. 100/-</b>
<b>Group Medical Insurance -</b>	<b>Rs. 304/-</b>
<b>University Development Fund -</b>	<b>Rs. 500/-</b>

#### **GENERAL AND INFRASTRUCTURAL FACILITIES**

35. Does the Institution have Dept. Libraries? Are these connected with the main Library?	<b>Yes</b>
36. Area of the Library in Sq. Ft.	<b>48 Sqm</b>
37. Number of Books in the Library	<b>563</b>
Number of Text books in the Library	<b>497</b>
Number of Reference books in Library	<b>70</b>
Number of Audio cassettes	<b>---</b>
Number of Video cassettes	<b>---</b>
Number of CD ROMS	<b>---</b>
38. Number of Books purchased last year by Library	<b>97</b>
39. Is there a Computer Laboratory?	<b>Yes</b>
40. Area of the Computer Laboratory in Sq.Ft.	<b>27 Sqm</b>
41. Number of Computers in the Institution	<b>48</b>
42. Number of Computers Available for use by Students	<b>35</b>
43. Number of Computers Available for Staff	<b>09</b>
44. Is the Administration of the Institution computerized?	<b>Yes</b>
45. Does the Institution have an Auditorium?	<b>No</b>
46. Does the Institution have Canteen facilities?	<b>Yes</b>
47. Does the Institution have a Student Centre?	<b>No</b>
48. Does the Institution have facilities for Indoor Games / Reading Room / etc.?	<b>Yes</b>

49. Number of Class Rooms in the Institution	<b>04</b>
Number of Laboratories	<b>08</b>
Number of Reading Rooms	<b>03</b>
Number of Staff Rooms	<b>09</b>
Number of Common Rooms	<b>01</b>
Number of Rest Rooms	<b>---</b>

### RESEARCH AND DEVELOPMENT

50. Are the Faculty Members Active in Research?	<b>Yes</b>
---	------------

#### 51. Research Projects Completed during last 5 years with Details:

Name of the Project	Name of the Principal Investigator	Funding Agency	Thrust Area	Total Grant	Duration with Years	Number of Publications under the Research Project	Number of Patents, if any.
<b>Tsunami inundation mapping and identification of location for Rehabilitation with reference to South Andaman.</b>	<b>P.M.Mohan</b>	<b>DST</b>	<b>Tsunami Studies</b>	<b>Rs. 6,79,000/-</b>	<b>05/05/2005 to 05/11/2005</b>	<b>02</b>	<b>Nil</b>

#### 52. Ongoing Research Projects, if any, with Details:

(Please use separate sheet if necessary)

Name of the Project	Name of the Principal Investigator	Funding Agency	Total Grant	Duration with Years	Number of Publications under the Research Project	Number of Patents, if any.
<b>Biodiversity of Benthic Community and their Environment Characteristics off Port Blair, Andaman Islands</b>	<b>P.M.Mohan</b>	<b>CMLRE - MoES</b>	<b>Rs.30,00,000/-</b>	<b>13/02/2008 to 31/03/2012</b>	<b>02</b>	<b>Nil</b>

<b>Induced breeding and development of hatchery technology for growing juvenile sea urchins under controlled conditions and possibility of Aquaculture for Island economy development.</b>	<b>Jayant Kumar Mishra</b>	<b>UGC – Major Research Project</b>	<b>Rs. 8,12,800/-</b>	<b>February 2009 to February 2012</b>	<b>---</b>	<b>Nil</b>
53. Has the Institution organized any Research Meetings During the last 5 years?			<b>Yes</b>			
54. Details of Research Meeting, if any, organized during last 5 years. (Please give separate list with full details, wherever necessary)						
Name of the Meeting	Level (National / International)	Type of Meeting (Seminar/ Workshop/ Conference/ Symposia/ Other (specify))	Number of Persons who attended (Male: Female: Total: )	Dates of the Meeting		
A workshop on Post Harvest Fish handling and Control of Pollution at Fish Landing Centre	National	Workshop	Male- 40 Female – 25 Total – 65	29 <sup>th</sup> February to 2 <sup>nd</sup> March 2008		
55. Has the Department Participated in any Special Schemes like UGC DRS / DSA / COSIP / ASIST / DST FIST / DBT , others. (Please Specify).			<b>No</b>			
56. Has the Institution introduced any Innovations in Teaching (Please give details)			<b>Nil</b>			

#### **INSTITUTIONAL / DEPARTMENTAL INFORMATION**

57. Annual Budget of the Institution / Department during last 5 years.	2004-2005 - Rs. 1.62 Lakhs 2005-2006 – Rs. 3.87 Lakhs 2006-2007 – Rs. 1.80 Lakhs 2007-2008 – Rs. 7.15 Lakhs 2008-2009 – Rs. 10.20 Lakhs
58. Research Funds per Faculty Member during last 5 years	2004-2005 - Nil 2005-2006 – Rs. 6.79 Lakhs 2006-2007 – Nil 2007-2008 – Rs. 1.15 Lakhs 2008-2009 – Rs. 9.00 Lakhs

59. Ratio of Students to Faculty during last 5 years	2004-2005 – 9:1 2005-2006 – 8:1 2006-2007 – 8:1 2007-2008 – 3:1 2008-2009 – 10:1												
60. Ratio of Number of Applications to Available Intake during last 5 years	2004-2005 – 1:2.8 (M.Sc.MB) 2005-2006 – 1:3.7 (M.Sc.MB) 2006-2007 – 1:4.3(M.Sc.MB) 2007-2008 – 1:3.3; (M.Sc.MB) 1:0.5 - (CDM) 2008-2009 – 1:6.3; (M.Sc.MB)1:0.8 - (CDM)												
61. Ratio of Number of Students Appearing for Exam. to Number of Successful Candidates during last 5 years (Final exam. Only)	2004-2005 – 1:1 2005-2006 – 1:1 2006-2007 – 1:1 2007-2008 – 1:1 2008-2009 – 1:1												
62. Number of Students Admitted to Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years													
Program	Year	General		SC		ST		Cat. 1		OBC		Total	
		Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.
M.Sc. MB	2004	04	02	01	---	01	---	---	---	---	---	06	02
	-												
	2005												
M.Sc. MB	2005	06	02	03	---	01	---	---	---	---	---	10	02
	-												
	2006												
M.Sc. MB	2006	04	04	03	---	02	---	---	---	---	---	09	04
	-												
	2007												
M.Sc. MB	2007	07	---	03	---	---	---	---	---	---	---	10	---
	-												
	2008												
M.Sc. CDM	2008	01	---	01	---	---	---	---	---	---	---	02	---
	-												
	2009												
M.Sc. MB	2008	02	02	05	01	01	---	---	---	05	01	13	04
	-												
	2009												
M.Sc. CDM	2009	04	02	---	---	02	---	---	---	---	03	06	05
MB – Marine Biology; CDM-Coastal Disaster Management													

63. Number of Student Drop-outs in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

Program	Year	General		SC		ST		Cat. 1		OBC		Total	
		Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.
M.Sc. MB	2004 - 2005	---	---	---	---	---	---	---	---	---	---	---	---
M.Sc. MB	2005 - 2006	01	---	---	---	---	---	---	---	---	---	01	---
M.Sc. MB	2006 - 2007	---	---	---	---	---	---	---	---	---	---	---	---
M.Sc. MB	2007 - 2008	---	---	---	---	---	---	---	---	---	---	---	---
M.Sc. CDM	2008	---	---	---	---	---	---	---	---	---	---	---	---
M.Sc. MB	2008 - 2009	---	---	---	---	01	---	---	---	---	---	01	---

MB – Marine Biology; CDM-Coastal Disaster Management

64. Number of Students who Appeared for Final Exam. In Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

Program	Year	General		SC		ST		Cat. 1		OBC		Total	
		Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.
M.Sc. MB	2004 - 2005	04	02	01	---	01	---	---	---	---	---	06	02
M.Sc. MB	2005 - 2006	05	02	03	---	01	---	---	---	---	---	09	02
M.Sc. MB	2006 - 2007	04	04	03	---	02	---	---	---	---	---	09	04
M.Sc. MB	2007 - 2008	07	---	03	---	---	---	---	---	---	---	10	---
M.Sc. CDM	2008	01	---	01	---	---	---	---	---	---	---	02	---
M.Sc. MB	2008 - 2009	02	02	05	01	01	---	---	---	05	01	13	04
M.Sc. CDM	2009	04	02	---	---	01	---	---	---	---	03	05	05

MB – Marine Biology; CDM-Coastal Disaster Management



65. Number of Students who Passed Final Exam. In Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

Program	Year	General		SC		ST		Cat. 1		OBC		Total	
		Male	Fem	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.
M.Sc. MB	2005	05	07	04	01	---	---	---	---	---	---	09	08
M.Sc. MB	2006	04	02	01	---	01	---	---	---	---	---	06	02
M.Sc. MB	2007	05	02	03	---	01	---	---	---	---	---	09	02
M.Sc. MB	2008	04	04	03	---	02	---	---	---	---	---	09	04
M.Sc. MB	2009	07	---	03	---	---	---	---	---	---	---	10	---
M.Sc. CDM		01	---	01	---	---	---	---	---	---	---	02	---
		<b>41</b>		<b>16</b>		<b>04</b>		<b>---</b>		<b>---</b>		<b>61</b>	

MB – Marine Biology; CDM-Coastal Disaster Management

66. Number of Students who Secured University Ranks (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

Program	Year	General		SC		ST		Cat. 1		OBC		Total	
		Male	Fem	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.
M.Sc. MB	2005	01	---	---	---	---	---	---	---	---	---	01	---
M.Sc. MB	2006	01	---	---	---	---	---	---	---	---	---	01	---
M.Sc. MB	2007	01	---	---	---	---	---	---	---	---	---	01	---
M.Sc. MB	2008	---	01	---	---	---	---	---	---	---	---	---	01
M.Sc. MB	2009												
M.Sc. CDM		---	---	01	---	---	---	---	---	---	---	01	---

MB – Marine Biology; CDM-Coastal Disaster Management

67. Number of Students who won Recognitions in Various Fields (Academic / Cultural / Sports, et cetera (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years - **NIL**

Program & Field of Recognition	Year	General		SC		ST		Cat. 1		OBC		Total	
		Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.	Male	Fem.

68. Any Other Information

69. Contact Information of Institution / Department

Name of Contact Person	Dr. P. M. Mohan Professor and Head
Address for Communication	Dept. of Ocean Studies and Marine Biology, Pondicherry University, Brookshabad Campus, Junglighat P.O, Post Bag No. 26, Port Blair – 744 103
FAX Numbers	03192-261568
Telephone Numbers (please include codes)	03192-213086, 213126, 261600, 261566
E-Mails	<a href="mailto:pmmtu@yahoo.com">pmmtu@yahoo.com</a> , <a href="mailto:pmmnpu@rediffmail.com">pmmnpu@rediffmail.com</a>

70. Any efforts made by the Department to promote Campus Recruitment -

**Some attempts are tried; however, due to the remote part of the country it is not feasible till date.**

71. Healthy practices of the Department.

#### ADDITIONAL INFORMATION

Are there any overseas students?

**NIL**

Has the department organized

- Lectures: **Regularly minimum of five to six talks arranged per year**
- Workshops: **Conducted**
- Seminars: **To be conducted**

- Conferences: **Nil**

If yes, what is the nature and extend of student participation?

**100 % Participation of students.**

No. of students who have passed the following during the last six years

		2004	2005	2006	2007	2008	2009
▪ NET	:	Nil	Nil	Nil	Nil	01	Nil
▪ SLET	:	Nil	Nil	Nil	Nil	Nil	Nil
▪ CAT	:	Nil	Nil	Nil	Nil	Nil	Nil
▪ TOEFEL	:	Nil	Nil	Nil	Nil	Nil	Nil
▪ GRE	:	Nil	Nil	Nil	Nil	Nil	Nil
▪ G-MAT	:	Nil	Nil	Nil	Nil	Nil	Nil
▪ KAS	:	Nil	Nil	Nil	Nil	Nil	Nil
▪ IAS	:	Nil	Nil	Nil	Nil	Nil	Nil
▪ Defense entrance	:	Nil	Nil	Nil	Nil	Nil	Nil
▪ Others	:	Nil	Nil	Nil	Nil	Nil	Nil

**Titles of Research Projects : N.A.**

Is there any Student Counseling center in the department? **Yes**

Is there any Grievance Redressal cell? **No**

When did the Alumni – Association of the department got established? How many members are actively involved ? Give enrolment statistics.

**No**

Place:

Date:

Signature with Seal of Chairperson