## PONDICHERRY UNIVERSITY

## PROFILE OF THE DEPARTMENT

(FOR REACCREDITATION PURPOSE OF NAAC)
(Wherever applicable select the closest option and strike out the others which are not applicable. If something is Not Applicable write NA. Please use Separate Sheets wherever necessary)
(Information shall be given for the period from July 2004 to June 2009)
GENERAL INFORMATION


|  |  |  |  |  | Others (Please specify): Sr.Tech Asst. 2 Lab. Assistant: 1(on contracr) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11. Number of Teaching Posts Occupied |  |  |  |  | Professor: 2 <br> Reader: 1 <br> Lecturer: 17 <br> Others (Please specify): Professor(contract) - 1 |  |  |
| 12. List of Technical Staff: |  |  |  |  |  |  |  |
| Sl. | Name | Sex | $\begin{gathered} \text { Date } \\ \text { of } \\ \text { Birth } \end{gathered}$ | $\begin{gathered} \text { Date } \\ \text { of } \\ \text { Super- } \\ \text { annuation } \end{gathered}$ | Technic al | Designation | $\begin{gathered} \text { Highest } \\ \text { Qualificatio } \\ \mathrm{n} \end{gathered}$ |
| 1 | S. Parthiban | M | 03-05-70 | $\begin{aligned} & \text { 31-05- } \\ & 2030 \end{aligned}$ | Yes | Sr. <br> Technical <br> Assistant | MCA |
| 2 | K. Suresh | M | 08-11-79 | $\begin{aligned} & \hline 30-11- \\ & 2039 \end{aligned}$ | Yes | Sr. <br> Technical <br> Assistant | MCA |
| 13. Number of Administrative Staff |  |  |  |  | Clerical: Male: 1 Female: 1 <br> Attenders: Total: 2   <br> Peons: Male: 1 Female: <br> Female: Total: 1    <br>  Total:   |  |  |
| 14. Whether the Institution has been assessed and accredited by any Agency like NAAC/NBA/AICTE/DEC/etc.? |  |  |  |  | Accredited by NAAC. Approved by AICTE |  |  |
| 15. What are the admission policies in your institution? (Please strike our whichever is not applicable) <br> (i) Admission based on (i) and Entrance exam (University /State / National level):Yes, National level entrance exam. |  |  |  |  |  |  |  |
| (ii) Counselling for students done before Admission: No <br> (iii) Counselling for students done after Admission: No <br> (iv) Percentage of Reservations available for Admission under categories SC-27/ST-7/OBC 27/Sports-1/NRI-2/ <br> Women / Category Percentage Internal students /Physically Challenged 3\%/Domicile of State 25\%/ Other State students / Wards of employees, etc. <br> (v) Any others (please specify): |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 16. Is there any review of the Admission Policy? |  |  |  |  | Yes |  |  |
| 17. When was the Admission Policy reviewed of late? |  |  |  |  | 2008-09 |  |  |
| 18. How are the courses / programmes advertised? |  |  |  |  | Through advertisements in Leading national level newspapers and in the university website. |  |  |
| 19. Number of Working days per semester? |  |  |  |  | 104 |  |  |
| 20. Number of Teaching days per semester? |  |  |  |  | 90 |  |  |
| 21. Are there any policy guidelines for curriculum revision? |  |  |  |  | Yes |  |  |
| 22. Is there any academic body for design and / or review of curriculum? |  |  |  |  | Board of Studies, School Board |  |  |


| 23. When was the curriculum last revised? | May, 2009 |
| :--- | :--- |
| 24. Are the curricula revised for all <br> programmes simultaneously or partially? | Simultaneously |
| 25. Does the institution have credit transfer <br> system? | No |
| 26. Methods of Instruction followed | Lectures, Tutorials |
| 27. Exam. System followed | Written Exam, Laboratory Exams and Viva- <br> Voce |
| 28. Is there Internal Assessment? If yes, what <br> percentage of the total is this and in what <br> faculty? | Yes. <br> $40 \%$ Internal and 60\% External for theory <br> $75 \%$ Internal and 25\% External for Lab |
| 29. Is there external valuation? | Yes |
| 30. Has the institution introduced any <br> innovations in exam? | Open book exams are conducted based on the <br> subject requirements. |
| 31. Are the exams held as per schedule? If not, <br> give reasons. | Yes |
| 32. Are the results declared as per schedule? If <br> not, give reasons. | Yes |
| 33. Grants received from various sources | UGC |
| 34. Fee structure per annum: Details Provided in Enclosure I <br> MCA - <br> M.Sc - <br> M.Tech - <br> Ph.D - |  |

GENERAL AND INFRASTRUCTURAL FACILITIES

| 35. Does the Institution have Dept. Libraries? Are these connected with the main Library? | Yes. |
| :---: | :---: |
| 36. Area of the Library in Sq. Ft. | 31,204 Sq.Feet. (Central Library) |
| 37. Number of Books in the Library Number of Text books in the Library Number of Reference books in Library Number of Audio cassettes Number of Video cassettes Number of CD ROMS | 5,152(including text and reference books in computer Science) <br> Nil <br> Nil <br> 150(kept in central library) |
| 38. Number of Books purchased last year by Library | 1,681(including text and reference books in computer Science) |
| 39. Is there a Computer Laboratory? | Yes |
| 40. Area of the Computer Laboratory in Sq.Ft. | 3641 |
| 41. Number of Computers in the Institution | 175 |
| 42. Number of Computers Available for use by Students | 155 |
| 43. Number of Computers Available for Staff | 20 |
| 44. Is the Administration of the Institution computerized? | No |
| 45. Does the Institution have an Auditorium? | Yes |
| 46. Does the Institution have Canteen facilities? | Yes |
| 47. Does the Institution have a Student Centre? | No |
| 48. Does the Institution have facilities for Indoor Games / Reading Room / etc. ? | Yes |
| 49. Number of Class Rooms in the Institution <br> Number of Laboratories <br> Number of Reading Rooms <br> Number of Staff Rooms <br> Number of Common Rooms <br> Number of Rest Rooms | $\begin{aligned} & \hline 9 \\ & 6 \\ & -- \\ & 12 \\ & 3 \end{aligned}$ |

## RESEARCH AND DEVELOPMENT

| 50. Are the Faculty Members Active in Research? |  |  | Yes |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51. Research Projects Completed during last 5 years with Details: Nil |  |  |  |  |  |  |
| 52. Ongoing Research Projects, if any, with Details: <br> (Please use separate sheet if necessary) |  |  |  |  |  |  |
| Name of the Project | Name of the Principal Investigator | Funding Agency | Total Grant | Duratio <br> n with <br> Years | Number <br> of <br> Publicati ons under the Research Project | Number <br> of <br> Patents, if any. |
| Collaborative <br> Directed <br> Basic <br> Research in <br> Smart and <br> Secure <br> Environment | Prof. S. <br> Kuppuswami | NTRO <br> (National <br> Technical <br> Research <br> Organizati <br> on) | $\begin{aligned} & \text { Rs. } \\ & \text { 2,00,00,000 } \end{aligned}$ | 3 Years | -- | -- |
| Specialised <br> Computer system, for Visually handicapped | Dr.S.Kuppus wamy | AICTE | Education skill | $\begin{aligned} & 15 \\ & \text { lakhs } \end{aligned}$ | 3 years |  |
| Optimal <br> Parallel <br> Scheduling <br> Algorithm for <br> Robotic ARM | Dr.R.Subram anian | AICTE |  | 5 lakhs | 3 years |  |
| 53. Has the Institution organized any <br> Research Meetings During the last 5 years? Yes |  |  |  |  |  |  |
| 54. Details of Research Meeting, if any, organized during last 5 years. (Please give separate list with full details, wherever necessary) |  |  |  |  |  |  |
| Name of the Meeting | $\begin{array}{l\|l} \text { Level (National / } \\ \text { International) } \end{array}$ | Type of <br> (Semina <br> Confere <br> Sympos <br> (specify) | f Meeting <br> ar/ Workshop/ ence/ <br> sia/ Other <br> y) | Number of Perso who attended (M Female: Total: | Dates of | he Meeting |
| IACITS 2008 $4{ }^{\text {th }}$ Indo- Australian Conference on IT Security | International | Confer |  | $\begin{aligned} & \hline 198 \\ & \text { (Male : } 138 \\ & \text { Female: 60) } \end{aligned}$ | 27-28 M | arch 2008 |


| 55. Has the Department Participated in any | No |
| :--- | :--- |
| Special Schemes like UGC DRS / DSA / |  |
| COSIP / ASIST / DST FIST / DBT , others. |  |
| (Please Specify). |  |

## INSTITUTIONAL / DEPARTMENTAL INFORMATION

| 57. Annual Budget of the Institution / | $04-05$ | Rs.28,51,996 |
| :--- | ---: | :--- |
| Department during last 5 years. | $05-06$ | Rs.49,36,579 |
|  | $06-07$ | Rs.23,93,071 |
|  | $07-08$ | Rs.33,25,650 |
|  | $08-09$ | Rs.56,67,211 |
| 58. Research Funds per Faculty Member | Rs.36,66,666 |  |
| during last 5 years |  |  |
| 59. Ratio of Students to Faculty during last 5 | $04-05$ | $6: 1$ |
| years | $05-06$ | $6: 1$ |
|  | $06-07$ | $7: 1$ |
|  | $07-08$ | $8: 1$ |
|  | $08-09$ | $8: 1$ |
|  | $09-10$ | $7: 1$ |
| 60. Ratio of Number of Applications to | MCA : | $1: 50$ |
| Available Intake during last 5 years | M.Sc : $1: 15$ |  |
|  | M.Tech: $1: 40$ |  |
| 61. Ratio of Number of Students Appearing for | $04-05$ | $100 \%$ |
| Exam. to Number of Successful Candidates | $05-06$ | $100 \%$ |
| during last 5 years (Final exam. Only) | $06-07$ | $100 \%$ |
|  | $07-08$ | $99.5 \%$ |
|  | $08-09$ | $100 \%$ |

62. Number of Students A
dmitted to Various Programs (UG /PG / Certificate/ Diploma Courses)

during the last 5 years
63. Number of Student Drop-outs in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| MCA | 05-6 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 06-07 | 2 | 2 | 2 |  |  |  |  |  | 1 | 1 | 5 | 3 |
|  | 07-08 | 3 | 1 |  |  |  |  |  |  |  | 1 | 2 | 2 |
|  | 08-09 |  |  | 2 |  |  |  |  |  | 4 | 1 | 6 | 7 |
|  | 09-10 |  | 1 |  |  |  |  |  |  |  |  | --- | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MSC | 05-6 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 06-07 |  |  |  | 1 |  |  |  |  |  |  | --- | 1 |
|  | 07-08 |  |  |  |  |  |  |  |  | 3 |  | 3 | --- |
|  | 08-09 |  |  | 2 |  |  |  |  |  | 2 | 5 | 4 | 5 |
|  | 09-10 |  |  | 3 |  |  |  |  |  | 2 | 1 | 5 | 1 |
| $\begin{aligned} & \text { M.TECH } \\ & \text { NIE } \\ & \hline \end{aligned}$ | 07-08 | Nil | Nil | Nil | $\mathrm{Ni}$ | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil |
|  | 08-09 |  | 2 |  |  |  |  |  |  |  |  | 2 | --- |
|  | 09-10 |  |  | 1 | 1 |  |  |  |  |  |  | 1 | 1 |
| $\begin{aligned} & \hline \text { M.TECH } \\ & \text { CSE } \\ & \hline \end{aligned}$ | 05-6 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 06-07 |  |  | 1 | 1 |  |  |  |  | 1 |  | 2 | 1 |
|  | 07-08 | 2 |  | 1 | 1 |  |  |  |  |  | 2 | 3 | 3 |
|  | 08-09 | 2 | 2 |  |  |  |  |  |  |  |  | 2 | 2 |
|  | 09-10 | 1 |  |  |  |  |  |  |  |  |  | 1 | --- |


|  | $06-09$ | 13 | 4 | 2 | 1 | 1 | 1 |  |  | 3 | 1 | 19 | 7 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

64. Number of Students who Appeared for Final Exam. In Various Programs (UG /PG /

Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |  | SC |  | ST |  | $\mathrm{M}^{\text {Cat. }} 1{ }^{\text {a }}$ |  | OBC |  | M ${ }^{\text {Total }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | M | F |  |  | M | F |  |  |
| MCA | 01-04 | 21 | 1 | 3 | 2 |  | 2 |  |  |  |  | 1 |  | 25 | 5 |
|  | 02-05 | 13 | 2 | 3 | 1 |  | 1 |  |  | 3 | 1 | 19 | 5 |
|  | 03-06 | 20 | 2 | 2 | 3 |  |  |  |  | 1 |  | 23 | 5 |
|  | 04-07 | 15 | 6 | 4 | 1 | 1 | 1 |  |  | 4 | 2 | 24 | 10 |
|  | 05-08 | 13 | 3 | 3 | 2 |  | 2 |  |  | 5 | 2 | 23 | 7 |
|  | 06-09 | 13 | 4 | 2 | 1 | 1 | 1 |  |  | 3 | 1 | 19 | 7 |
| M.Sc. | 03-05 | 6 | 3 | 1 | 1 |  |  |  |  | 5 | 3 | 12 | 7 |
|  | 04-06 | 4 | 3 | 2 | 3 | - | 2 |  |  | 4 | 9 | 10 | 17 |
|  | 05-07 | 4 | 3 | 1 | 2 |  |  |  |  | 6 | 8 | 11 | 13 |
|  | 06-08 | 4 | 4 | 1 | 4 |  |  |  |  | 9 | 7 | 14 | 15 |
|  | 07-09 | 6 | 5 | 4 |  | 1 | 1 |  |  | 6 | 4 | 17 | 10 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { M.TECH } \\ & \text { NIE } \\ & \hline \end{aligned}$ | 07-09 | 2 | 3 | 2 |  | 1 |  |  |  | 2 | - | 7 | 3 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { M.TECH } \\ & \text { CSE } \\ & \hline \end{aligned}$ | 03-05 | 6 | 3 | 1 | 1 | 1 |  |  |  |  |  | 8 | 4 |
|  | 04-06 | 6 | 3 | 3 |  | 1 |  |  |  | 3 | 2 | 13 | 5 |
|  | 05-07 | 7 | 1 | 2 | 2 | 1 |  |  |  | 3 | 3 | 13 | 6 |
|  | 06-08 | 7 | 1 | 1 | 1 | 1 |  |  |  | 2 | 3 | 11 | 5 |
|  | 07-09 | 5 | 3 | 1 | 1 |  |  |  |  | 2 | 2 | 8 | 6 |

65. Number of Students who Passed Final Exam. In Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
| MCA | $01-04$ | 21 | 1 | 3 | 2 |  | 2 |  |  | 1 |  | 25 | 5 |
|  | $02-05$ | 13 | 2 | 3 | 1 |  | 1 |  |  | 3 | 1 | 19 | 5 |
|  | $03-06$ | 20 | 2 | 2 | 3 |  |  |  |  | 1 |  | 23 | 5 |
|  | $04-07$ | 15 | 6 | 4 | 1 | 1 | 1 |  |  | 4 | 2 | 24 | 10 |
|  | $05-08$ | 13 | 3 | 3 | 2 |  | 2 |  |  | 5 | 2 | 23 | 7 |
|  | $06-09$ | 13 | 4 | 2 | 1 | 1 | 1 |  |  | 3 | 1 | 19 | 7 |
| M.Sc. | $03-05$ | 6 | 3 | 1 | 1 |  |  |  |  | 5 | 3 | 12 | 7 |
|  | $04-06$ | 4 | 3 | 2 | 3 | - | 2 |  |  | 4 | 9 | 10 | 17 |
|  | $05-07$ | 4 | 3 | 1 | 2 |  |  |  |  | 6 | 8 | 11 | 13 |
|  | $06-08$ | 3 | 4 | 1 | 4 |  |  |  |  | 9 | 7 | 13 | 15 |
|  | $07-09$ | 6 | 5 | 4 |  | 1 | 1 |  |  | 6 | 4 | 17 | 10 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.TECH <br> NIE | $07-09$ | 2 | 3 | 2 |  | 1 |  |  |  | 2 | - | 7 | 3 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.TECH <br> CSE | $03-05$ | 6 | 3 | 1 | 1 | 1 |  |  |  |  |  | 8 | 4 |
|  | $04-06$ | 6 | 3 | 3 |  | 1 |  |  |  | 3 | 2 | 13 | 5 |
|  | $05-07$ | 7 | 1 | 2 | 2 | 1 |  |  |  | 3 | 3 | 13 | 6 |
|  | $06-08$ | 7 | 1 | 1 | 1 | 1 |  |  |  | 2 | 3 | 11 | 5 |
|  | $07-09$ | 5 | 3 | 1 | 1 |  |  |  |  | 2 | 2 | 8 | 6 |

66. Number of Students who Secured University Ranks (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F |  |  | M | F |  |  |  |  |
| MCA | 05-06 | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |  |
|  | 06-07 |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
|  | 07-08 |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | 08-09 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 09-10 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MSC | 05-06 |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
|  | 06-07 |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
|  | 07-08 |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | 08-09 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 09-10 |  |  |  |  |  |  |  |  |  |  |  |  |
| NIE | 07-08 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 08-09 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 09-10 |  |  |  |  |  |  |  |  |  |  |  |  |
| CSE | 05-06 |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | 06-07 |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
|  | 07-08 |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | 08-09 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 09-10 |  |  |  |  |  |  |  |  |  |  |  |  |

67. Number of Students who won Recognitions in Various Fields (Academic / Cultural / Sports, etcetera (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program \& Field of Recognition | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | NIL |  | NIL |  | NIL |  | NIL |  | NIL |  | NIL |  |

68. Any Other Information
69. Contact Information of Institution / Department

| Name of Contact Person | Prof. R. Subramanian |
| :--- | :--- |
| Address for Communication | Head, Dept. of Computer Science, <br> Pondicherry University, Kalapet, Pondicherry. |
| FAX Numbers |  |
| Telephone Numbers (please include codes) | $0413-2654452$ |
| E-Mails | head.csc@pondiuni.edu.in |

70. Any efforts made by the Department to promote Campus Recruitment -

- Training has been provided to the students by the alumni regularly
- Mock-interviews are conducted to make the students face the interviews efficiently
- Department has successfully maintained $100 \%$ placement record for all the eligible students.

71. Healthy practices of the Department.

- Department conducts a national level students meet every year called "Recursion"
- Department encourages students to participate in national level technical meets.
- Curriculum is updated regularly to catch-up the needs of the industry
- Coaching classes are conducted to assists the students appearing for various examinations like NET, SLET etc.


## ADDITIONAL INFORMATION

Are there any overseas students? Nil
Department had overseas students under Study India Program (SIP) for specific subjects. Nil

Has the department organized

- Lectures:
- MAC OS for Beginners
- Wireless Network Security
- Contour based circular objects extraction
- Technical Writing and Information Modeling
- Computers Past Present and future
- Workshops:
- Train the Trainers
- Sun Solaris Training
- Introduction to Grid Computing
- Data mining and Warehousing
- Grid Computing: Technology and Future Research
- Seminars:
- Research Methodologies in the field of Computer Science
- Radio Frequency Identification
- Data Warehousing and Data Mining
- Leveraging The Curriculum And Building The Competency Of UG And PG Students
- Service Oriented Architecture
- Conferences:
- 4th Indo-Australia Conference on Information Assurance

If yes, what is the nature and extend of student participation?
All the departmental events have student's participation in both technical and managerial aspects.

No. of students who have passed the following during the last six years

- NET : 3
- SLET :
- CAT :
- TOEFEL :
- GRE :
- G-MAT :
- KAS :
- IAS :
- Defense entrance :
- Others :5 Students have passed examinations conducted by Banks.


## Titles of Research Projects :

Is there any Student Counseling center in the department? : Yes
Is there any Grievance Redressal cell? : Yes
When did the Alumni - Association of the department got established? How many members are actively involved ? Give enrolment statistics. :

Alumni association was started in the year 2001. It is named "Footprints". Footprints is a registered association. Association conducts it meeting every year in the month of September. The participant's details are as listed below

Place: Pondicherry
Date:
Signature with Seal of Chairperson

## Enclosure I - Fees Details

Ph. D. Programme

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Item | Ph. D. <br> (all figures in Indian Rupees) |  | Account No |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Full-Time \& Part-time Internal | Part-time <br> External | 201 |
| 1 | Research Fee: (p.s.): <br> For Foreign national (p.s.): SAARC/Developing Countries South-East Asian Countries Others: | 1000 (Humanities) <br> 12000 (Sciences) <br> US \$250 <br> US $\$ 500$ <br> US \$750 | $\begin{array}{r} 2000 \\ 2400 \\ \text { US \$250 } \\ \text { US \$500 } \\ \text { US \$750 } \end{array}$ |  |
| 2 | Registration Fee | 100 | 100 |  |
| 3 | Matriculation Fee | 50 | 50 |  |
| 4 | Recognition Fee: <br> For degrees from Indian Universities <br> For Degrees from foreign universities | $\begin{aligned} & 200 \\ & 500 \\ & \hline \end{aligned}$ | $\begin{aligned} & 200 \\ & 500 \\ & \hline \end{aligned}$ |  |
| 5 | Identity Card Fee | 25 | 25 | 204 |
| 6 | Sports Fee (p.a.) | 100 | 100 |  |
| 7 | Medical examination Fee (p.a.) | 50 | 50 |  |
| 8 | Library Fund (p.s.) | 600 | 600 |  |
| 9 | Laboratory Fee Science Courses having laboratories (p.s.) | 500 | 500 |  |
| 10 | Internet Fund (p.s.) | 250 | 250 |  |
| 11 | Students' Welfare Fund (p.a.) | 100 | 100 |  |
| 12 | Alumini Association Fund (to be paid before submission of thesis) | 100 | 100 |  |
| 13 | Caution Deposit (Refundable) Laboratory (Science Courses) Library | $\begin{array}{r} 500 \\ 500 \\ \hline \end{array}$ | $\begin{array}{r} 500 \\ 500 \\ \hline \end{array}$ |  |


| 14 | Group Medical Insurance <br> (for full-time candidates only) | 432 | -- |  |
| :--- | :--- | :---: | :---: | :--- |
| 15 | University Development Fund | 500 | 500 | 213 |

M.Tech/ M.sc. (Computer Science)/ MCA

| $\begin{aligned} & \text { Sl. } \\ & \text { No } \end{aligned}$ | Item | M.Tech. | M.Sc. (CS), M.C.A. | Account No |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Tuition Fee: <br> For Indian national (per credit) For Foreign national (p.s.) SAARC/Developing countries Non-SAARC countries | 100 US \$500 US \$750 | $\begin{gathered} 100 \\ \text { US \$500 } \\ \text { US \$750 } \end{gathered}$ | 201 |
| 2 | Registration Fee | 100 | 100 |  |
| 3 | Matriculation Fee | 50 | 50 |  |
| 4 | Identity Card Fee | 25 | 25 |  |
| 5 | Recognition Fee: <br> For degrees from Indian Universities <br> For Degrees from foreign universities | $\begin{aligned} & 200 \\ & 500 \\ & \hline \end{aligned}$ | $\begin{aligned} & 200 \\ & 500 \end{aligned}$ | 204 |
| 6 | Sports Fee (p.a.) | 100 | 100 |  |
| 7 | Medical examination Fee (p.a.) | 50 | 50 |  |
| 8 | Library Fund (p.s.) | 250 | 250 |  |
| 9 | Computer Lab Fund (p.s.) | 1250 | 1250 |  |
| 10 | Internet Fund (p.s.) | 100 | 100 |  |
| 11 | Students’ Welfare Fund (p.a.) | 100 | 100 |  |
| 12 | Alumini Association Fund (to be paid during the final semester along with tuition fees) | 100 | 100 |  |
| 13 | Caution Deposit (Refundable) <br> Library <br> Computer Lab | $\begin{aligned} & 500 \\ & 500 \end{aligned}$ | $\begin{aligned} & 500 \\ & 500 \end{aligned}$ |  |


| 14 | Group Medical Insurance | 304 | $304 / 432$ |  |
| :--- | :--- | :---: | :---: | :--- |
| 15 | University Development Fund | 1000 | 1000 | 213 |

