## PONDICHERRY UNIVERSITY <br> PROFILE OF THE DEPARTMENT

(FOR REACCREDITATION PURPOSE OF NAAC)
(Wherever applicable select the closest option and strike out the others which are not applicable. If something is Not Applicable write NA. Please use Separate Sheets wherever necessary)
(Information shall be given for the period from July 2004 to June 2009)
GENERAL INFORMATION



| 19. Number of Working days per semester? | 150 (this centre functions 6 days a week) |
| :---: | :---: |
| 20. Number of Teaching days per semester? | 80 |
| 21. Are there any policy guidelines for curriculum revision? | Yes, through Board of Studies and School Board |
| 22. Is there any academic body for design and / or review of curriculum? | Academic Council 2007 |
| 23. When was the curriculum last revised? | 2007 |
| 24. Are the curricula revised for all programmes simultaneously or partially? | Simultaneously |
| 25. Does the institution have credit transfer system? | No |
| 26. Methods of Instruction followed | Continuous assessment |
| 27. Exam. System followed | Semester-based external exam |
| 28. Is there Internal Assessment? If yes, what percentage of the total is this and in what faculty? | Yes, 40\% |
| 29. Is there external valuation? | Yes, 60\% |
| 30. Has the institution introduced any innovations in exam? | Yes. Some parts are open-book |
| 31. Are the exams held as per schedule? If not, give reasons. | Yes |
| 32. Are the results declared as per schedule? If not, give reasons. | Yes |
| 33. Grants received from various sources | The usual uge, grants |
| 34. Fee structure per annum: | The general university norm |

GENERAL AND INFRASTRUCTURAL FACILITIES

| 35. Does the Institution have Dept. Libraries? <br> Are these connected with the main <br> Library? | Yes |
| :--- | :--- |
| 36. Area of the Library in Sq. Ft. | 250 |
| 37. Number of Books in the Library <br> Number of Text books in the Library <br> Number of Reference books in Library <br> Number of Audio cassettes <br> Number of Video cassettes <br> Number of CD ROMS | - |
| 38. Number of Books purchased last year by <br> Library | - |
| 39. Is there a Computer Laboratory? | Yes |
| 40. Area of the Computer Laboratory in <br> Sq.Ft. | 750 |
| 41. Number of Computers in the Institution |  |
| 42. Number of Computers Available for use <br> by Students | 6 |
| 43. Number of Computers Available for Staff | 4 |
| 44. Is the Administration of the Institution |  |
| computerized? |  |$\quad$ Yes $\mid$

## RESEARCH AND DEVELOPMENT

50. Are the Faculty Members Active in Yes Research?

| 51. Research Projects Completed during last 5 years with Details: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of the Project | Name of the Principal Investigator | Funding Agency | Thrust Area | Total Grant | $\begin{array}{\|l} \hline \text { Duration } \\ \text { with } \\ \text { Years } \\ \hline \end{array}$ | Number of Publications under the Research Project | Number of <br> Patents, if any. |
| Hydrological and ecological studies on oussudu (S. A. Abbasi) | S.A. Abbasi | Ministry of water Resources, gos | Ecorestoration | 16.47 | 4 | Book 1 Papers 8 | - |
| Do develop a multi-module... (S. A. Abbasi) | S.A. abbasi | Department <br> of Science $\{$ <br> Technology <br> gor | Risk assessment | 10.69 | 4 | Papers6 | - |
| To develop guidelines for the EIA of water resources projects (S. A. Abbasi) | S.A. abbasi | Ministry of water Resources, goI | EIA | 8.6 | 4 | Books 2 Papers 5 | - |
| Environmental Biotechnology (S. A. Abbasi) | S.A. Abbasi | AICTE | Environmental biotechnology | 7.0 | 3 | Papers 13 | - |
| Landscape...city (S. A. Abbasi) | S.A. Abbasi | uge | gIS | 5.33 | 3 | Papers 2 | - |
| Water pollution control with high rate reactors (S. A. Abbasi) | S.A. Abbasi | CSIR | Pollution Control | 5.64 | 3 | Papers 3 | - |
| Design and performance... utilization (S. A. Abbasi) | S.A. abbasi | CSIR | Pollution Control | 5.64 | 3 | Papers 2 | - |
| Ecological Studies on the conservation and Sustainable Management of Kaliveli wetland | S.A. Abbasi | uge | Environmental management | 3.50 | 4 | Book 1 Papers 7 | - |

52. Ongoing Research Projects, if any, with Details:
(Please use separate sheet if necessary)

| Name of the Project | Name of the Principal Investigator | Funding Agency | Total Grant | Duration with Years | Number of Publications under the Research Project | Number of Patents, if any. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R乡D-cum-action-cumdemonstration Project on Rainwater Harvesting... (S. A. Abbasi) | S. A. Abbasi | Ministry of water Resoutces, goI | 30.51 | 4 | Papers 4 | (applied) |
| Design and optimization of vermireactors based on experimentation andmodeling (S.A.Abbasi) | S. A. Abbasi | Department <br> of <br> Biotechnology <br> GOI | 14 | 4 | Papers 8 | - |
| Asseement of poltution control measures by the industries | Tasneem Abbasi | Government of Puducherry | 3.0 | 1 | Just started | - |
| Opening a new <br> frontier: <br> Termigration (just anctioned) | S. A. Abbasi | Government of <br> Puducherry | 50.0 | 3 | Just started | - |

## yes

53. Has the Institution organized any

Research Meetings During the last 5 years?
54. Details of Research Meeting, if any, organized during last 5 years.
(Please give separate list with full details, wherever necessary)

| Name of the Meeting | Level (National/ <br> International) | Type of Meeting <br> (Seminar/ Workshop/ <br> Conference/ <br> Symposia/ Other <br> (specify) | Number of Persons <br> who attended (Male: <br> Female: Total: $)$ | Dates of the Meeting |
| :--- | :--- | :--- | :--- | :--- |
| Refresher Course in <br> Environmental <br> Education | National | Refresher Crousefor <br> faculty | M-15, F-16 <br> Total 31 | October 2006 |


| 55. Has the Department Participated in any Special <br> Schemes like UGC DRS / DSA / COSIP / ASIST / <br> DST FIST / DBT, others. (Please Specify). | AICTE ~MODROBS |
| :--- | :--- |
| 56. Has the Institution introduced any Innovations <br> in Teaching (Please give details) | Several textbooks and reference books <br> havebeen prepared |

INSTITUTIONAL / DEPARTMENTAL INFORMATION

| 57. Annual Budget of the Institution / Department during last 5 years. |  |  |  |  |  |  | Rs 15 lakhs |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 58. Research Funds per Faculty Member during last 5 years |  |  |  |  |  |  | Rs5-15lakhs |  |  |  |  |  |  |
| 59. Ratio of Students to Faculty during last 5 years |  |  |  |  |  |  | 14 |  |  |  |  |  |  |
| 60. Ratio of Number of Applications to Available Intake during last 5 years |  |  |  |  |  |  | 25 |  |  |  |  |  |  |
| 61. Ratio of Number of Students Appearing for Exam. to Number of Successful Candidates during last 5 years (Final exam. Only) |  |  |  |  |  |  | 24 |  |  |  |  |  |  |
| 62. Number of Students Admitted to Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Program | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
|  |  | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. |
| MPhil | 2005-06 | 1 | 2 | 3 | 2 | - | - | - | - | 1 | 3 | 5 | 7 |
| " | 2006-07 | 2 | 1 | - | - | - | 1 | - | - | 1 | 1 | 3 | 3 |
| " | 2007-08 | - | 1 | 3 | - | $\sim$ | - | - | $\sim$ | 1 | 1 | 4 | 2 |
| " | 2008.09 | 1 | 1 | ${ }^{3}$ | - | 1 | - | - | - | - | 3 | 5 | 4 |
| " | 2009-10 | 2 | 3 | 1 | 1 | $\sim$ | - | - | - | 1 | 1 | 4 | 5 |
| MTech | 2007-08 | 1 | 1 | $\sim$ | 1 | $\sim$ | $\sim$ | $\sim$ | $\sim$ | 5 | 2 | 6 | 4 |
| " | 2008-09 | - | 1 | ${ }^{3}$ | - | 1 | - | - | - | 3 | 3 | 7 | 4 |
| " | 2009-10 | 3 | 5 | 2 | 1 | $\sim$ | $\sim$ | $\sim$ | $\sim$ | 2 | 2 | 7 | 8 |

63. Number of Student Drop-outs in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. |
| MPhil | 2005-06 | 1 | - | $\sim$ | - | $\sim$ | - | - | $\sim$ | 1 | 1 | 2 | 1 |
| " | 2006-07 | - | - | $\sim$ | $\sim$ | $\sim$ | 1 | $\sim$ | $\sim$ | - | - | - | 1 |
| " | 2007-08 | - | $\sim$ | $\sim$ | $\sim$ | - | $\sim$ | $\sim$ | $\sim$ | 1 | $\sim$ | 1 | $\sim$ |
| " | 2008-09 | - | - | $\sim$ | $\sim$ | 1 | $\sim$ | $\sim$ | $\sim$ | - | $\sim$ | 1 | $\sim$ |
| " | 2009-10 | - | - | - | $\sim$ | $\sim$ | $\sim$ | $\sim$ | - | 1 | $\sim$ | 1 | - |
| MTech | 2007-08 | - | - | $\sim$ | - | $\sim$ | $\sim$ | $\sim$ | $\sim$ | 1 | $\sim$ | 1 | - |
| " | 2008-09 | - | $\sim$ | $\sim$ | - | $\sim$ | $\sim$ | $\sim$ | $\sim$ | 1 | $\sim$ | 1 | $\sim$ |
| " | 2009-10 | - | - | $\sim$ | - | - | - | $\sim$ | - | $\sim$ | - | $\sim$ | - |

64. Number of Students who Appeared for Final Exam. In Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. |
| MPhil | 2005-06 | $\sim$ | 2 | 3 | 2 | $\sim$ | $\sim$ | - | $\sim$ | 1 | 3 | 4 | 7 |
| " | 2006-07 | 2 | 1 | - | $\sim$ | - | $\sim$ | $\sim$ | - | 1 | 1 | 3 | 2 |
| " | 2007-08 | - | 1 | 3 | $\sim$ | - | $\sim$ | $\sim$ | - | $\sim$ | 1 | 3 | 2 |
| " | 2008-09 | 1 | 1 | 3 | - | $\sim$ | - | $\sim$ | - | - | 3 | 4 | 4 |
| " | 2009-10 | 2 | 3 | 1 | 1 | $\sim$ | - | $\sim$ | - | $\sim$ | 1 | 3 | 5 |
| MTech | 2007-08 | 1 | 1 | - | 1 | - | - | $\sim$ | - | 5 | 2 | 6 | 4 |
| " | 2008-09 | $\sim$ | 1 | 3 | - | 1 | $\sim$ | $\sim$ | - | 3 | 3 | 7 | 4 |
| " | 2009-10 | $\sim$ | - | $\sim$ | - | $\sim$ | - | $\sim$ | - | - | - | - | - |

65. Number of Students who Passed Final Exam. In Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. |
| MPhil | 2005-06 |  |  |  |  |  |  |  |  |  |  |  |  |
| " | 2006-07 | All pass |  |  |  |  |  |  |  |  |  |  |  |
| " | 2007-08 |  |  |  |  |  |  |  |  |  |  |  |  |
| " | 2008-09 |  |  |  |  |  |  |  |  |  |  |  |  |
| " | 2009-10 | on going |  |  |  |  |  |  |  |  |  |  |  |
| MTech | 2007-08 | All pass |  |  |  |  |  |  |  |  |  |  |  |
|  | 2008-09 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2009-10 | On going |  |  |  |  |  |  |  |  |  |  |  |

66. Number of Students who Secured University Ranks (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Fem | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. |
| MPhil | 2004-05 | 1 | - | $\sim$ | - | $\sim$ | - | - | - | - | - | 1 | - |
| " | 2005-06 | - | - | - | - | - | - | - | $\sim$ | $\sim$ | 1 | $\sim$ | 1 |
| " | 2006-07 | - | $\sim$ | - | - | - | $\sim$ | - | $\sim$ | 1 | - | 1 | - |
| " | 2007-08 | - | - | - | - | $\sim$ | $\sim$ | - | - | - | 1 | - | 1 |
| MTech | 2007-09 | - | 1 | $\sim$ | $\sim$ | $\sim$ | $\sim$ | - | - | - | $\sim$ | - | 1 |

67. Number of Students who won Recognitions in Various Fields (Academic / Cultural / Sports, et cetera (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program \& | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field of Recognition |  | Male | Fem | Male | Fem | Male | Fem | Male | Fem | Male | Fem | Male | Fem |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

68. Any Other Information
69. Contact Information of Institution / Department

| Name of Contact Person | ProfS. A. Abbasi |
| :--- | :--- |
| Address for Communication | Centrefor Pollution Control 乡 Energy <br> Technology |
| FAX Numbers |  |
| Telephone Numbers (please include codes) | 0415-2.6552.63/2.654398 |
| E-Mails | prof.s.a.abbasi@gmail.com |

70. Any efforts made by the Department to promote Campus Recruitment - Yes
71. Healthy practices of the Department.

## ADDITIONAL INFORMATION FROM FRANCE TOOK 3-MONTH

Are there any overseas students?
Yes. One student from France did 3-month training in 2007

Has the department organized

- Lectures:

Yes, requiarly

- Workshops:

Yes. The last was in September 2008

- Seminars: national

Till this date the department has organized 5
seminars, 6 industrial training programs, and 3 refresher courses (for faculty)

- Conferences: Asabove

If yes, what is the nature and extend of student participation?

No. of students who have passed the following during the last six years

- NET : 3
- SLET : 1
- CAT : -
- TOEFEL : Z
- GRE : Z
- G-MAT : -
- KAS : -
- IAS : -
- Defense entrance : -
- Others : -


## Titles of Research Projects :

Is there any Student Counseling center in the department. Every student has a Faculty Adviser

When did the Alumni - Association of the department get established? How many members are actively involved? Give enrolment statistics.
now

Place:
Date:
Signature with Seal of Chairperson

CV7 Dpet Profile05.01.10

