## PONDICHERRY UNIVERSITY <br> PROFILE OF THE DEPARTMENT <br> (FOR REACCREDITATION PURPOSE OF NAAC)

(Wherever applicable select the closest option and strike out the others which are not applicable. If something is Not Applicable write NA. Please use Separate Sheets wherever necessary)
(Information shall be given for the period from July 2004 to June 2009)
GENERAL INFORMATION


## 12. List of Technical Staff:

| $\begin{aligned} & \text { Sl. } \\ & \text { No. } \end{aligned}$ | Name | Sex | $\begin{gathered} \text { Date } \\ \text { of } \\ \text { Birth } \end{gathered}$ |  | Technical | Designation | Highest Qualification |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Dinagaran S. | M | 8.11.1981 |  |  | Lab Asst. | M.Phil |
| 13. Number of Administrative Staff 2 nos E. Munisamy (Junior Assistant) M. Ravichandran (Group D) |  |  |  |  | Clerical: Male: Female: Total: 1 <br> Attenders: Male: Female: Total: <br> Peons: Male: 1 Female: Total: 1 |  |  |
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|  |  |  |  |  |  |  |  |
| 14. Whether the Institution has been assessed and accredited by any Agency like NAAC/NBA/AICTE/DEC/etc.? |  |  |  |  | Yes, NAAC |  |  |

15. What are the admission policies in your institution? (Please strike our whichever is not applicable)
(i) Admission based on Marks in Qualifying exam alone :
(ii) Admission based on (i) and Entrance exam (University /State / National level): National Level Admission based upon $1+11$ - Yes
(iii) Admission based on (i) and / or (ii) and / or (iii) and / or Interview / Group Discussion:
(iv) Counselling for students done before Admission:
(v) Counselling for students done after Admission:
(vi) Percentage of Reservations available for Admission under categories SC-2 + 1/ST-1+1/OBC /Sports-1/NRI-2/ as per orders of the Govt. of India
Women / Category Percentage Internal students /Physically Challenged /Domicile of State / Other State students / Wards of employees, etc.
(vii) Any others (please specify):
16. Is there any review of the Admission

| Policy? |  |
| :--- | :--- |
| 17. When was the Admission Policy reviewed <br> of late? | National Dailies/ University web site |
| 18. How are the courses / programmes <br> advertised? | $\mathbf{9 0}$ days |
| 19. Number of Working days per <br> semester? | $\mathbf{9 0}$ days |
| 20. Number of Teaching days per <br> semester? |  |
| 21. Are there any policy guidelines for <br> curriculum revision? | 22. Is there any academic body for design and / <br> or review of curriculum? |
| Yes, Programme Committees, Academic <br> Council, School Board |  |


| 23. When was the curriculum last revised? | Curriculum was formulated in 2007,09 |
| :--- | :---: |
| 24. Are the curricula revised for all <br> programmes simultaneously or partially? |  |
| 25. Does the institution have credit transfer <br> system? | Yes, from a few universities |
| 26. Methods of Instruction followed | As per University regulation |
| 27. Exam. System followed | Choice Based Credit System (CBCS) |
| 28. Is there Internal Assessment? If yes, what <br> percentage of the total is this and in what <br> faculty? | Yes 40\% |
| 29. Is there external valuation? | Yes |
| 30. Has the institution introduced any <br> innovations in exam? | Yes |
| 31. Are the exams held as per schedule? If not, <br> give reasons. | As per Schedule |
| 32. Are the results declared as per schedule? If <br> not, give reasons. | As per Schedule |
| 33. Grants received from various sources | -- |
| 34. Fee structure per annum: |  |

GENERAL AND INFRASTRUCTURAL FACILITIES

| 35. Does the Institution have Dept. Libraries? Are these connected with the main Library? | No |
| :---: | :---: |
| 36. Area of the Library in Sq. Ft. |  |
| 37. Number of Books in the Library <br> Number of Text books in the Library <br> Number of Reference books in Library <br> Number of Audio cassettes <br> Number of Video cassettes <br> Number of CD ROMS | All Library books are in the Central Library |
| 38. Number of Books purchased last year by Library |  |
| 39. Is there a Computer Laboratory? | No |
| 40. Area of the Computer Laboratory in Sq.Ft. | -- |
| 41. Number of Computers in the Institution | 8 |
| 42. Number of Computers Available for use by Students | 1 |
| 43. Number of Computers Available for Staff | 7 |
| 44. Is the Administration of the Institution computerized? | Yes |
| 45. Does the Institution have an Auditorium? | Yes |
| 46. Does the Institution have Canteen facilities? | Yes |
| 47. Does the Institution have a Student Centre? | Yes |
| 48. Does the Institution have facilities for Indoor Games / Reading Room / etc. ? | Yes |
| 49. Number of Class Rooms in the Institution | 3 |
| Number of Laboratories |  |
| Number of Reading Rooms | - |
| Number of Staff Rooms | 4 |
| Number of Common Rooms | - |
| Number of Rest Rooms | - |

RESEARCH AND DEVELOPMENT
50. Are the Faculty Members Active in

Yes Research?
51. Research Projects Completed during last 5 years with Details:

| Name <br> of the <br> Project | Name of the <br> Principal <br> Investigator | Funding <br> Agency | Thrust <br> Area | Total <br> Grant | Duration <br> with <br> Years | Number of <br> Publications <br> under the <br> Research <br> Project | Number <br> of <br> Patents, <br> if any. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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52. Ongoing Research Projects, if any, with Details:
(Please use separate sheet if necessary)

| Name of <br> the <br> Project | Name of the <br> Principal <br> Investigator | Funding <br> Agency | Total <br> Grant | Duration <br> with Years | Number of <br> Publications <br> under the <br> Research <br> Project | Number <br> of <br> Patents, <br> if any. |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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## 53. Has the Institution organized any <br> Yes <br> Research Meetings During the last 5 years?

54. Details of Research Meeting, if any, organized during last 5 years.
(Please give separate list with full details, wherever necessary)

| Name of the Meeting | Level (National / <br> International) | Type of Meeting <br> (Seminar/ Workshop/ <br> Conference/ <br> Symposia/ Other <br> (specify) | Number of Persons <br> who attended (Male: <br> Female: Total: ) | Dates of the Meeting |
| :--- | :--- | :--- | :--- | :--- |
| Seminar on Mental <br> Health and Legal <br> issues | National | Seminar | Male : 60 <br> Female: 40 | $08-12-2007$ |
| Seminar on <br> Psychology of <br> Advertising | National | Seminar | Male : 70 <br> Female : 45 | $7,8^{\text {th }}-03-2008$ |
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INSTITUTIONAL / DEPARTMENTAL INFORMATION
57. Annual Budget of the Institution /

Department during last 5 years.
58. Research Funds per Faculty Member during last 5 years
59. Ratio of Students to Faculty during last 5
$8: 1$
years
60. Ratio of Number of Applications to

Available Intake during last 5 years
61. Ratio of Number of Students Appearing for

13 : 11
Exam. to Number of Successful Candidates
during last 5 years (Final exam. Only)
62. Number of Students Admitted to Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| $\begin{aligned} & \text { Progra } \\ & \mathrm{m} \\ & \hline \end{aligned}$ | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. |
| P.G | $\begin{aligned} & \hline 2007- \\ & 2009 \\ & \hline \end{aligned}$ | - | 1 | 4 | - | - | - | - | - | 3 | 5 | 7 | 6 |
| P.G | $\begin{gathered} 2008- \\ 2010 \end{gathered}$ | - | 8 | 2 | - | - | - | - | - | 1 | 5 | 3 | 14 |
| P.G | $\begin{aligned} & 2009- \\ & 2011 \\ & \hline \end{aligned}$ | 2 | 6 | 1 | 3 | - | - | - | - | 4 | 12 | 7 | 21 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

63. Number of Student Drop-outs in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| $\begin{aligned} & \hline \text { Progra } \\ & \mathrm{m} \end{aligned}$ | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Fem | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. |
| P.G | $\begin{gathered} 2007- \\ 2009 \end{gathered}$ | - | - | - | - | - | - | - | - | - | - | - | - |
| P.G | $\begin{gathered} \hline 2008- \\ 2010 \end{gathered}$ | - | 1 |  |  | - | - | - | - | - | - | - | 1 |
| P.G | $\begin{gathered} 2009- \\ 2011 \\ \hline \end{gathered}$ | - | - | 2 | - | - | - | - | - | - | - | 2 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

64. Number of Students who Appeared for Final Exam. In Various Programs (UG /PG /

Certificate/ Diploma Courses) during the last 5 years

| Progra <br> m | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  |  | Total |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. | Male | Fem. |  |
| P.G | $2007-$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2009 | - | 1 | 4 | - | - | - | - | - | 3 | 5 | 7 | $\mathbf{6}$ |  |  |
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65. Number of Students who Passed Final Exam. In Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

66. Number of Students who Secured University Ranks (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Progra <br> m | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

67. Number of Students who won Recognitions in Various Fields (Academic / Cultural / Sports, et cetera (please specify) in Various Programs (UG /PG / Certificate/ Diploma Courses) during the last 5 years

| Program \& Field of Recognition | Year | General |  | SC |  | ST |  | Cat. 1 |  | OBC |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { Ma } \\ & \text { le } \end{aligned}$ | $\begin{aligned} & \mathrm{Fe} \\ & \mathrm{~m} . \end{aligned}$ | Male | Fem | Male | Fem | Male | Fem | Male | Fem | Male | Fem |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

68. Any Other Information
69. Contact Information of Institution / Department

| Name of Contact Person | Dr. V.C. Thomas |
| :--- | :--- |
| Address for Communication | Dean, School of Humanities |
| FAX Numbers |  |
| Telephone Numbers (please include codes) | 2654341 |
| E-Mails | ashishantony@gmail.com |

70. Any efforts made by the Department to promote Campus Recruitment - Actively Pursuing with compares

## 71. Healthy practices of the Department. - Yes

Field visits, internship, individual assignments, group assignments, faculty advisors, mentoring students on academics and non-academics, counseling services, student orientation regarding various academic and nonacademic facilities, continuous evaluation of students, weekly faculty meetings.

## ADDITIONAL INFORMATION

Are there any overseas students?

Has the department organized

- Lectures:

| Sl. <br> No. | Name | Title | Date |
| :---: | :--- | :--- | :---: |
| 01. | V.D. Swaminathan | Psychodiagnostics | $03,04-04-2008$ |
| 02. | Dr. Latha Satish | Test Construction and Validation | $22,23,04-2008$ |
| 03. | Dr. Suresh | Interpersonal Relationship | $17,18-04-2008$ |

- Workshops:
- Seminars:

1. Seminar on Mental health and legal issues on 08-12-2007
2. Seminar on Psychology of advertising on $07,08^{\text {th }}-03-2008$

- Conferences:

If yes, what is the nature and extend of student participation?

No. of students who have passed the following during the last six years

- NET :
- SLET :
- CAT :
- TOEFEL :
- GRE :
- G-MAT :
- KAS :
- IAS :
- Defense entrance :
- Others :


## Titles of Research Projects :

Is there any Student Counseling center in the department.- Yes
Is there any Grievance Redressal cell?
When did the Alumni - Association of the department got established? How many members are actively involved ? Give enrolment statistics.

Place: Pondicherry University
Date: 13.10.2009

