**PORTION TO BE FILLED BY HEAD OF THE DEPARTMENTS / CENTRES**

**Name of the School :** ……………………………………

**Name of the Department / Centre :** ……………………………………

**Introduction** (about Department in 100 words) **:**

**Thrust Areas of Teaching and Research :**

1. Information on Faculty members

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification** | **Specialization** | **Date of Joining** | **Date of appointment in present position** |
|  |  |  |  |  |  |  |

1. Students strength during the year 2015-16

|  |  |  |  |
| --- | --- | --- | --- |
| **Courses Offered** | **No. of Students** | | |
|  | **Male** | **Female** | **Total** |

1. Details of Conference / Workshops / National / International Seminar / Training Courses organized by the department during 2015-16.
2. Special lecture series, if any

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Institution of the guest faculty** | **Date** | **Topic** |
|  |  |  |  |

1. Scholarship / Fellowship and any other financial assistance received by the students / Scholars.

|  |  |  |
| --- | --- | --- |
| **Course** | **Name of the scholarship** | **No. of students** |
| P.G. |  |  |
| M.Phil. |  |  |
| Ph.D., | UGC |  |
| CSIR |  |
| Rajiv Gandhi |  |
| Pondicherry University |  |
| Any other |  |

1. Details of SAP / FIST / Innovative Programme etc. sanctioned
2. No. of PG students qualified in UGC / CSIR / NET / GATE / SLET / Any other National Level Test (2015-16)

|  |  |  |
| --- | --- | --- |
| **National Level Test** | **Appeared** | **Qualified** |
| UGC |  |  |
| CSIR/NET |  |  |
| GATE |  |  |
| SLET |  |  |

1. Distinguished visitors for the year 2015-16
2. Development of Infrastructure
3. Co-curricular and Extra curricular activities during the year 2015-16
4. Sports activities and achievements during the year 2015-16
5. Attach Good Photos (3 Nos.) of events conducted by the department during the year   
   2015-16 (please send prints as well as soft copy on CD).

**Signature of Head of the Department**

**PORTION TO BE FILLED BY THE INDIVIDUAL FACULTY**

**(Any column with insufficient data / information will be rejected)**

Name :

Designation :

Department :

Date of appointment in present position :

**Academic Distinctions**

1. Awards / Prizes / Honours received during the year 2015-16

**Academic Outreach**

1. Details of Lecturers delivered in India / Abroad during the year 2015-16

**Conference papers**

1. Paper presented National and International Conferences / Workshops

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Title of the paper presented** | **Name of the Conference/Seminar** | **Place** | **Date** |
|  |  |  |  |  |

**Research Publications from 1st April, 2014 to 31st March, 2016**

**(do not repeat the published papers in conference volumes)**

1. List of published research papers in National / International journal (Please mention the Name(s) of authors, year, title of the article, name of the journal, name of the publication, volume, page number).
2. Details of Books published / edited if any during the year 2015-16 with title, publisher, year.

**Signature of the faculty**

**Signature of Head of the Department**

**PORTION TO BE FILLED BY ACADEMIC SECTION**

**Courses Offered**

1. On Campus :
2. Affiliated Colleges / Institutions
3. No. of Colleges in Puducherry :
4. No. of Colleges in Karaikal :
5. No. of Colleges in Mahe :
6. No. of Colleges in Yanam :
7. No. of Colleges in Andaman & Nicobar Islands :
8. No. of Colleges in Tamil Nadu :
9. Any Other (specify name) :

**Admission**

1. Students admitted during 2015-16 at a glance

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **Application Received** | | | | | | | | **Candidates Admitted** | | | | | | | |
|  | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** |
| Ph.D. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Tech. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Sc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.Sc.(Int) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.B.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M.C.A. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cert. & Diploma |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[FS – Foreign Students]

1. Students details of Affiliated Colleges during the year 2015-16

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the College** | **Admission** | | | **Male** | | | | | | | **Female** | | | | | | |
| **Total** | **M** | **F** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[FS – Foreign Students]

1. Sanctioned and admitted strength of students in Dept./Course-wise during 2015-16

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Course/Dept.** | **Ph.D.** | | **M.Phil.** | | **MA,M.Sc.,**  **M.Sc. Integ.** | | **MBA/ MCA/**  **M.Tech** | | **Dip./Cert.** | | **Others** | | **Total** | |
| 1 |  | S | A | S | A | S | A | S | A | S | A | S | A | S | A |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(S – Sanctioned; A – Admitted)

1. Students On Roll in P.G./M.Phil./Ph.D. during 2015-16

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Course/ Dept.** | **Year** | **M.Sc Integ.,** | | | **P.G.** | | | **M.Phil.** | | | **Ph.D.** | | |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
| 1 |  | **I Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **II Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **III Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **IV Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **V Year** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Students On Roll in P.G./M.Phil./Ph.D. in Category-wise during 2015-16

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **No. of Students On Roll** | | | | | | | |
|  | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Total** |
| Ph.D. |  |  |  |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |  |  |  |
| M.Tech. |  |  |  |  |  |  |  |  |
| M.A. |  |  |  |  |  |  |  |  |
| M.Sc. |  |  |  |  |  |  |  |  |
| M.Sc.(Int) |  |  |  |  |  |  |  |  |
| M.B.A. |  |  |  |  |  |  |  |  |
| M.C.A. |  |  |  |  |  |  |  |  |
| Cert. & Diploma |  |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

1. No. of students in Postgraduate degree awarded in Course-wise during 2015-16

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **No. of students appeared** | | **No. of students passed** | |
|  | **Male** | **Female** | **Male** | **Female** |
| **Total** |  |  |  |  |

1. Institutions recognized for Research.
2. MOU / Collaborations with other universities / institutions.
3. New Programmes developed during 2015-16.

|  |  |  |
| --- | --- | --- |
| **Name of the programme** | **Department** | **School** |
|  |  |  |

1. Meetings of the University Authorities conducted during 2015-16.

1) Executive Council :

2) Academic Council :

1. List of Members of the University Authorities during 2015-16.

1) Executive Council :

2) Academic Council :

**Signature of the Head**

**PORTION TO BE FILLED BY ACADEMIC STAFF COLLEGE**

1. Name of the Director
2. Introduction (in 200 words)
3. Information on Faculty members

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Designation** | **Educational Qualification** | **Specialization** | **Date of Joining** | **Date of appointment in present position** |
|  |  |  |  |  |  |  |

1. Programmes organized during 2015-16
2. List of Publications
3. Plan for 2015-16, if any

**Signature of the Head**

**PORTION TO BE FILLED BY COLLEGE DEVELOPMENT COUNCIL**

1. Name of the Dean
2. Introduction (in 100 words)
3. Details of Affiliated colleges / institutions as on 31.03.2016

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Colleges / Institutions** | **Principal / Dean / Director** | **Year of Estt.** | **Courses offered** |
|  |  |  |  |  |

1. Number of inspections carried during 2015-16
2. Colleges with Autonomous Status
3. Colleges with permanent affiliation
4. Colleges under 2f – 12b
5. Any other information

**Signature of the Dean**

**PORTION TO BE FILLED BY CENTRAL LIBRARY**

1. Name of the Librarian
2. Introduction
3. No. of total collections

|  |  |  |  |
| --- | --- | --- | --- |
| **Collection** | **As on 01.04.2014** | **In 2015-16 Purchased / Subscribed** | **Total as on 31.03.2016** |
| Books |  |  |  |
| Theses |  |  |  |
| UN Documents |  |  |  |
| Total |  |  |  |
| Journals back volumes |  |  |  |
| Electronic journals back files |  |  |  |
| Print journals |  |  |  |
| e-journals |  |  |  |
| Any others |  |  |  |
| Total |  |  |  |

1. Expenditure for collections
2. Usage of e-resources

|  |  |
| --- | --- |
| **Usage of e-resources** | **2015-16** |
| University Subscription |  |
| UGC-Infonet Subscription |  |
| Any others |  |
| Total |  |

1. Programmes organized
2. Development of Infrastructure

**Signature of the Head**

**PORTION TO BE FILLED BY CENTRAL INSTRUMENTATION FACILITY**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Programmes organized during 2015-16
4. List of Instruments and procurement during 2015-16 with cost.

**Signature of the Head**

**PORTION TO BE FILLED BY PONDICHERRY UNIVERSITY COMMUNITY COLLEGE**

1. Name of the Principal
2. Introduction (in 200 words)
3. Courses offered
4. Admissions for the year 2015-16

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **Male** | | | | | | | | **Female** | | | | | | | |
|  | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** |

(FS – Foreign Students)

1. Degree / Diplomas Awarded for the year 2015-16 (Subject-wise)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Course Name** | **Appeared** | | **Passed** | | **Awarded** | |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Students Strength during 2015-16

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Composition** | **Degree** | **PG Diploma** | **Diploma** | **Certificate** | **Total** |
| 1 | **Boys** |  |  |  |  |  |
|  | General |  |  |  |  |  |
|  | OBC |  |  |  |  |  |
|  | Minorities |  |  |  |  |  |
|  | SC |  |  |  |  |  |
|  | ST |  |  |  |  |  |
|  | PH |  |  |  |  |  |
|  | FS |  |  |  |  |  |
|  | **Total (1)** |  |  |  |  |  |
| 2 | **Girls** |  |  |  |  |  |
|  | General |  |  |  |  |  |
|  | OBC |  |  |  |  |  |
|  | Minorities |  |  |  |  |  |
|  | SC |  |  |  |  |  |
|  | ST |  |  |  |  |  |
|  | PH |  |  |  |  |  |
|  | FS |  |  |  |  |  |
|  | **Total (2)** |  |  |  |  |  |
|  | **Total (1+2)** |  |  |  |  |  |

(FS – Foreign Students)

1. Details of Seminars / Conferences / Trainings organized
2. Details of Visits / Distinguished visitors
3. Development of Infrastructure
4. Co-curricular and Extra curricular activities during the year 2015-16
5. Sports activities and achievements during the year 2015-16
6. Plan for 2015-16, if any

**Signature of the Head**

**PORTION TO BE FILLED BY COMPUTER CENTRE**

1. Name of the Officer with Designation
2. Introduction (in 200 words)
3. Programmes organized during 2015-16
4. Any other information

**Signature of the Head**

**PORTION TO BE FILLED BY DAY CARE CENTRE**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Programmes organized

**Signature of the Head**

**PORTION TO BE FILLED BY DIRECTORATE OF DISTANCE EDUCATION**

1. Name of the Director
2. Introduction (in 200 words)
3. Courses offered
4. Admissions for the year 2015-16

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **Male** | | | | | | | | **Female** | | | | | | | |
|  | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **FS** | **Tot** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(FS – Foreign Students)

1. Degree / Diplomas Awarded for the year 2015-16 (Subject-wise)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Course Name** | **Appeared** | | **Passed** | | **Awarded** | |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Future Vision in 4 to 5 sentences)

**Signature of the Head**

**PORTION TO BE FILLED BY ESTABLISHMENT SECTION**

1. No. of Teaching positions filled during 2015-16

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Professors** | | **Reader /**  **Assoc. Professor** | | **Assistant Professor** | | **Total** | |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Current Strength of faculty

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Professors** | | **Reader /**  **Assoc. Professor** | | **Assistant Professor** | | **Total** | |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
|  |  |  |  |  |  |  |  |

1. Faculty Profile

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Ph.D.**  **in %** | **SC** | | **ST** | | **PH** | | **Women** | | **Minorities** | |
| **No.** | **%** | **No.** | **%** | **No.** | **%** | **No.** | **%** | **No.** | **%** |
| **Professors** | 100% |  |  |  |  |  |  |  |  |  |  |
| **Reader / Assoc. Professor** | 100% |  |  |  |  |  |  |  |  |  |  |
| **Assistant Professor** |  |  |  |  |  |  |  |  |  |  |  |

1. School wise faculty strength as on 31st March, 2016

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the Dept./School** | **No. of Post** | | | | | | | | | |
| **Professor** | | | **Reader / Assoc. Prof.** | | | **Asst. Professor** | | | **G. Tot** |
| **Direct** | **CAS** | **Tot** | **Direct** | **CAS** | **Tot** | **Direct** | **CAS** | **Tot** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Total** |  |  |  |  |  |  |  |  |  |  |

1. Appointment of New Faculty under Direct Recruitment during the year 2015-16

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Designation** | **Department** | **Date of Appointment** |
|  |  |  |  |  |

1. Promotion of Faculty under Career Advancement Scheme During 2015-16 Reader to Professor

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Lecturer (SS / SG) to Reader

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Lecturer (SS) to Lecturer (SG)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

Lecturer to Lecturer (SS)

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name** | **Dept.** | **w.e.f** |
|  |  |  |  |

1. Faculty on leave

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Dept.** | **Nature of Leave** | **Period** |
|  |  |  |  |

1. Faculty Resignation

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Name & Desgn.** | **Department** | **Date** |
|  |  |  |  |

1. Details of Visit of Faculty to Foreign Countries

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name & Desgn.** | **Place & Purpose of Visit** |
|  |  |  |

1. New appointments (Administration)

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Date of Joining** |
|  |  |  |

1. Administrative Retirement / Resignation

|  |  |  |
| --- | --- | --- |
| **Sl.No.** | **Name & Designation** | **Date of Retirement / Resignation** |
|  |  |  |

1. Total N­­on-Teaching Staff Strength as on 31.03.2016

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Gen** | **OBC** | **Min.** | **SC** | **ST** | **PH** | **Total** |
| Statutory Officers |  |  |  |  |  |  |  |
| Group ‘A’ Officers |  |  |  |  |  |  |  |
| Group ‘B’ Officers |  |  |  |  |  |  |  |
| Group ‘C’ Staff |  |  |  |  |  |  |  |
| Group ‘D’ Staff |  |  |  |  |  |  |  |
| **Total - A** |  |  |  |  |  |  |  |
| Consolidated/Contract/Daily Wages |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |
| **Total - B** |  |  |  |  |  |  |  |
| **Grand Total (A+B)** |  |  |  |  |  |  |  |

**Signature of the Head**

**PORTION TO BE FILLED BY EXAMINATIONS WING**

1. No. of students in Postgraduate degree awarded in Course-wise during 2015-16

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **No. of students appeared** | | **No. of students passed** | |
|  | **Male** | **Female** | **Male** | **Female** |
| **Total** |  |  |  |  |

1. No. of students in M.Phil. & Ph.D. degrees awarded during 2015-16

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Department / Subject** | **M.Phil.** | | **Ph.D.** | |
|  | **Dissertation Submitted** | **Awarded** | **Dissertation Submitted** | **Awarded** |
|  |  |  |  |  |
| **Total** |  |  |  |  |

1. Details of Dissertations submitted by M.Phil. candidates in University during 2015-16

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar**  **(Dept. wise)** | **Name of the supervisor** | **Title of the Dissertation** |
|  |  |  |  |

1. Details of Thesis submitted by Ph.D. candidates in University during 2015-16

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar**  **(Dept. wise)** | **Name of the supervisor** | **Subject** | **Title of the thesis** |
|  |  |  |  |  |

1. Details of Dissertation submitted by M.Phil. candidates in Affiliated Colleges (Subject-wise).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar**  **(Dept. wise)** | **Name of the Supervisor** | **Subject** | **Title of the thesis** |
|  |  |  |  |  |

1. Details of Thesis submitted by Ph.D., candidates in Affiliated Colleges (Subject-wise)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Scholar**  **(Dept. wise)** | **Name of the Supervisor** | **Subject** | **Title of the thesis** |
|  |  |  |  |  |

1. No. of various Degrees / Diplomas Awarded during 2015-16 (University Depts., Affiliated Colleges, DDE and Community College)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Degree | University | Affiliated | DDE | Community College | Total |
| 1 | Ph.D |  |  |  |  |  |
| 2 | M.Phil |  |  |  |  |  |
| 4 | PG |  |  |  |  |  |
| 5 | UG |  |  |  |  |  |
| 6 | Others |  |  |  |  |  |
|  | Total |  |  |  |  |  |

1. Details of Examination Results of Affiliated Institutions for the Academic Year 2015-16

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. N.** | **Course Name** | **Subject**  [(e.g.)B.A. Tamil] | **Undergraduate** | | | | | | **Postgraduate** | | | | | |
| **Appeared** | | **Tot** | **Passed** | | **Tot** | **Appeared** | | **Tot** | **Passed** | | **Tot** |
| **M** | **F** |  | **M** | **F** |  | **M** | **F** |  | **M** | **F** |  |
| I | Arts |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| II | Science |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| III | Comp Science / Application |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IV | Commerce |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| V | Management |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VI | Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VII | Engineering/ Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VIII | Medicine |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IX | Agriculture |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| X | Veterinary  science |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| XI | law |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| XII | Others |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Grand Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Signature of the Head**

**PORTION TO BE FILLED BY FINANCE & ACCOUNTS**

1. Expenditure on Developmental activities 2015-16

|  |  |  |
| --- | --- | --- |
|  | **Under Plan** | **Under OBC** |
| Construction of Building |  |  |
| Building Maintenance |  |  |
| Library maintenance |  |  |
| Books |  |  |
| Journals |  |  |
| Equipment |  |  |
| Laboratory |  |  |
| Furniture Acquisition and Maintenance |  |  |
| Computer Laboratory |  |  |
| Campus Networking |  |  |
| Computer Maintenance & Upgradation |  |  |
| Campus Development - Landscapes & other Development |  |  |
| Sports amenities |  |  |
| Support system (Electrical / Maintenance, ect.,) |  |  |
| Transport |  |  |
| Outsourcing services |  |  |
| Any others |  |  |

1. Details of Receipts and Payments

|  |  |  |
| --- | --- | --- |
|  | **Receipts** | **Payment** |
| Opening Balance as on 01.04.2015 |  |  |
| Non-Plan |  |  |
| Plan |  |  |
| Earmarked Special Fund |  |  |
| Debt. And Deposit, CPF, GPF and University Funds |  |  |
| Closing Balance as on 31.03.2016 |  |  |

1. Details of item wise expenditure on
   1. Maintenance Grant (Non-Plan)
   2. General Development Schemes (Plan)
   3. Earmarked Special Fund (EMSF)
   4. Debt. And Deposit, GPF, CPF and University Funds
2. Meetings of the University Authorities conducted during 2015-16.

1) Finance Committee :

1. List of Members of the University Authorities during 2015-16.

1) Finance Committee :

**Signature of the Head**

**PORTION TO BE FILLED BY HEALTH CARE CENTRE**

1. Name of the Physician
2. Introduction (in 200 words)
3. List of Medical facility provided
4. Details of patients seen in 2015-16
5. Details of treatment provided
6. Programmes organized during 2015-16

**Signature of the Head**

**PORTION TO BE FILLED BY CHIEF WARDEN, HOSTEL**

1. Name of the Chief Warden
2. List of Hostels with names of wardens & student capacity.
3. Details of Accommodation

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.**  **No.** | **Name of the Hostel** | **Year of**  **Estt.** | **Type of**  **Accommodation** | **No. of**  **Rooms** | **Total no.**  **of inmates**  **during the**  **year** | **Admissions** | |
| **SC** | **ST** |
|  |  |  |  |  |  |  |  |

1. Hostel Mess
2. Fees
3. Fee concessions
4. General Facilities

**Signature of the Head**

**PORTION TO BE FILLED BY PLACEMENT CELL**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Details of placement of students of the University departments during 2015-16

|  |  |  |
| --- | --- | --- |
| **Period** | **Name of the Department / Course** | **No. of Placement** |
| 2015-16 |  |  |

1. Details of placements of students of the affiliated colleges during 2015-16

|  |  |  |
| --- | --- | --- |
| **Period** | **Name of the Department / Course** | **No. of Placement** |
| 2015-16 |  |  |

1. Plan for 2016-17, if any.

**Signature of the Head**

**PORTION TO BE FILLED BY PLANNING AND DEVELOPMENT AND HORTICULTURE**

1. Buildings Completed during 2015-16
   1. On Campus
   2. Port Blair Campus
   3. Karaikal Campus
2. Work in Progress
   1. On Campus
   2. Port Blair Campus
   3. Karaikal Campus
3. Resource Mobilization under various heads
4. Any other developmental activities
5. Horticulture activities
6. Meetings of the University Authorities conducted during 2015-16.

1) Court :

2) Planning Board :

1. List of Members of the University Authorities during 2015-16.

1) Court :

2) Planning Board :

**Signature of the Head**

**PORTION TO BE FILLED BY PROJECT CELL**

1. Total projects as on date :
2. Total cost from projects :
3. Details of research projects sanctioned during 2015-16

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title of the Project and Name of the Investigator** | **Sponsoring Authority and Sanction Lr.No. with date** | **Total funds provided (Rs.in lakhs)** | **No. of JRF / SRF / RA** | **Others** |
|  |  |  |  |  |  |

1. Award of Research Associateships, Fellowships & Scholarships during 2015-16

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name of the award** | **Total Number of Awardees** |
|  |  |  |

**Signature of the Head**

**PORTION TO BE FILLED BY PUDUVAI VANI 107.8 MHZ-COMMUNITY RADIO STATION**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Special Programmes organized
4. Plan for 2016-17, if any

**Signature of the Head**

**PORTION TO BE FILLED BY RESERVATION CELL**

1. Introduction in 100 words
2. Details of SC/ST and Women candidates admitted during the year 2015-16
3. Details of reservation, scholarship etc. to various courses during 2015-16
4. Any other information

**Signature of the Head**

**PORTION TO BE FILLED BY TRAINING CELL**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. List of training programmes conducted during the year 2015-16 (1st April, 2015 to 31st March, 2016)
4. Plan for 2016-17, if any

**Signature of the Head**

**PORTION TO BE FILLED BY MULTIMEDIA PRODUCTION CENTRE**

1. Name of the Officer & Designation
2. Introduction (in 200 words)
3. Special Programmes organized
4. Plan for 2016-17, if any

**Signature of the Head**

**PONDICHERRY UNIVERSITY**

**30th ANNUAL REPORT 2015-16**

**(1st April 2015 to 31st March 2016)**

**(Must reach by 20th June, 2016)**

**(Any column with insufficient data / information will summarily be rejected)**

**FORMAT – II for Affiliated Institutions**

1. Name of the College / Institution :
2. Year of establishment :
3. Name of the Principal / Dean / Director :
4. No. of Students admitted during 2015-16

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Course**  [(e.g.)B.A. Tamil] | **Admission** | | | **Male** | | | | | | | **Female** | | | | | | |
| **Total** | **M** | **F** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. No. of Students on Roll during 2015-16

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Course**  [(e.g.)B.A. Tamil] | **On Roll** | | | **Male** | | | | | | | **Female** | | | | | | |
| **Total** | **M** | **F** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS** | **GEN** | **OBC** | **Min** | **SC** | **ST** | **PH** | **FS** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

[FS – Foreign Students]

1. Distinctions / Awards / Prizes / Honours received by the faculty.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Name of the faculty** | **Name of the award** | **Given by** | **Date of the awarded** |
|  |  |  |  |  |

1. No. of Students enrolled in NSS / NCC during 2015-16 :
2. Achievements of the students at National / International level.
3. Conference / Seminars / Workshops organized by the college and sponsored by UGC, AICTE, CSIR, DBT etc.

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Title of the conference** | **Period** | **Sponsoring Agency** |
|  |  |  |  |

1. Details of projects sanctioned and being implemented during 2015-16.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title of the Project and Name of the Investigator** | **Sponsoring Authority and Sanction Lr.No. with date** | **Total funds provided (Rs.in lakhs)** | **No. of JRF / SRF / RA** | **Others** |
|  |  |  |  |  |  |

1. Research publications by the faculty in National / International journals (Please mention the Name(s) of authors, title of the article, name of the journal, volume, page number, year).
2. Any other matter of importance which, deserves to be included in the Annual Report.

**Signature of the Head of the Institution with the Seal**