



राष्ट्रीय मानव अधिकार आयोग

National Human Rights Commission

फरीदकोट हाऊस, कॉपरनिकस मार्ग, नई दिल्ली - 110 001 भारत
Faridkot House, Copernicus Marg, New Delhi-110 001 INDIA

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Telegraphic Address : HUMANRIGHT

E-mail : covdnhrc@hub.nic.in

Website : www.nhrc.nic.in

By Speed Post

Dr. Sudershan Kumar Jain

Senior Research Officer (Trg.) *pu/sw (416/25/10/11)*

PU/Reg/No.	
Dt	/ /

No. 23011/56/2011-12/Trg.

11th October 2011

To,

PONDICHERRY UNIVERSITY Vice Secretariat	
Date of Receipt	18/10/2011
Entry No.	780

Prof. J. A. K. Tareen,
Vice - Chancellor,
Pondicherry University,
R.V. Nagar, Kalapet,
Puducherry - 605014

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Ref: 10/11

Subject: Winter Internship Programme - 2011

Dear Sir,

The National Human Rights Commission has introduced a "Winter Internship Programme-2011" for University students with a view to give them an exposure and to sensitize them to human rights related issues.

2. This year's "Winter Internship Programme 2011" will be held from 3rd January 2012 to 1st February 2012. The programme would be open for students pursuing studies in Human Rights, Political Science, Sociology, Criminology, Social Work, Anthropology, Economics, Commerce, Public Administration, Rural Development, International Relations, History and subjects covered under Social Science of final year and students of Post-Graduate Diploma (regular course) in Human Rights of recognized University. The details regarding eligibility and application form please visit the NHRC website i.e. www.nhrc.nic.in

3. The selected Interns would get an opportunity to work in different areas of Human Rights issues, including participation in the review of Programmes of the ongoing projects in the Commission. They will also get an opportunity to have interaction with legal experts, representatives of reputed NGOs as well as other Commissions situated in Delhi. They will be required to study and scrutinize complaints, draft orders, present findings to the Commission, compile and analyze statistical data etc. The interns will be required to prepare their reports on the topic of study assigned to them during the internship.

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Regr Cell

*Dean (SOSSES)
Dean (SW)*

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Wartana*

The Dean
Student's Welfare
Students Service Centre
Pondicherry University
605 014

4. The selected interns from Delhi and NCR will be paid a stipend of Rs.4,000/- and interns from outside Delhi Rs.8,000/- and would be allowed ordinary second - class train fare to New Delhi and back to their place of study through the shortest route. They may also avail the Railway Student Concession benefits.
5. The students (Interns) will have to make their own arrangements regarding accommodation and transport at Delhi. Since the cost of living in Delhi is quite high, it is advisable that application of only those students, who would be in a position to make their own arrangements for stay and transport at Delhi, may be forwarded.
6. Requests for leave (including for appearing in examinations) will not be entertained. The internship is liable to be terminated in case of unauthorized absence. Such students who alone can undergo one month training without interruption, their application need be forwarded.
7. It is requested that wide publicity to this programme may please be given amongst the Departments of Human Rights, Political Science, Sociology, Criminology, Social Work, Anthropology, Economics, Commerce, Public Administration, Rural Development, International Relations, History and subjects covered under Social Science of your University. Since only a limited number of students can be accommodated for the internship, the brief curriculum-vitae and application in the prescribed proforma (Annexure-I) of only five students in the order of merit may please be forwarded to Dr. Sudershan Kumar Jain, Senior Research Officer (Training), National Human Rights Commission, Faridkot House, Copernicus Marg, New Delhi - 110001 positively by 15th November 2011 for consideration in the Commission. Students may send their Applications recommended by the H.O.D of the University directly to the Commission for consideration.
8. It would be advisable for the students selected to familiarize themselves with the Protection of Human Rights Act and other related materials concerning the Commission which is in the website www.nhrc.nic.in. For any details, you may please contact 011-23381959.

Regards

Yours sincerely,


(Dr. S.K. Jain)

- Key Dates :**
1. Receipt of Application - 15.11.2011
 2. Reporting Date for selected interns - 3rd January 2012 at 9.30 a.m.
 3. Classes will be from 9.30 a.m. to 5.30 p.m.



NATIONAL HUMAN RIGHTS COMMISSION

**Application for Winter Internship Programme (WIP) - 2011
(3rd January 2012 to 1st February 2012)**

(Incomplete applications are liable to be rejected)

Paste Photo

Name of Applicant (in capital letters)					
Sex					
Date of Birth					
Educational Qualification <i>(in chronological orders from Senior Secondary onwards and also enclose attested photocopy of mark-sheets)</i>	Class	Board/ University	Year passing	of	Division & Percentage secured
Address for Communication in Delhi including E-Mail/Tel/Mob/Fax. (if any)					
Permanent address including Email/Tel./ Mob.	Permanent Address (in Capital words)				
	Telephone/ Mobile No.				
	E-mail address				
Course currently being pursued along with name of the institution/ university, address and contact details. <i>(Please also indicate the year/semester and percentage acquired)</i>	University/College Name & Address/ Contact No. etc.	Course Name	Year/ Semester	Percentage of Marks secured	

SC/ST/OBC/Physically Handicapped Persons (PHP)/General <i>(Please attach the copy of Certificate)</i>		
Whether familiar with Computer/Internet? Yes/No		
Knowledge of Languages: Hindi/English (read/write/speak)		
Reason for joining as Intern in NHRC: Please attach a write up of 500 words written or typed	Attach separate sheet	
Name, Address, Contact Number, Fax/Email of Head of the Department (HOD)	University / College Name & Address	
	Name of HOD (with Department)	
	Contact Number Mobile/ Phone	
	E-mail address	

Signature of the Applicant

**Signature, Name & Designation
of the Head of the Department with Office seal**