PONDICHERRY UNIVERSITY
(A Central University)

PLANNING & DEVELOPMENT SECTION/PCR CELL
Bharat Ratna Dr. B.R. Ambedkar Administrative Block

S. MURUGAIYAN   R. Venkataraman Nagar
ASSISTANT REGISTRAR   Kalapet, PUDUCHERRY 605 014

No. PU/PD/PCR1/2016/ 86   **02.05.2016**

To

All the HODs / Centre Heads/ Coordinators,
Pondicherry University.

Sir/Madam,

Sub: PU-P&D- Information for MHRD Ranking Purposes for the year 2015-16-Reg.

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I am to request you to kindly furnish the details of your Schools/Departments/Centres in the enclosed formats, both in Hard & Soft copy in connection with MHRD-National Institutional Ranking Framework for ranking of the University for the year 2015-16.

Yours faithfully,

(S. MURUGAIYAN)
ASSISTANT REGISTRAR (P & D)

Encl:- As above

Copy to

1. All the Deans of School – for information please.
2. The Systems Manager – with a request to host in the University website please.

Name of the School : …………………………………

Name of the Department / Centre : …………………………………

1. Information on Faculty members

faculty Name	Designation	Highest qualification NET/SLET/Ph.D	Year of Acquiring highest degree	Teaching Experience in No. of Years/Months in relevant subject		Non-Teaching Experience in No. of Years/ Months	
				Regular	Contractual	Regular	Contractual

2. Student's strength during the year 2015-16:

Courses Offered	Year	No. of Students			Economically Backward Students Annual family income is less than Rs. 3 lakhs	No. of Students Graduating in Minimum Time	Pass % of entire batch	No. of. Students with Distinctions	Students Opting for Higher Studies	
		M	F	T					with Examination	without Examination

3. No. of students qualified in UGC / CSIR / NET / GATE / SLET / Any other National Level Test (2015-16)

Public examination	Qualified	Year and Month of Examination
UGC		
CSIR/NET		
GATE		
SLET		
ICMR		
UPSC Examination (Specify)		
State Govt. Examination (Specify)		
CAT		
SSC		
Others (if any)		

4. Sports activities and awards/achievements during the year.

Students Name	Name of the Event	Position	Type of Event (National/State)

5. Faculty Awards/achievements during the year: *(Please enclose the List)*

Academics -
Sports -
Research **-**
Others -

6. Students Awards/achievements during the year: *(Please enclose the List)*

Academics -
Sports -
Research -
Others -

7. Placement Activities:

Students Name	Course Name	Company Placed	Salary Package	No. of Companies/Industries coming for campus	Number of Repeat Recruiters

8. Patents filed/Granted:

Year	Filed	Granted	Licensed	Earning from Patents (in amounts)

Total No. of Patents   :
No. of International Patents   :
No. of Collaborative Patents-Industry   :

Inventor. Name	Title/Invention	Granted/Filed/Licensed	Patent Number	Country Patented in

9. Publication by Students: *(Please enclose the list of National/International publication)*

- No. of Research Papers Published by the Students :
- No. of Books Published by the Students   :

10. Extension and outreach work carried out: (Please Enclose the details)

- No. of camps organized in the surrounding areas :
- No. of people enrolled/covered in the camps   :
- No. of students who worked in the camps   :
- Total no. of hours dedicated to these camps   :

11. Alumni:

- No. of Alumni   :
- No. of Alumni participating in the governance of the University :

12. Faculty Training (Please Enclose the details)**:**

- No. of Programmes organized for faculty training   :
- No. of faculty who attended the training programmes :
- No. of faculty sent for training to other Institutes   :

13. Visiting Faculty (Please Enclose the Details)**:**

- Directly invited by the Department   -
- Under exchange programme   -

14. Faculty-Industry Interface: (Please Enclose the Details)

- No. of industry linkages/ entrepreneurship programs in the academic year   -
- No of paper presented in the Industry Conferences   -

15. Examination Details:

Sl.no	Subject	2015-16				
		No. of Students Appeared		No. of students Passed		Total No. of Students Passed
		Male	Female	Male	Female	

16. Under Exchange programme: (Please enclose the details)

- Name of the Exchange Programme   -
- No. of Inbound Exchange Students   -
- No. of Outbound Exchange Students -

17. Ph.D. awardee Details:

Sl. No.	Name of The Scholar	Name of The Guide	Full Time/Part Time	Subject	Title Of The Thesis