



Krishna Kanta Handiqui State Open University

Head Office: Patgaon, Rani, Guwahati - 781017

Vice Chancellor, Krishna Kanta Handiqui State Open University

Krishna Kanta Handiqui State Open University is seeking applications/nominations for the post of its Vice Chancellor. The interested candidates who are eligible, as per UGC norms may arrange to send their applications/nominations in the prescribed format which is available on the University website along with other details. Both the hard copy and the soft copy of the applications/nominations of prospective candidates must reach on or before January 31, 2020 at the following address:

Smti Swapna Dutta Deka, ACS

Additional Secretary to the Governor, Assam

Raj Bhavan, Guwahati

MG Road, Pin - 781001, Kamrup Metropolitan District

Assam

Email ID - govsecassam@gmail.com

Applicants should not be more than 65 years on 1st January, 2020.

Further details about the University may be accessed from the website (www.kkhsou.in)

Sd/- Registrar, KKHSOU

Format of Application for the post of Vice Chancellor of Krishna Kanta Handiqui State Open University, Guwahati, Assam (India)

**Affix the latest
passport size
Photograph**

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. General Information of Applicant	
Name (In Capital Letters)	
Date of Birth (Day/Month/Year)	
Correspondence Address	
Phone No.	Mobile No.:
	Landline No.:
Email	

2. Present Position	
a.	Designation
b.	Organization
c.	Pay Scale
d.	Date of Appointment to the present post
e.	Total Experience (in Years and Months)

3. Details of experience possessed as per eligibility criteria
(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

Sl No.	Post Held	Pay Scale	Organization	Nature of Duties	Experience (in Years and Months)

4. Education Qualifications (In chronological order from latest to Graduation level)

Sl No.	Qualification	University	Year	Subject(s)/Topic (s)	Percentage achieved	Distinctions etc.

5. Administrative Experience/Post (s) and responsibilities held

Sl No.	Post	Organization/University	Duration		Experience (in Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional/Academic Bodies				
8.	Others (Specify)				

6. (a) Academic/Teaching Experiences & responsibilities (In chronological order from latest to oldest)

Sl No.	Post	Organization/University	Duration		Experience (in Years and Months)
			From (Date)	To (Date)	

(b) Participation and contribution in relevant areas in higher education

	Organization	Area of Specialization
Visiting Professor		
Resource Person		
Other (Specify)		

(C) Involvement with formulation of academic programmes

Sl No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

(d) Important MoUs formulated for academic collaborations

Sl No.	MoUs formulated	Name of Agencies / Departments involved	Year of MoU

(e) Position of Chairs:

Sl No.	Name of Chair	Name of Agencies / Departments involved	Period of holding the chair

7. International academic Exposure, if any

Sl No.	Post / Assignment	Organization/ University	Area of Assignment	Duration		
				From (Date)	To (Date)	In years & Month

8. Scholarly achievements :**A. Contribution to Journals and Books :**

	Details
Books authored	
Editor in Chief	
Editorship	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

B. Publication**B. I Kindly provide list of scholarly publications in recognized professional and / or academic journals :**

Total Publications :

Sl. No.	Date	Title	Name of Journal	Referred journal or not	Number of Citations (where possible)

B. II List of articles in popular magazines or newspapers

Total Articles :

Sl. No	Date	Title	Name of Magazines / Newspaper

C. Participation and Scholarly presentations in conferences :**C. I National**

Sl. No	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

C. II International

Sl. No	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

		Number (s)
Plenary Lectures / Invited talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Other (Specify)	International	
	National	

9. Research Projects :

Sl. No.	Client/Organisation's name	Nature of project	Duration of project	Amount of grant (Rupees)

10. Consulting Experience :**List key consulting assignments undertaken :**

Sl. No.	Client/Organisation's name	Nature of Assignment	Duration of assignment

11. Honours/Awards & Fellowship for Outstanding Work :

Sl. No.	Name of Award / Fellowship etc.	Elected / Honorary Fellow	Awarded by	Year of Award

12. No. of Research Scholars successfully guided :

Name of Programme	Awarded (No.) (Under-progress not to be included)

13. Strength (in 100 words)

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14. Your Vision for the University (upto 500 Words)

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15. Details of Referees, if any

Sl. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc. and other applicable rules.

Place :

Date :

(Signature of the Applicant)

Note : Total No. of pages (A-4 size) of the application should not exceed 10 pages.