



UNIVERSITY OF KASHMIR

NAAC Accredited Grade – ‘A’

Hazratbal, Srinagar – 190006

<http://www.kashmiruniversity.net>

Adv. No. F (APPOINTMENT-VC)/REG/KU/18

Date :27.02.2018

NOTICE INVITING APPLICATIONS FOR APPOINTMENT OF VICE-CHANCELLOR, UNIVERSITY OF KASHMIR HAZRATBAL, SRINAGAR, J&K

The University of Kashmir is an autonomous state University that was founded in the year 1948 and it has been re-accredited as Grade-A University by the National Assessment & Accreditation Council (NAAC) of India. The campus of the University is around 10 Kms away from the main city Centre, Lal Chowk, which is hub of all the commercial activities. The University Campus is flanked by the world famous Dal Lake at Hazratbal on its eastern side and Nigeen Lake on the western side. It has 14 faculties, 02 constituent colleges and more than 125 affiliated colleges. The University besides having a sprawling Main Campus at Srinagar has established Satellite Campuses at Anantnag (South Campus), Baramulla (North Campus), Kupwara, Kargil and Leh. Nearly 15000 students are enrolled in around 39 PG Programmes offered by the University both through formal and non-formal mode.

The University is currently in the process of appointing the new Vice-Chancellor for the University who will be the Principal Executive and Academic Officer of the University. Consequent upon the nomination of the Search-Cum-Selection-Committee for the appointment of Vice-Chancellor for the University of Kashmir, applications are invited from eligible distinguished academicians with the following credentials for the consideration of the Search Cum Selection Committee

- 01. A person of the highest level of competence, integrity, morals and institutional commitment.**
- 02. A visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.**
- 03. Having outstanding academic record throughout and a minimum of 10 years' experience as a Professor in a University system or in an equivalent position in a reputed research and/or academic administrative organization.**
- 04. Not more than 62 years of age as on the closing date of receipt of applications of the advertisement.**



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Salary and Service Conditions

01. The post carries a pay of Rs. 75,000/- (pre-revised) per month with other usual allowances.
02. The terms and conditions of the services will be those as prescribed in the Act, Statutes and Ordinances of the University.

Procedure for appointment

01. Appointment will be made from a panel of names recommended by a Search Committee constituted under the provisions of the “*Kashmir and Jammu Universities Act, 1969*”.
02. The advertisement, format of application and format of undertaking are available on the University website <http://www.kashmiruniversity.net>.
03. Applications in the prescribed proforma alongwith detailed resume and the undertaking in the requisite format executed before a first class magistrate should reach the following address on or before 27th March, 2018 by 05:00 PM through Registered/Speed Post:

Prof. Khursheed A. Butt

Registrar, University of Kashmir

Main Campus, Hazratbal District Srinagar, State of J&K

Post office: Kashmir University S.O

Pin Code:190006

Application forms complete in all respects with all the annexures can also be emailed on or before 27th March, 2018 by 05:00 PM to vcselection@uok.edu.in.

All the pages of the duly filled application format should be appended with the signatures of the applicant and “**Application for the post of Vice Chancellor, University of Kashmir**” should be clearly super-scribed on the envelope.

Incomplete applications shall not be entertained and this office shall not be responsible for any postal delay.

Sd/-

Prof. Khusheed A. Butt

Registrar



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FORMAT OF APPLICATION FOR THE POST OF VICE-CHANCELLOR, UNIVERSITY OF KASHMIR, HAZRATBAL SRINAGAR, J&K

Affix the
latest
passport
size photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

1. GENERAL INFORMATION OF APPLICANT

Name (In Capital Letters)
Date of Birth (Day / Month / Year)/...../.....
Correspondence Address
Contact Number	Mobile Number : Landline Number :
E-Mail	

2. PRESENT POSITION

1.	Designation	
2.	Organization	
3.	Pay Scale (with Grade Pay)	
4.	Date of appointment to the present post	
5.	Total Experience (In Years and Months)	

3. EDUCATIONAL QUALIFICATION

(In chronological order from the latest down to Graduation level)

S.No.	Qualification	University	Year	Subject	% of marks / Grade obtained-	Distinctions etc.
1.						



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4. DETAILS OF EXPERIENCE POSSESSED AS PROFESSOR

S.No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.					

5. ADMINISTRATIVE EXPERIENCE / POST(S) HELD

S.No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Vice-chancellor				
2.	Dean Academics				
3.	Dean Research				
4.	Dean College Development Council				
5.	Dean of Faculty				
6.	Director, Satellite Campus				
7.	Head/Director of the Department/Centre				
8.	Registrar				
9.	Controller of Examinations				
10.	Member of Academic Council				
11.	Member of Finance Committee				
12.	Member of University Syndicate				
13.	Member of University Council				
14.	Member of Professional / Academic Bodies				
15.	Others (Specify)				

6. (I) ACADEMIC/ TEACHING EXPERIENCE

(In chronological order from the latest to the earliest)

S.No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.					

(II) OTHER ACADAMIC CREDENTIALS

	Organization	Area of specialization
Visiting Professor		
Resource Person		
Others (Specify)		



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(III) INVOLVEMENT WITH FORMULATION OF ACADEMIC PROGRAMMES

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval of Academic Council	Year of Introduction
1.			

(IV) IMPORTANT MOUs FORMULATED FOR ACADEMIC COLLABORATIONS

S.No.	MoUs formulated	Name of Agencies / Departments involved	Year MoU Signed

(V) POSITION OF CHAIRS HELD

S.No.	Name of Chair	Name of Agencies / Departments involved	Period of holding the Chair
1.			

7. INTERNATIONAL ACADEMIC EXPOSURE, IF ANY

S.No.	Post / Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months
1.						

8. SCHOLARLY ACHIEVEMENTS

(I) CONTRIBUTION TO JOURNALS AND BOOKS

	Details
Books authored	
Editor in Chief	
Editorship	
Peer reviewer for	
Member of International Advisory Board	
Others (Specify)	

(II) PUBLICATIONS

(Kindly provide a list of Top 20 scholarly publications in recognized professional and / or academic journals)

Total Publications:

S.No.	Date	Title	Name of journal	Referred journal or not	Number of Citations (where possible)
1.					



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(III) LIST OF TOP 20 ARTICLES IN POPULAR MAGAZINES OR NEWSPAPERS

Total Articles:.....

S.No.	Date	Title	Name of Magazine / Newspaper
1.			

(IV) PARTICIPATION AND SCHOLARLY PRESENTATIONS IN CONFERENCES

A. NATIONAL

S.No.	Date	Title of Conference/Institution	Title / Subject of presentation (if made)
1.			

B. International

S.No.	Date	Title of Conference/Institution	Title / Subject of presentation (if made)
1.			

(V) PARTICIPATION AND CONTRIBUTION IN NATIONAL / INTERNATIONAL EVENTS IN THE AREA OF YOUR ACADEMIC AND PROFESSIONAL EXPERTISE

		Number(s)
Plenary Lectures / Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

9. RESEARCH PROJECTS

S.No.	Client / Organization's name	Nature of project	Duration of project	Amount of grant (Rupees)
1.				

10. CONSULTING EXPERIENCE:

(List key consulting assignments undertaken)

S.No.	Client / Organization's name	Nature of assignment	Duration of assignment
1.			



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11. HONOURS / AWARDS AND FELLOWSHIPS FOR OUTSTANDING WORK

S.No.	Name of Award / Fellowship etc.	Elected / Honorary Fellow	Awarded by	Year of Award
1.				

12. NUMBER OF RESEARCH SCHOLARS SUCCESSFULLY GUIDED

Name of Programme	Awarded (No.) : (Under-progress not to be included)

13. NUMBER OF PATENTS

Name of Innovation	Year	Patent Awarding Agency	Remarks

14. DETAILS OF THREE REFEREES

S.No	Name of the Referee	Post Held by Referee	Organization	Email	Phone No.	Mobile
1.						

15. WHETHER ANY DEPARTMENTAL ENQUIRY OR CRIMINAL CASE(S) INITIATED OR PENDING AGAINST THE APPLICANT. GIVE DETAILS

S.No.	Details	Initiated	Pending	Year	Remarks
1.	Departmental enquiry				
2.	Criminal Cases				
3.	A.C.B. / E.O.W. / Lok Aayog / any other organization				

16. Your Strength (in 100 words)

.....

17. Your Vision for the University (Upto 500 Words)

.....

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected.

Place :

Date :

(Signature of the Applicant)

UNDERTAKING

I,.....
S/o, W/o.....
Presently working at.....
as.....

do hereby solemnly declare on oath and undertake as under:-

- 01. That there is neither any inhouse/departmental enquiry presently pending against me nor anywhere outside my organization.
- 02. That there is no any such case pending against me at the vigilance organization / Crime Branch/Court of Law in the State or outside the state of my residence.
- 03. That I have not been implicated by any such investigating agency within or outside the organization.

EXECUTANT

Executed on this day ofat.....

And further declare that the averments made in above are true and correct to the best of my knowledge and belief.

EXECUTANT