



PONDICHERRY UNIVERSITY

PUDUCHERRY

Dr. S. MANIVANNAN, MBA., Ph.D., DEPUTY REGISTRAR ADMINISTRATION Bharat Ratna Dr. B.R. Ambedkar Administrative Bldg., R.V. Nagar, Kalapet, Puducherry – 605 014

PU/Estt(NT)/NT-15/Automation/2014/14

Date: 18.08.2014

CIRCULAR

Sub:

PU-Estt-Creation of Electronic Data Base - Personal details of Non-

Teaching employees called for - Reg.

Ref:

e-Circular dt.29.04.2014.

A kind reference is invited to the circular cited wherein the personal details of Non-Teaching employees in the prescribed form were called-for for creation of electronic data base. But it is seen that some of the Non-Teaching employees are yet to furnish the required details.

Therefore, the non-teaching employees who are yet to furnish the particulars are requested once again to furnish the required personal details in the prescribed form on or before 01.09.2014 for further processing.

This may be treated as MOST URGENT.

DEPUTY REGISTRAR (ADMN.)

Encl: As above

To .

All the Non-Teaching Employees - Through Proper Channel
Pondicherry University
Puducherry.



14. Height

PONDICHERRY UNIVERSITY

PERSONAL DETAILS OF EMPLOYEES (Establishment Non-Teaching Section)

	Se NERS LATIN	(ESTADIISIIII	ient Non-Teac	illing Section)	Recent Passport Size
1.	Employee Code	:			Paste Here
2.	Employee Name (In BLOCK LETTERS) (As per Record	: rd)			
3.	Gender (Please tick any one)	: Male / Fer	male	Signature	
4.	Name of the Father (As per Record)	:			
5.	Name of the Mother (As per Record)	:			
6.	Name of the Spouse, if Marri (As per Record)	ed:			
			Date	De	signation
7.	Date of Initial appointment the University with Design				
8.	Subsequent Promotions wi	th Dates:	Date	Desi	gnation
			D.4	D.	* 4*
9.	Present Designation	:	Date	Des	signation
). Nationality (Please tick any one)	: Indian / If	Others (Specif	ŷ):	
1	Category (Please tick any one)	: General /	OBC/SC/ST/P	WD	
12	2. Educational Qualification	s:			
13	3. Professional & Technical Qualifications	:			

Cms

15.	Personal	Marks	of	Identification:	i	١

ii)

16. Appointed against

(Please tick any one)

: General / OBC / SC / ST / PWD / Compassionate / Land Affected

17. Religion

: Hindu / Muslim / Christian / if Others (Specify):

(Please tick any one)

18. Date of Birth

19. Date of Superannuation

20. Employment Type (Please tick any one)

: Regular / Deputation / Contract (Retd) / Contract / Labourer on Contract /NMR

/ Consolidated

21. Places worked from date of Initial appointment in the

University (Use separate sheet, if space is not sufficient)

I	Date	DI
From	To	Place

22. Permanent Home Address:

Pin Code:

23. Communication address:

(if both address are same pl. mention -As Above-)

Pin Code:

24. Mobile No. :+91-

25. Landline No.(with STD Code): (Residence No. only.)

(residence 1 to: only.)

26. E-mail ID :

27. Blood Group :

28. Place of Birth :

29. Home Town :

30. Indian Bank A/c No. :

31. GPF / CPF/ NPS No. :

32. Health Card No. :

33. PAN Card No.

DECLARATION

I hereby declare that the above said information all are true to the best of my knowledge and belief.

DATE: