

No. Pers.II/51/DRO(IA)- 322  
Cabinet Secretariat  
East Block-V, R.K. Puram,  
New Delhi-110066

Dated the, : 30/01/15

To

The Registrar  
Pondicherry University,  
Bharat Ratna ,  
Dr. B.R.Ambedkar Administrative Building,  
R.V.Nagar, Kalapet,  
Puducherry – 605014.

*6.2.15*  
*DR (Admin)*

*Mr*  
*9/2*

*Mr*  
*Fi*

*9/2/2015*

*60 (Admin) / NT 12*  
*10/2/2015*

PU / Regr / No. 888  
Dt / 09 / 02 / 2015

**Sub: Direct Recruitment to the post of Deputy Research Officer (Imagery Analysis)**

Madam/ Sir,

A Premier security organization in the Cabinet Secretariat, Govt. of India, is in the process of recruiting bright students, with educational qualification of B.Sc with Physics or Chemistry or Electronics or Computer Science, for the post of Deputy Research Officer (Imagery Analysis). There is good growth (promotional) opportunity for promising candidates.

A Circular Memorandum dated 30.01.2015 inviting applications from eligible candidates as per eligibility criteria mentioned therein, is sent herewith with the request to give wide publicity of the same in the concerned Academic Departments/Faculties of the University under your control so that all aspirants eligible for the post can apply for the same to pursue a career in this esteemed organization.

We shall be highly obliged for your kind cooperation in this matter and also solicit further association in future.

Thanking you

Encl: As above.



Yours sincerely

A handwritten signature in black ink, appearing to read "Santilata Mohanty".

(SANTILATA MOHANTY)  
ASSISTANT DIRECTOR

Dated 30.01.2015.

**CIRCULAR MEMORANDUM**

**Subject :-Direct Recruitment to the post of Deputy Research Officer(Imagery Analysis) .**

It is proposed to fill 26 vacancies(UR-15,OBC-06,SC-03 and ST-02) in the grade of Deputy Research Officer(Imagery Analysis) by direct recruitment. The post is group B (Non gazetted) and carries Grade Pay of Rs.4200/- in the Pay Band of Rs.9,300-34,800/- in PB-2 plus other allowances as admissible to Central Government employees of equivalent rank. The post also carries Special Allowance of 15% of the basic pay.

2. The eligibility conditions are as under:

a) Educational qualification

i) Bachelor's Degree in Science with Physics or Chemistry or Electronics or Computer Science.

**OR**

ii) Three years Diploma In Computer Science or Computer Application

**Desirable** Experience in Aerial Photography

b) Age Limit- 20 to 28 years as on the closing date of application.

3. Age Relaxation:

a) OBC(as per Central Govt. List) - 03 years

b) SC/ST - 05 years.

c) Central Govt. Servants

i) UR - 5 years

ii) OBC - 8 years

iii) SC/ST- 10 years

Provided they have rendered 3 years continuous service in a central Govt. offices or Department as on closing date of receipt of application.

d) J&K Migrants - Candidates of J&K who have ordinarily been domiciled in the state of J&K during the period from 1.1.1980 to 31.12.1989 will be eligible for age relaxation in the upper age limit up to a maximum of 5 years

e) Ex- Service man – 03 years for UR category, 06 years for OBC and 08 years for SC/ST plus length of military service rendered.

4. Scheme of Examination:

Written examination will consist of the following subjects:

(i)General English :50 Marks

(Including Essay/ Précis /Grammar)

(ii)General Knowledge :50 Marks

(Objective)

5. The crucial date for determining the age limit shall be the closing date of receipt of the application.
6. The post carries "All India Transfer Liability".
7. Eligible candidates may submit their applications in prescribed proforma(Copy enclosed) duly completed in all respect to the **Assistant Director (Pers-A), Post Box No. 3003, Lodhi Road Post Office, New Delhi-110003** along with the following documents .
  - i) 02 copies of Passport size photograph duly attested by a Gazetted Officer in addition to the one affixed on the application
  - ii) Attested copies of supporting documents like educational qualification/mark sheet/Age Proof/Caste Certificate etc.
8. Central Government servants applying for the above post should forward their applications **Through Proper Channel** and should enclose **"No Objection Certificate"** obtained from Head of their Office/Department/Ministry, without which his/her application is liable to be rejected.
9. Candidates are advised to mention the name of the post for which they are applying on the right hand top of the envelope. Applications unsigned, not filled correctly/completely or received after the closing date will be summarily rejected and the onus of such rejection would be on the candidate and no correspondence in that regard will be entertained by this office.
10. Mere possession of prescribed qualification does not entitle candidates to be called for Written test/ Interview. If the number of applications received in response to this Circular is large , the number of candidates will be restricted to a reasonable limit by introducing cut off percentage of marks in Bachelor's Degree/Diploma examination.
11. Last date of application is 15.03.2015.
12. This organization keeps all rights to cancel/prepone/postpone recruitment process on the Administrative Grounds or otherwise and no representation in this regard would not be entertained.

Encl: As above.

  
(SANTILATA MOHANTY)  
ASSISTANT DIRECTOR

**APPLICATION FOR THE POST OF DEPUTY RESEARCH OFFICER(IA)**

Affix your recent passport size photograph duly attested by Gazetted Officer

1. Full name( in Capital LETTERS):.....
2. Father's Name : .....
3. Sex (write 'M' for Male & 'F' for Female) : .....
4. Whether SC/ST/OBC : .....  
(if yes, attach proof)
5. Nationality : ..... 6. Religion: .....
7. Marital Status (Single/ Married) : .....
- If married - a)Religion of Spouse :..... b) Nationality of Spouse : .....
8. (i) Date of Birth : .....  
(attach attested photocopy of age proof)
- (ii) Age as on 15.03.2015 :.....Years.....Months.....Days
9. Is any age relaxation being claimed (write 'YES' or 'NO') :.....  
If 'YES', tick as applicable : Government Servant/SC/ST/OBC/Ex-Serviceman/J&K Migrant

**10. Educational Qualification (attach attested photocopies of certificates & mark sheets) :-**

Exam/ Degree passed(10 <sup>th</sup> onwards)	Board/ Univ.	Year of passing	Duration	Subjects Studied	Aggregate marks with percentage

**11. Present Postal Address :**

STATE		PIN							

**12. Permanent Address**

STATE		PIN							

**13. Telephone/ Mobile Number (if any) : .....**
**14. E-mail address (if any) : .....**
**15. Whether employed or not (write 'YES' or 'NO') :.....**

If 'YES', Details of employment in Chronological order :-

Office/ Institution/ Organization	Post Held	Adhoc/ Regular/ Temp./ Pmt.	Exact date to be given		Scale of Pay	Nature of Duties
			From	To		

**16. Details of enclosures: .....**
**DECLARATION**

I hereby declare that a) I fulfill the eligibility conditions for the post applied for: b) I have not submitted any other application in response to the same advertisement. I also declare that all information furnished in this application are true and correct to the best of my knowledge and belief and in the event of information or part thereof being found false or incorrect at any stage, my candidature/ appointment is liable to be cancelled/ terminated without any notice and action can be taken against me.

I also declare that I am informing/ have informed my Head of Office/ Deptt/ Ministry in writing that I am applying for this post( applicable for Government employees only).

Date : .....

Place : .....

Signature of the Candidate