

PONDICHERRY UNIVERISTY

(A Central University established under an Act of Parliament 1985)

Directorate of Studies, Educational Innovation and Rural Reconstruction

R. Venkataraman Nagar, Kalapet, Puducherry – 605 014.

PU/Dir. (S) /2014-2015/692

13/10/2014

CIRCULAR

Faculty Members who are interested in contributing to Data Bank for appointment of non-official Directors on the Boards of Central Public Sector Enterprises, as laid down by the Government, are requested to kindly send soft and hard copies of the filled in format (attached along with) by 15-10-2014, please.

DIRECTOR (i/c) (SEI & RR)

To:

1. All Faculty Members of School of Management, Dept. of Computer Science, Dept. of Electronics Engineering & School of Law.

Criteria for selection/appointment of non-official Directors on the Boards of CPSEs as laid down by the Government

(A) Criteria of Experience

- Retired Government officials with a minimum of 10 years experience at Joint Secretary level or above.
- (ii) Persons who have retired as CMD/CEOs of CPSEs and Functional Directors of the Schedule 'A' CPSEs. The ex-Chief Executives and ex-Functional Directors of the CPSEs will not be considered for appointment as non-official Director on the Board of the CPSE from which they retire. Serving Chief Executives/Directors of CPSEs will not be eligible to be considered for appointment as non-official Directors on the Boards of any CPSEs.
- (iii) Academicians/Directors of Institutes/Heads of Department and Professors having more than 10 years teaching or research experience in the relevant domain e.g. management, finance, marketing, technology, human resources, or law.
- (iv) Professionals of repute having more than 15 years of relevant domain experience in fields relevant to the company's area of operation.
- (v) Former CEOs of private companies if the company is (a) listed on the Stock Exchanges or (b) unlisted but profit making and having an annual turnover of at least Rs.250 crore.
- (vi) Persons of eminence with proven track record from Industry, Business or Agriculture or Management.
- (B) <u>Criteria of Educational Qualification</u>
 Minimum graduate degree from a recognized university.
- (C) Criteria of Age
 The age hand about the between 45 (5 years (min

The age band should be between 45-65 years (minimum/maximum limit)

This could, however, be relaxed for eminent professionals, for reasons to be recorded, being limited to 70 years.

| F | ormat o | of Bio-data in | respe | ct of person | ns de | sirous of inclusion | in D | PE datal | <u>oank</u> | | | | | |
|----|---------|-----------------------------------------------|--------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|-----------------------------------------|-------------|--|--|--|--|--|
| 1. | Name | and surname | (in fu | ll) | | | | | | | | | | |
| 2. | Direct | Director Identification Number (refer Note 1) | | | | | | | | | | | | |
| 3. | Incom | e Tax PAN : _ | | | | | | | | | | | | |
| 4. | Gende | Gender4. Nationality | | | | | | | | | | | | |
| 5. | | 's name | | | | e and Spouse's | nar | ne (if | married) | | | | | |
| 6. | Date o | of Birth | | | | ****** | | | | | | | | |
| | | Present Position/Occupation | | | | | | | | | | | | |
| 8. | Numb | er, E-Mail add | ress) | | | with PIN code, Pho | | | | | | | | |
| 9. | Educa | tional & Profe | ssiona | nl Qualifica | tion (| Graduation onward | ls) | | | | | | | |
| | S.No. | S.No. Course Sul | | jects | personal programme and constitution of the programme of t | | 1 | Year of Passing | | | | | | |
| | 1. | | | | | | 1-2 | 1 1100116 | | | | | | |
| | 2. | | | | | | | | | | | | | |
| 1 | 3. | | | | | | | | | | | | | |
| 10 | Work | Experience | | | | | | | | | | | | |
| | S.No. | | | Post Held | Period (From - To) | | |) Nature of Work/Area of Specialization | | | | | | |
| | | | | | | | | | | | | | | |

11. Whether SC/ST/OBC/Minorities/Women ______(if yes, indicate the relevant category)

| | you fulfill the | e laid down | criteria (F | Refer A |
|------------------------------------------|---------------------------------------------|---------------------------|------------------|------------|
| . (a) Have any leg (b) If Yes, please | al proceedings initiate furnish the details | ed or are pending | against you : | Yes/No |
| Yes/No | en or are designated | | iability partr | nerships (|
| Name of LLP | furnish the following Nature of industry | | lates) | |
| 1. | | | | |
| 2. | | 1 | | |
| 3. | | | | |
| . Directorship held | ' Presentil being in | companies (com | .1 01.0 tild 1 1 | |
| Name of | Nature of | Nature of | | (with |
| Name of company | Nature of industry | Nature of directorship | Duration dates) | (with |
| Name of company | Section Section 2015 | | | (with |
| Name of company 1. 2. | Section Section 2015 | | | (with |
| Name of company | Section Section 2015 | | | (with |
| Name of company 1. 2. | Section Section 2015 | | | (Signa |

No Companies Act, 2013 and furnish the updated bio-data to DPE.

Note 2: In case there is any change in the above position, the revised and updated biodata may be furnished to DPE within 15 days of such change.